	N FINANCIAL DISCLOSU SUMMARY PAGE (Please Print or Type)	JRE REPORT 20 JAN 22 P SECRETARY STATE OF	OF STATE
Section I Name of Candidate or Political Committee and Chairperson			-
Hospital Education Fund		Office Sought (if candic	date) District (if any)
Mailing Address	City and Zip	Home Phone	Work Phone
PO Box 1278 Name of Political Treasurer	Boise 83701-1278		2083385100
Toni Lawson			
Mailing Address	City and Zip	Home Phone	Work Phone
PO Box 1278	Boise 83701-1278		2083385100
Change of address for: Candidate or Political Comm		easurer	
Section II This filing is an: 🖌 Original 🗌 Amendm	TYPE OF REPORT		
	nrough <u>12 / 31 / 20</u>	19	
	30 Day Post-Primary Report		er 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General Repor	t 🖌 Annual	l Report
Semi-Annual Report (Statewide Candidates Only Is this a Termination Report: Yes 🖌 N			
Section III STATEMENT C Directions: If you had no contributions or expenditures du Be sure to carry forward the app	ropriate "Calendar Year to D	neck the box next to the sta ate" figures in Column II, S	ection IV.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exc	ťs Column I	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*		\$XXXXXX	\$ <u>0.00</u>
Line 2: Enter Beginning Cash Balance**		\$_0.00	\$XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page	2)	\$_0.00	\$ <u>0.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)		\$_0.00	\$ <u>0.00</u>
Line 5: Total Expenditures (Enter amount from line 11, pag	e 2)	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from lin	ne 4)	\$_0.00	\$ <u>0.00</u>
Line 7: Outstanding Debt to Date (Enter amount from line	18, page 2)	\$_0.00	
*This same figure should be entered on line 1 of all reports **This is the figure on line 6 of the last Campaign Financial Note: The closing cash balance for the current reporting per	Disclosure Report filed. If th		

	Section V
Return This Report To: Lawerence Denney	
Secretary of State PO Box 83720	I, <u>Toni Lawson</u> , hereby certify that the information in this Name of Political Treasurer
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Fax: (208) 334-2282	Digital Signature

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Page 1

DETAILED SUMMARY

Name of Candidate or Committee: Hospital Education Fund

		Total This Period
	Contributions	
(1)	Unitemized Contributions (\$50 and less) # of Contributors 0	<u> </u>
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.00

	Expenditures	
6	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+ \$0.00
$\overline{7}$	Itemized Expenditures (Total of all Schedule B sheets)	+ \$0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$0.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
(15)	Subtotal	=	\$0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges _0	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00