## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

20 JAN 22 AM 08:23

SECRETARY OF STATE
STATE OF IDAHO

| Section I   |   |                             | STATE                               | OF IDAHO                   |                      |
|---|---|-----------------------------|-------------------------------------|----------------------------|----------------------|
| Name of Candidate or Political Comm<br>Jim Patrick  | nittee and Chairperson  |                             | Office Sought (if car<br>St Senator |                            | District (if any) 25 |
| Mailing Address   |   | City and Zip                | Home Phone                          | Work Pho                   |                      |
| 2231 E 3200 N   |   | Twin Falls 83301            | 2087336897                          |                            |                      |
| Name of Political Treasurer Jim Patrick   |   |                             |                                     |                            |                      |
| Mailing Address   |   | City and Zip                | Home Phone                          | Work Phor                  | пе                   |
| 2231 E 3200 N   |   | Twin Falls 83301            | 2087336897                          |                            |                      |
| ŭ   | Candidate or Political Committe   |                             | reasurer                            |                            |                      |
|   | Original Amendmen   |                             | 040                                 |                            |                      |
| This report is for the period from  |   | ough <u>12 / 31 / 2</u>     |                                     |                            |                      |
| 7 Day Pre-Primary R   | eport 30  | Day Post-Primary Repo       |                                     | bber 10 Pre-Genera         | l Report             |
| 7 Day Pre-General R   | Report 30   | Day Post-General Repo       | rt 🖊 Annı                           | ual Report                 |                      |
| Semi-Annual Report  | (Statewide Candidates Only)   |                             |                                     |                            |                      |
| Is this a Termination Report:   | Yes ✓ No  |                             |                                     |                            |                      |
|   | STATEMENT OF<br>tributions or expenditures duri<br>ure to carry forward the appro |                             | check the box next to the           |                            | d sign this report.  |
| I hereby certi  | ify that I have received no con   | tributions and have made    | e no expenditures during t          | his reporting period.      |                      |
| Section IV  |   | SUMMARY                     |                                     |                            |                      |
| To reach your Calendar Year to figures to the Column II figures                                       |   |                             | COLUMN I<br>This Period             | COLUM<br>Calendar<br>to Da | r Year               |
| Line 1: Cash on Hand January  | 1, This Calendar Year*  |                             | \$_XXXXXX                           | \$ <u>10,771.</u>          | 96                   |
| Line 2: Enter Beginning Cash E  | Balance**   |                             | \$_10,771.96                        | \$ XXXX                    | XX                   |
| Line 3: Total Contributions (Ent  | er amount from line 5, page 2)  | )                           | \$_15,050.00                        | <sub>\$</sub> 15,050.      | .00                  |
| Line 4: Subtotal (Add lines 1, 2  | and 3)  |                             | \$ 25,821.96                        | \$ <u>25,821.</u>          | 96                   |
| Line 5: Total Expenditures (Ent   | er amount from line 11, page 2  | 2)                          | \$_4,292.43                         | \$ <u>4,292.4</u>          | .3                   |
| Line 6: Enter Ending Cash Bala  | ance (Subtract line 5 from line   | 4)                          | \$ 21,529.53                        | \$ <u>21,529.</u>          | 53                   |
| Line 7: Outstanding Debt to Da  | te (Enter amount from line 18,  | page 2)                     | \$ 10,000.00                        |                            |                      |
| *This same figure should be en<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial D   | isclosure Report filed. If  |                                     |                            |                      |
| (   | Section V   |                             |                                     |                            |                      |
| Return This Report To:  |   |                             |                                     |                            |                      |
| Lawerence Denney  | ı .lim F  | Patrick                     | harahy cartif                       | y that the informatio      | n in this            |
| Secretary of State PO   |   | lame of Political Treasurer | , nereby certify                    | y that the informatio      | 11 111 11115         |
| Box 83720<br>Boise ID 83720-0080<br>Phone: (208) 334-2852   | report is a true, co  | mplete and correct Camp     | paign Financial Disclosure          | Report as required         | by law.              |
| Fax: (208) 334-2282   |   |                             | Digital Signature                   |                            |                      |
|   |   |                             | Signature of Political Tre          | asurer                     |                      |

