## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type) 20 FEB 04 PM 02:25

**SECRETARY OF STATE** 

| 17   | er es | 200        | 8.\m | ٦  |
|------|-------|------------|------|----|
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| - 10 |       | MINERS.    | -    | ۲. |

| Section I  |  |                            | STATE OF I                 | DAHO                                  |
|--|--|----------------------------|----------------------------|---------------------------------------|
| Section I  Name of Candidate or Political Committee  | e and Chairperson  | 10                         | ffice Sought (if candidate |                                       |
| Lori Shewmaker                                       | r pro-   |                            | t Rep, Pos B               | 13                                    |
| Mailing Address                                      | City and Zip   |                            | ome Phone                  | Work Phone                            |
| 69 S Chase St  | Nampa 83   | 687 2                      | 089411782                  |                                       |
| Name of Political Treasurer<br>Lori Shewmaker        |  |                            |                            |                                       |
| Mailing Address                                      | City and Zip   | H                          | ome Phone                  | Work Phone                            |
| 69 S Chase St  | Nampa 83   | 687 2                      | 089411782                  |                                       |
| Change of address for: Can                           | didate or Political Committee  | Political Treasurer        |                            |                                       |
| Section II This filing is an:  Orig                  |  |                            |                            |                                       |
| This report is for the period from _                 | <u>01 / 01 / 2019</u> through <u>12 /</u>  | <u>31 / 2019</u>           |                            |                                       |
| 7 Day Pre-Primary Repo                               | ort 30 Day Post-Prii   | mary Report                | October 1                  | 10 Pre-General Report                 |
| 7 Day Pre-General Repo                               | ort 30 Day Post-Ge   | neral Report               | Annual R                   | eport                                 |
| Semi-Annual Report (St ls this a Termination Report: | atewide Candidates Only)  Yes No   |                            |                            |                                       |
| Section III  Directions: If you had no contrib       | STATEMENT OF NO CONTRIB  |                            |                            | ment helow and sign this re           |
|  | to carry forward the appropriate "Calend   |                            |                            |                                       |
|  | ,  | · ·                        |                            |                                       |
| I hereby certify t                                   | hat I have received no contributions and   | have made no expend        | ditures during this re     | porting period.                       |
| Section IV   | SUMM   | <b>MARY</b>                |                            |                                       |
|  | ate figure: Add this report's Column I your previous report (except on line 6).  |                            | LUMN I<br>s Period         | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1,                      | Γhis Calendar Year*  | \$XX                       | XXXX                       | \$ 0.00                               |
| Line 2: Enter Beginning Cash Bala                    | ınce**   | \$_0.00                    |                            | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter a                 | amount from line 5, page 2)  | \$ <u>0.00</u>             |                            | \$ 0.00                               |
| Line 4: Subtotal (Add lines 1, 2 an                  | d 3)   | \$ <u>0.00</u>             |                            | \$ 0.00                               |
| ine 5: Total Expenditures (Enter a                   | amount from line 11, page 2)   | \$ <u>0.00</u>             |                            | \$ 0.00                               |
| Line 6: Enter Ending Cash Balanc                     | e (Subtract line 5 from line 4)  | \$ <u>0.00</u>             |                            | \$ 0.00                               |
| Line 7: Outstanding Debt to Date                     | Enter amount from line 18, page 2)   | \$ <u>0.00</u>             |                            |                                       |
| **This is the figure on line 6 of the                | ed on line 1 of all reports filed this calend<br>last Campaign Financial Disclosure Rep<br>r the current reporting period appears on | ort filed. If this is your |                            |                                       |
| Sec  | etion V  |                            |                            |                                       |
| Return This Report To:                               |  |                            |                            |                                       |
| Lawerence Denney                                     | . Lawi Observes als  |                            |                            |                                       |
| Secretary of State PO                                | I, <u>Lori Shewmak</u><br>Name of Political T  |                            | , hereby certify that      | t the information in this             |
| Box 83720<br>Boise ID 83720-0080                     | report is a true, complete and co  |                            | cial Disclosure Repo       | ort as required by law.               |
| Phone: (208) 334-2852                                |  |                            |                            |                                       |
| Fax: (208) 334-2282                                  |  |                            | Signature                  |                                       |
|  |  | Signature                  | of Political Treasure      | er                                    |

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Lori Shewmaker

|  | Total This Period   |
|--|---------------------|
| Contributions  |                     |
| 1 Unitemized Contributions (\$50 and less) # of Contributor                | s <u>0</u> + \$0.00 |
| 2 Itemized Contributions (Total of all Schedule A sheets)                  | + \$0.00            |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C   | sheets) + \$0.00    |
| Loans (Total of all New Loan amounts from Schedule D sheets)               | + \$0.00            |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$0.00            |

| Expenditures  |                             |
|---|-----------------------------|
| 6 Unitemized Expenditures (Less than \$25) # of Expenditures                | <u>0</u> + \$0.00           |
| 7 Itemized Expenditures (Total of all Schedule B sheets)                    | + \$0.00                    |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sh | neets) + \$0.00             |
| 9 Loan Repayments (Total of all Loan Repayment amounts from Schedule D      | sheets) + \$0.00            |
| Credit Card and Debt Repayments (Total of all Repayment amounts from S      | Schedule E sheets) + \$0.00 |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)     | = \$0.00                    |

|             | Loans, Credit Cards and Debt  |   |        |
|-------------|---|---|--------|
| 12          | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)         | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)         | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| <b>15</b> ) | Subtotal  | = | \$0.00 |
| 16)         | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)         | Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| 18)         | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |