CAMPAIG	N FINANCIAL DISCL SUMMARY PAC (Please Print or Ty	GE 20 JAN 3 pe)	1 PM 01:25 ARY OF STATE	C Rev. 5/
Section I		STAT	E OF IDAHO	
Name of Candidate or Political Committee and Chairperson		Office Sought (if	candidate)	District (if any)
Agriculture & Natural Resources Industi Mailing Address	City and Zip	Home Phone	Work Pr	lone
55 SW 5th Ave., Ste. 100	Meridian 83642	208870201		
Name of Political Treasurer Benjamin Kelly		I		
Mailing Address	City and Zip	Home Phone	Work Pr	
55 SW 5th Ave Ste 100 Change of address for: Candidate or Political Comm	Meridian 83642	208870347 al Treasurer 🛛	0 20888	380988
Semi-Annual Report (Statewide Candidates Only s this a Termination Report: Yes V	IO DF NO CONTRIBUTION	S OR EXPENDITURES	nnual Report	nd sian this repo
Be sure to carry forward the app I hereby certify that I have received no c Section IV To reach your Calendar Year to Date figure: Add this report igures to the Column II figures of your previous report (exc	ontributions and have m SUMMARY rt's Column I	C C	g this reporting peric COLU Calend	ld. JMN II lar Year Date
ine 1: Cash on Hand January 1, This Calendar Year*		s XXXXXX	<sub>\$</sub> 2,837.	
·		\$ 2,837.26	\$ XXX	
ine 2: Enter Beginning Cash Balance**	. 0)	<u>\$ 0.00</u>	\$ <u></u> \$ 0.00	
ine 3: Total Contributions (Enter amount from line 5, page	2)	T	Ψ	26
ine 4: Subtotal (Add lines 1, 2 and 3)		\$ <u>2,837.26</u>	\$ <u>2,837</u> .	20
ine 5: Total Expenditures (Enter amount from line 11, pag	e 2)	\$_0.00	\$ <u>0.00</u>	
ine 6: Enter Ending Cash Balance (Subtract line 5 from lin	ne 4)	\$ <u>2,837.26</u>	<u></u> \$ <u>2,837</u> .	26
ine 7: Outstanding Debt to Date (Enter amount from line 7	18, page 2)	\$_0.00		
This same figure should be entered on line 1 of all reports *This is the figure on line 6 of the last Campaign Financial Note: The closing cash balance for the current reporting pe	I Disclosure Report filed	. If this is your first report, t		
Section V				
Return This Report To: Lawerence Denney Secretary of State PO	njamin Kelly Name of Political Treasurer	, hereby ce	rtify that the informat	ion in this

Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

**Digital Signature** Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Agriculture & Natural Resources Industry PAC

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contributors 0	+ \$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets	e) + \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.00

	Expenditures	
6	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+ \$0.00
(7)	Itemized Expenditures (Total of all Schedule B sheets)	+ \$0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$0.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
(15)	Subtotal	=	\$0.00
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00