# **DETAILED SUMMARY**

## Name of Candidate or Committee: Jim Patrick

|   |  |   | Total This Period |
|---|--|---|-------------------|
|   | Contributions  |   |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$5,050.00        |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$10,000.00       |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$15,050.00       |

|    | Expenditures  |   |            |
|----|---|---|------------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$4,292.43 |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$4,292.43 |

|      | Loans, Credit Cards and Debt   |   |             |
|------|--|---|-------------|
| (12) | Outstanding Balance from previous reporting period   | + | \$0.00      |
| 13)  | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00      |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$10,000.00 |
| 15)  | Subtotal   | = | \$10,000.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00      |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00      |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$10,000.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |



### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee: Jim Patrick

Reporting Period: First Annual

| Date       | ElectionType | Contributor   | Amount     | YTDAmount |
|------------|--------------|---|------------|-----------|
| 12/01/2019 | Primary      | Victory Fund<br>PO Box 1177<br>Donnelly, ID 83615                                 | \$500.00   |           |
| 12/26/2019 | Primary      | Select Health<br>5381 Green Street<br>Murray, UT 84123                            | \$250.00   |           |
| 12/23/2019 | Primary      | Blue Cross<br>P O Box 7408<br>Boise, ID 83707                                     | \$500.00   |           |
| 11/20/2019 | Primary      | ICULA<br>2710 W. Sunrise rim road<br>Boise, ID 83705                              | \$1,000.00 |           |
| 12/16/2019 | Primary      | United Health Group<br>701 Pennsylvania Ave NW Ste<br>200<br>Washington, DC 20004 | \$500.00   |           |
| 12/16/2019 | Primary      | Midas Gold<br>PO Box 429<br>Donnelly, ID 83615                                    | \$250.00   |           |
| 11/26/2019 | Primary      | Cottonwood Financial<br>1901 Gateway Dr Ste 200<br>Irving, TX 75038               | \$250.00   |           |
| 11/26/2019 | Primary      | Johnson and Johnson<br>1215 K St Ste 240<br>Sacramento, CA 95814                  | \$250.00   |           |
| 11/12/2019 | Primary      | Monsanto<br>800 N Lindbergh<br>St Louis, MO 63167                                 | \$500.00   |           |
| 10/25/2019 | Primary      | Pfizer<br>6700 Lenox Center Court<br>Memphis, TN 38115                            | \$300.00   |           |
| 11/12/2019 | Primary      | Altria Client Services LLC<br>PO Box 85088<br>Richmond, VA 23285                  | \$500.00   |           |
| 10/25/2019 | Primary      | DeLamar Mining Company<br>PO Box 52<br>Jordan Valley, OR 97910                    | \$250.00   |           |
|            |              | Grand Total:  | \$5,050.00 |           |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Jim Patrick

Reporting Period: First Annual

| Date       | Recipient  | Amount   | Code | Optional                      |
|------------|--|----------|------|-------------------------------|
| 12/30/2019 | Idaho Statesman<br>1200 N Curtis Rd<br>Boise, ID 83706           | \$52.99  | G    | Explanation: Support: Oppose: |
| 05/01/2019 | Friends of NRA<br>Box 632<br>Filer, ID 83328                     | \$150.00 | D    | Explanation: Support: Oppose: |
| 05/01/2019 | WEMA<br>PO Box 392<br>Buhl, ID 83316                             | \$250.00 | D    | Explanation: Support: Oppose: |
| 05/29/2019 | Jerome Country Club<br>649 Golf Course RD<br>Jerome, ID 83338    | \$250.00 | D    | Explanation: Support: Oppose: |
| 05/02/2019 | Verizon Wireless<br>280 N Milwaukee St<br>Boise, ID 83704        | \$119.21 | G    | Explanation: Support: Oppose: |
| 04/16/2019 | Jerome Central Committee<br>120East 600North<br>Jerome, ID 83338 | \$66.66  | G    | Explanation: Support: Oppose: |
| 03/20/2019 | Senate Fund<br>700 W Jefferson<br>Boise, ID 83720                | \$75.00  | G    | Explanation: Support: Oppose: |
| 03/13/2019 | Gretchen Clellend<br>2324E 3500N<br>Filer, ID 83328              | \$45.75  | G    | Explanation: Support: Oppose: |
| 02/12/2019 | Doggett Consulting<br>4027 N 3500 E<br>Kimberly, ID 83341        | \$205.00 | М    | Explanation: Support: Oppose: |
| 02/06/2019 | IFRW<br>522 W Welsh St<br>Meridian, ID 83642                     | \$50.00  | G    | Explanation: Support: Oppose: |
| 02/26/2019 | TFRCC<br>Box 1732<br>Twin Falls, ID 83303                        | \$200.00 | G    | Explanation: Support: Oppose: |

