| | SUMMARY PAGE | RE REPORT 20 JAN 30 AI | M 07·44 Rev |
|---|---|--|---------------------------------------|
| | (Please Print or Type) | | |
| Man or 10 | () , | SECRETARY | |
| Section I | | STATE OF | |
| Name of Candidate or Political Committee and Chairperson National Federation of Independent Busi | ness/Idaho Save A | Office Sought (if candida | ate) District (if any) |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| 1201 F St NW Ste 200 | Washington 20004 | | 2025549000 |
| Name of Political Treasurer Suzanne Budge | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| PO Box 984 | Boise 83701-0984 | 208-342-7241 | 208-345-6632 |
| 7 Day Pre-General Report 30 Semi-Annual Report (Statewide Candidates Only) s this a Termination Report: Yes Yes Yes |) Day Post-Primary Report) Day Post-General Report NO CONTRIBUTIONS OR | EXPENDITURES | |
| Be sure to carry forward the appro I hereby certify that I have received no cor Section IV | | 0 | |
| Fo reach your Calendar Year to Date figure: Add this report's igures to the Column II figures of your previous report (exce | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| | Ş | \$XXXXXX | _{\$} 4,615.26 |
| ine 1: Cash on Hand January 1, This Calendar Year* | Line 2: Enter Beginning Cash Balance** | | |
| · | 5 | \$_4,615.26 | \$ XXXXXX |
| · |) | \$ <u>4,615.26</u> \$ <u>675.00</u> | \$ XXXXXX \$ 675.00 |
| ine 2: Enter Beginning Cash Balance** | / | | 675.00 |
| ine 2: Enter Beginning Cash Balance** ine 3: Total Contributions (Enter amount from line 5, page 2 | , ; | \$ 675.00 | \$ 675.00 |
| ine 2: Enter Beginning Cash Balance** ine 3: Total Contributions (Enter amount from line 5, page 2 ine 4: Subtotal (Add lines 1, 2 and 3) | 2) | \$ 675.00 \$ 5,290.26 | \$ 675.00 \$ 5,290.26 |
| Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, page 2 Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page | 2) S 4) S | \$ 675.00 \$ 5,290.26 \$ 0.00 | \$ 675.00 \$ 5,290.26 \$ 0.00 |

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature Signature of Political Treasurer

_, hereby certify that the information in this

Suzanne Budge Name of Political Treasurer

Ι, _

DETAILED SUMMARY

Name of Candidate or Committee: National Federation of Independent Business/Idaho Save Americas Free El

| | | Total This Period |
|-----|--|-------------------|
| | Contributions | |
| (1) | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$675.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$675.00 |

| | Expenditures | |
|------|---|----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + \$0.00 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + \$0.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$0.00 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0 | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| | National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust |
|-------------------|---|
| Reporting Period: | First Annual |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|----------|-----------|
| 10/22/2019 | | Trail, Julia PO Box 8639 Moscow, ID 83843 | \$50.00 | \$50.00 |
| 10/22/2019 | | Everett Concrete 7465 W Happy Hill Rd Coeur D Alene, ID 83814 | \$50.00 | \$50.00 |
| 09/26/2019 | | Schwartz, Daniel 1209 S Hall St Grangeville, ID 83530 | \$50.00 | \$50.00 |
| 09/26/2019 | | Robson Farming LLC 11185 N Highway 32 Felt, ID 83424 | \$25.00 | \$25.00 |
| 09/26/2019 | | Nicks Plumbing Heating 420 Whiskey Ln St Maries, ID 83861 | \$50.00 | \$50.00 |
| 09/13/2019 | | Bringhurst Family Dentistry 1175 Call PI Ste 200 Pocatello, ID 83201 | \$75.00 | \$75.00 |
| 09/09/2019 | | Rusty Lantern Diner PO Box 547 Ucon, ID 83454 | \$150.00 | \$150.00 |
| 09/03/2019 | | Powers, Dave PO Box 4338 Pocatello, ID 83205 | \$100.00 | \$100.00 |
| 09/03/2019 | | Bryant Greene Construction 616 W 7800 S Rexburg, ID 83440 | \$25.00 | \$25.00 |
| 06/05/2019 | | Gilmartin, Earl 218 S Birch St Jerome, ID 83338 | \$100.00 | \$100.00 |
| | | Grand Total: | \$675.00 | |