### CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type) 20 JAN 31 AM 09:01

Rev. 5/11

SECRETARY OF STATE

| Section I   |   |  | STATE                       | OF IDAHO                    |                    |
|---|---|--|-----------------------------|-----------------------------|--------------------|
| Name of Candidate or Political Committee and Chairperson  |   | Office Sought (if car                    |                             | District (if any)           |                    |
| Bryan N. Zollinger  Mailing Address   |   | City and Zip                             | St Rep, Pos Home Phone      | Work Phon                   | 33                 |
| 2355 S Bellin Rd  |   | Idaho Falls 83402                        | 2082063086                  |                             |                    |
| Name of Political Treasurer<br>Brett R. Zollinger   |   |  | <u> </u>                    |                             |                    |
| Mailing Address   |   | City and Zip                             | Home Phone                  | Work Phon                   | е                  |
| PO Box 474  |   | Rexburg 83440                            | 2083606167                  | 208356                      | 4428               |
| ŭ   | Candidate or Political Committe   |  | Treasurer                   |                             |                    |
|   | Original Amendmer   | TYPE OF REPORT<br>nt<br>ough 12 / 31 / 2 | 2019                        |                             |                    |
| This report is for the period from  |   | •  |                             | ahar 10 Dra Cararal         | Danant             |
| 7 Day Pre-Primary R   | eport30   | Day Post-Primary Repo                    |                             | ober 10 Pre-General         | кероп              |
| 7 Day Pre-General R   | Report 30   | ) Day Post-General Rep                   | ort 🔽 Ann                   | ual Report                  |                    |
| Semi-Annual Report Is this a Termination Report:  | (Statewide Candidates Only)  Yes  No  |  |                             |                             |                    |
|   | STATEMENT OF<br>tributions or expenditures duri<br>ure to carry forward the appro                                   |  | check the box next to the   |                             | I sign this report |
| I hereby cert   | ify that I have received no con   | tributions and have mad                  | le no expenditures during t | this reporting period.      |                    |
| Section IV  |   | SUMMARY                                  |                             |                             |                    |
| To reach your Calendar Year to figures to the Column II figures                                       |   | Column I                                 | COLUMN I<br>This Period     | COLUM<br>Calendar<br>to Dat | Year               |
| Line 1: Cash on Hand January  | 1, This Calendar Year*  |  | \$_XXXXXX                   | \$ <u>2,535.89</u>          | 9                  |
| Line 2: Enter Beginning Cash E  | Balance**   |  | \$ 2,535.89                 | \$XXXX                      | XX                 |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |   | )  | \$_1,200.00                 | \$                          | 0                  |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |   |  | \$_3,735.89                 | \$ <u>3,735.89</u>          | 9                  |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)  |   |  | \$_896.13                   | \$ 896.13                   |                    |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)                                       |   | 4)                                       | \$_2,839.76                 | \$ 2,839.7                  | 6                  |
| Line 7: Outstanding Debt to Da  | te (Enter amount from line 18,  | , page 2)                                | \$ <u>1,706.67</u>          |                             |                    |
| *This same figure should be en<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial D   | isclosure Report filed. If               |                             |                             |                    |
|   | Section V   |  |                             |                             |                    |
| Return This Report To:  |   |  |                             |                             |                    |
| Lawerence Denney  | ı Brett   | R. Zollinger                             | herehv certif               | y that the information      | n in this          |
| Secretary of State PO<br>Box 83720  |   | Name of Political Treasurer              | , nereby cerui              | y that the information      | 1 111 11110        |
| Boise ID 83720-0080<br>Phone: (208) 334-2852  | Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. |  |                             |                             | by law.            |
| Fax: (208) 334-2282   |   |  | Digital Signature           |                             |                    |
|   | •   |  | Signature of Political Tre  | easurer                     | <del></del>        |

## **DETAILED SUMMARY**

# Name of Candidate or Committee: Bryan N. Zollinger

|     |  | Total This Period |
|-----|--|-------------------|
|     | Contributions  |                   |
| 1   | Unitemized Contributions (\$50 and less) # of Contributors O                     | + \$0.00          |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                          | + \$1,200.00      |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$1,200.00      |

|     | Expenditures  |   |          |
|-----|---|---|----------|
| 6   | Unitemized Expenditures (Less than \$25) # of Expenditures _1                           | + | \$3.20   |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$892.93 |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00   |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00   |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00   |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$896.13 |

|     | Loans, Credit Cards and Debt   |   |            |
|-----|--|---|------------|
| 12  | Outstanding Balance from previous reporting period   | + | \$1,706.67 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00     |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00     |
| 15) | Subtotal   | = | \$1,706.67 |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00     |
| 17  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00     |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$1,706.67 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |



### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:

Reporting Period:

Bryan N. Zollinger

First Annual

| Date       | ElectionType | Contributor  | Amount     | YTDAmount |
|------------|--------------|--|------------|-----------|
| 12/16/2019 | Primary      | SelectHealth<br>5381 Green St<br>Murray, UT 84123                                | \$500.00   |           |
| 12/16/2019 | Primary      | Teladoc Health, Inc PAC<br>28 Liberty Ship Way Suite 2815<br>Sausalito, CA 94965 | \$100.00   |           |
| 11/01/2019 | Primary      | Altria Client Services LLC<br>PO Box 85088<br>Richmond, VA 23285                 | \$500.00   |           |
| 06/06/2019 | Primary      | Infanger, Michael<br>329 S Woodruff<br>Idaho Falls, ID 83401                     | \$100.00   |           |
|            |              | Grand Total:   | \$1,200.00 |           |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Bryan N. Zollinger

Reporting Period: First Annual

| Date       | Recipient  | Amount   | Code | Optional                      |
|------------|--|----------|------|-------------------------------|
| 09/11/2019 | Bonneville County Republican<br>Central Committee<br>195 N Holmes Ave<br>Idaho Falls, ID 83401 | \$500.00 | E    | Explanation: Support: Oppose: |
| 07/05/2019 | Sams Club<br>700 E 17th St<br>Idaho Falls, ID 83404  | \$68.88  | E    | Explanation: Support: Oppose: |
| 07/03/2019 | Graphic N' Sport F/X<br>397 W Fir Street<br>Shelley, ID 83274                                  | \$56.00  | E    | Explanation: Support: Oppose: |
| 07/01/2019 | Winco<br>333 N Woodruff Ave<br>Idaho Falls, ID 83401   | \$163.05 | E    | Explanation: Support: Oppose: |
| 01/16/2019 | House of Representatives<br>PO Box 83720<br>Boise, ID 83720                                    | \$105.00 | А    | Explanation: Support: Oppose: |
|            | Grand Total:   | \$892.93 |      |                               |