| 01/02/2019 | ALEC 2900 Crystal Dr Arlington, VA 22202 Idaho Grain Producers 821 W State St Boise, ID 83702 | \$100.00<br>\$75.00           | G | Explanation: Support:         |
|------------|---|-------------------------------|---|-------------------------------|
|            | 821 W State St  | \$75.00                       |   | Oppose:                       |
|            | D013C, 1D 037 02  |                               | G | Explanation: Support: Oppose: |
|            | Buhl Chamber of Commerece<br>716 hwy 30<br>Buhl, ID 83316                                     | \$80.00                       | G | Explanation: Support: Oppose: |
|            | Jerome Chamber<br>104 West Main<br>Jerome, ID 83338   | \$125.00                      | G | Explanation: Support: Oppose: |
|            | Idaho Statesman<br>1200 N Curtis Rd<br>Boise, ID 83706  | \$21.20                       | N | Explanation: Support: Oppose: |
|            | Senate Republican PAC<br>PO Box 2267<br>Boise, ID 83701                                       | \$75.00                       | G | Explanation: Support: Oppose: |
|            | Jerome Fat Stock sale<br>205 N Fir st ID<br>Jerome, ID 83338                                  | \$500.00                      | D | Explanation: Support: Oppose: |
|            | Twin Falls Fat Stock Sale<br>215 Fair Ave<br>Filer, ID 83328                                  | \$1,000.00                    | D | Explanation: Support: Oppose: |
|            | Winco<br>1569 Blue Lakes Blvd<br>Twin Falls, ID 83301   | \$37.28                       | G | Explanation: Support: Oppose: |
|            | WEMA<br>PO Box 392<br>Buhl, ID 83316  | \$100.00                      | G | Explanation: Support: Oppose: |
|            | Winco<br>1569 Blue Lakes Blvd<br>Twin Falls, ID 83301   | \$79.93                       | F | Explanation: Support: Oppose: |
|            | Idaho Senate<br>box 83720<br>Boise, ID 83720  | \$37.41                       | Р | Explanation: Support: Oppose: |
|            | IWUA<br>1010 W Jefferson St Ste 101<br>Boise, ID 83702<br>Grand Total:                        | \$240.00<br><b>\$4,292.43</b> | E | Explanation: Support: Oppose: |



#### Schedule D - Loans

| Name of Candidate or Committee: | Jim Patrick  |
|---------------------------------|--------------|
| Reporting Period:               | First Annual |

| Lender             | Previous | Date       | Amount      | Interest | PmtDate | Payment | Current     |
|--------------------|----------|------------|-------------|----------|---------|---------|-------------|
| Patrick, Jim       | \$0.00   | 12/28/2019 | \$10,000.00 |          |         |         | \$10,000.00 |
| 2231 E 3200 N      |          |            |             |          |         |         |             |
| Twin Falls, ID     |          |            |             |          |         |         |             |
| 83301              |          |            |             |          |         |         |             |
| <b>Grand Total</b> | \$0.00   |            | \$10,000.00 | \$0.00   |         | \$0.00  | \$10,000.00 |