### CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

20 JAN 23 AM 11:18

SECRETARY OF STATE
STATE OF IDAHO

| Section I   |  |                               | STATEO                       | FIDAHO            |                       |
|---|--|-------------------------------|------------------------------|-------------------|-----------------------|
| Name of Candidate or Political Comm<br>Steve Smylie   | nittee and Chairperson   |                               | Office Sought (if candi      | date)             | District (if any)     |
| Mailing Address   |  | City and Zip                  | Home Phone                   | Work P            | hone                  |
| 3662 E Granger Dr   |  | Meridian 83642                | 2083775281                   |                   |                       |
| Name of Political Treasurer<br>Bradford D Hill  |  |                               |                              |                   |                       |
| Mailing Address   |  | City and Zip                  | Home Phone                   | Work P            |                       |
| 4814 Riverfront PI  |  | Garden City 83714             | 2088534814                   | 2089              | 914814                |
| 3   | Candidate or Political Committe  |                               | easurer $\square$            |                   |                       |
|   | Original Amendmen  |                               | 10                           |                   |                       |
| This report is for the period from  | m <u>07 / 01 / 2019</u> thro   | ough <u>12 / 31 / 20</u>      | 19.                          |                   |                       |
| 7 Day Pre-Primary R   | eport 30   | Day Post-Primary Report       |                              | er 10 Pre-Gene    | ral Report            |
| 7 Day Pre-General R   | Report 30  | Day Post-General Report       | Annua                        | al Report         |                       |
| Semi-Annual Report  | (Statewide Candidates Only)  |                               |                              |                   |                       |
| Is this a Termination Report:   | Yes No   |                               |                              |                   |                       |
|   | STATEMENT OF<br>tributions or expenditures duri<br>ure to carry forward the appro  |                               | neck the box next to the sta |                   | and sign this report. |
| ☐ I hereby cert   | ify that I have received no con  | tributions and have made      | no expenditures during this  | s reporting perio | hc                    |
|   | - In a contract of the contract |                               | The experience during the    |                   | <del></del>           |
| Section IV  | D / 6 A L L ( )  | SUMMARY                       | 0011111111                   | 001               |                       |
| To reach your Calendar Year to figures to the Column II figures                                       |  |                               | COLUMN I<br>This Period      |                   | UMN II<br>dar Year    |
|   |  | ·                             |                              | to I              | Date                  |
| Line 1: Cash on Hand January  | 1, This Calendar Year*   |                               | \$_XXXXXX                    | \$ <u>107.3</u>   | 5                     |
| Line 2: Enter Beginning Cash B  | Balance**  |                               | \$ <u>107.35</u>             | Ψ                 | (XXX                  |
| Line 3: Total Contributions (Ent  | ter amount from line 5, page 2)  | )                             | \$ 68,698.00                 | \$ 68,69          | 8.00                  |
| Line 4: Subtotal (Add lines 1, 2  | and 3)   |                               | \$ 68,805.35                 | \$ 68,80          | 5.35                  |
| Line 5: Total Expenditures (Ent   | er amount from line 11, page 2   | 2)                            | \$ 68,805.35                 | \$ 68,80          | 5.35                  |
| Line 6: Enter Ending Cash Bala  | ance (Subtract line 5 from line  | 4)                            | \$_0.00                      | \$ 0.00           |                       |
| Line 7: Outstanding Debt to Da  | ate (Enter amount from line 18,  | , page 2)                     | \$_0.00                      |                   |                       |
| *This same figure should be er<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial D  | isclosure Report filed. If th |                              |                   |                       |
|   | Section V  |                               |                              |                   |                       |
| Return This Report To:  |  |                               |                              |                   |                       |
| Lawerence Denney  | ı Brad   | ford D Hill                   | harahy aartifu t             | that the informa  | tion in this          |
| Secretary of State PO   |  | lame of Political Treasurer   | , hereby certify t           | nat the informa   | uon in this           |
| Box 83720<br>Boise ID 83720-0080<br>Phone: (208) 334-2852   |  | mplete and correct Campa      | nign Financial Disclosure R  | leport as require | ed by law.            |
| Fax: (208) 334-2282   |  |                               | Digital Signature            |                   |                       |
| ( )   |  | <u> </u>                      | Signature of Political Treas | surer             |                       |
|   |  | •                             | orginaturo or i ontiour Hous | /ui 01            |                       |

## **DETAILED SUMMARY**

# Name of Candidate or Committee: Steve Smylie

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$68,698.00       |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$68,698.00       |

|     | Expenditures  |   |             |
|-----|---|---|-------------|
| 6   | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00      |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$0.00      |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00      |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$68,805.35 |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00      |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$68,805.35 |

|      | Loans, Credit Cards and Debt  |   |             |
|------|---|---|-------------|
| (12) | Outstanding Balance from previous reporting period  | + | \$68,805.35 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00      |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00      |
| 15)  | Subtotal  | = | \$68,805.35 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$68,805.35 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00      |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00      |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Steve Smylie |
|---------------------------------|--------------|
| Reporting Period:               | First Annual |

| Date       | ElectionType | Contributor  | Amount      | YTDAmount |
|------------|--------------|--|-------------|-----------|
| 01/23/2020 | Primary      | SMYLIE, R STEVE<br>3662 E GRANGER DR<br>MERIDIAN, ID 83646 | \$68,698.00 |           |
|            |              | Grand Total:   | \$68,698.00 |           |



#### Schedule D - Loans

Name of Candidate or Committee: Steve Smylie

Reporting Period: First Annual

| Lender       | Previous         | Date       | Amount | Interest | PmtDate    | Payment     | Current     |
|--------------|------------------|------------|--------|----------|------------|-------------|-------------|
| SMYLIE, R    | \$68,698.00      | 12/31/2019 | \$0.00 |          | 12/31/2019 | \$68,698.00 | \$0.00      |
| STEVE        |                  |            |        |          |            |             |             |
| 3662 E       |                  |            |        |          |            |             |             |
| GRANGER DR   |                  |            |        |          |            |             |             |
| MERIDIAN, ID |                  |            |        |          |            |             |             |
| 83646        |                  |            |        |          |            |             |             |
| SMYLIE, R    | \$68,805.35      | 12/31/2019 | \$0.00 |          | 12/31/2019 | \$107.35    | \$68,698.00 |
| STEVE        |                  |            |        |          |            |             |             |
| 3662 E       |                  |            |        |          |            |             |             |
| GRANGER DR   |                  |            |        |          |            |             |             |
| MERIDIAN, ID |                  |            |        |          |            |             |             |
| 83646        |                  |            |        |          |            |             |             |
| Grand Total  | \$137,503.3<br>5 |            | \$0.00 | \$0.00   |            | \$68,805.35 | \$68,698.00 |