## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

20 JAN 27 PM 03:38

SECRETARY OF STATE STATE OF IDAHO

| Section I   |  |                             | STATE                       | OF IDAHO            |                            |
|---|--|-----------------------------|-----------------------------|---------------------|----------------------------|
| Name of Candidate or Political Committee and Chairperson  |  |                             | Office Sought (if can       |                     | District (if any)          |
| Jerald D. Raymond Mailing Address   |  | City and Zip                | St Rep, Pos A               | A Work P            | 35                         |
| 3352 E 750 N  |  | Menan 83434                 | Tiome Frione                | VVOIKE              | none                       |
| Name of Political Treasurer Paige Nelson  |  |                             |                             |                     |                            |
| Mailing Address   |  | City and Zip                | Home Phone                  | Work P              | hone                       |
| 4112 E 550 N  |  | Rigby 83442                 |                             |                     |                            |
| S .   | Candidate or Political Committe              |                             | Treasurer                   | ·                   |                            |
|   | Original Amendmer                            |                             |                             |                     |                            |
| This report is for the period from  |  | ough <u>12 / 31 / 2</u>     |                             | 1                   |                            |
| 7 Day Pre-Primary R   | _  | Day Post-Primary Repo       |                             | bber 10 Pre-Gene    | ral Report                 |
| 7 Day Pre-General R   | Report 30                                    | Day Post-General Rep        | ort 🖊 Annu                  | ual Report          |                            |
| Semi-Annual Report Is this a Termination Report:  | (Statewide Candidates Only)  Yes  No         |                             |                             |                     |                            |
|   | STATEMENT OF tributions or expenditures duri |                             | check the box next to the s |                     | and sign this report.      |
| I hereby cert   | ify that I have received no con              | tributions and have mad     | le no expenditures during t | his reporting perio | od.                        |
| Section IV  |  | SUMMARY                     |                             |                     |                            |
| To reach your Calendar Year to figures to the Column II figures                                       |  |                             | COLUMN I<br>This Period     | Calend              | UMN II<br>dar Year<br>Date |
| Line 1: Cash on Hand January  | 1, This Calendar Year*                       |                             | \$_XXXXXX                   | \$ <u>8,995</u>     | .95                        |
| Line 2: Enter Beginning Cash E  | Balance**                                    |                             | \$_8,995.95                 | \$ <u>XXX</u>       | XXXX                       |
| Line 3: Total Contributions (Ent  | ter amount from line 5, page 2               | )                           | \$_2,100.00                 | \$ <u>2,100</u>     | .00                        |
| Line 4: Subtotal (Add lines 1, 2  | and 3)                                       |                             | \$_11,095.95                | \$ <u>11,09</u>     | 5.95                       |
| Line 5: Total Expenditures (Ent   | er amount from line 11, page 2               | 2)                          | \$_1,970.24                 | \$ <u>1,970</u>     | .24                        |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)                                       |  |                             | \$_9,125.71                 | \$ <u>9,125</u>     | .71                        |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$_0.00                          |  |                             |                             |                     |                            |
| *This same figure should be er<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial D                | isclosure Report filed. If  |                             |                     |                            |
|   | Section V                                    |                             |                             |                     |                            |
| Return This Report To:  |  |                             |                             |                     |                            |
| Lawerence Denney  | ı Paige                                      | e Nelson                    | hereby certify              | y that the informa  | tion in this               |
| Secretary of State PO<br>Box 83720  |  | lame of Political Treasurer | , noroby ociting            | , and and informa   |                            |
| Boise ID 83720-0080<br>Phone: (208) 334-2852  | report is a true, co                         | mplete and correct Cam      | paign Financial Disclosure  | Report as require   | ed by law.                 |
| Fax: (208) 334-2282   |  |                             | Digital Signature           |                     |                            |
|   | •  |                             | Signature of Political Tre  | asurer              |                            |

## **DETAILED SUMMARY**

# Name of Candidate or Committee: Jerald D. Raymond

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$2,100.00        |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$2,100.00        |

|      | Expenditures  |   |            |
|------|---|---|------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$1,970.24 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$1,970.24 |

|     | Loans, Credit Cards and Debt   |   |        |
|-----|--|---|--------|
| 12  | Outstanding Balance from previous reporting period   | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| 15) | Subtotal   | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$0.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |



### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee: Jerald D. Raymond

Reporting Period: First Annual

| Date       | ElectionType | Contributor  | Amount     | YTDAmount |
|------------|--------------|--|------------|-----------|
| 12/23/2019 | Primary      | Cottonwood Financial<br>1901 Gateway Dr Ste 200<br>Irving, TX 75038    | \$250.00   |           |
| 12/09/2019 | Primary      | Midas Gold<br>405 S 8th St Ste 201<br>Boise, ID 83702                  | \$250.00   |           |
| 11/21/2019 | Primary      | Northwest Credit Union<br>PO Box 5158<br>Boise, ID 83705               | \$500.00   |           |
| 10/15/2019 | Primary      | AT&T<br>4393 Riverboat Rd 4th Floor, 8-<br>6<br>Taylorsville, UT 84123 | \$350.00   |           |
| 10/15/2019 | Primary      | Altria<br>PO Box 85088<br>Richmond, VA 23285                           | \$500.00   |           |
| 09/09/2019 | Primary      | Idaho Land and Title<br>702 W Idaho St Ste 100<br>Boise, ID 83702      | \$250.00   |           |
|            |              | Grand Total:   | \$2,100.00 |           |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: **Jerald D. Raymond** 

Reporting Period: First Annual

| Date       | Recipient  | Amount   | Code | Optional   |
|------------|--|----------|------|--|
| 12/26/2019 | Idaho Farm Bureau Federation<br>275 Tierra Vista Dr<br>Pocatello, ID 83201 | \$300.00 | G    | Explanation: Farm Bureau Campaign Training Support: Oppose:  |
| 11/29/2019 | Idaho GOP<br>101 S Capitol Blvd Ste 302<br>Boise, ID 83702                 | \$80.00  | D    | Explanation: Governor's  Ball  Support:  Oppose:   |
| 11/06/2019 | Pilot<br>1050 Highway 20<br>Mountain Home, ID 83647                        | \$59.50  | A    | Explanation: Support: Oppose:  |
| 11/05/2019 | Comfort Inn<br>3625 W Elder St<br>Boise, ID 83705                          | \$144.00 | A    | Explanation: Farm Bureau Campaign Training Support: Oppose:  |
| 11/05/2019 | ALBERTSONS<br>1650 W State St<br>Boise, ID 83702                           | \$10.13  | D    | Explanation: Campaign finance training Support: Oppose:  |
| 11/04/2019 | Applebees 975 University Blvd Rexburg, ID 83440                            | \$47.88  | F    | Explanation: Support: Oppose:  |
| 11/04/2019 | Comfort Inn<br>3625 W Elder St<br>Boise, ID 83705                          | \$11.85  | A    | Explanation: Lodging for Meetings Support: Oppose:   |
| 10/31/2019 | Comfort Inn<br>3625 W Elder St<br>Boise, ID 83705                          | \$91.20  | A    | Explanation: Meetings Support: Oppose:   |
| 10/22/2019 | Raymond, Jerald D.<br>3352 E 750 N<br>Menan, ID 83434                      | \$103.00 | A    | Explanation: Reimbursement for hotel stay for Idaho Association of Counties Meeting Support: Oppose: |

| 10/04/2019 | Furniss, Rod<br>346 N 4456 E<br>Rigby, ID 83442                               | \$50.00    | G | Explanation: Support: Oppose:                         |
|------------|---|------------|---|---|
| 03/11/2019 | Idaho Senate Republican Caucus PO Box 83720 Boise, ID 83720                   | \$500.00   | G | Explanation: Newsletter Support: Oppose:              |
| 03/04/2019 | Jones, Oakley<br>360 N 4300 E<br>Rigby, ID 83442                              | \$72.68    | G | Explanation: Website Support: Oppose:                 |
| 02/22/2019 | Region 7 Republicans<br>3456 E 17th Street Suite 185<br>Idaho Falls, ID 83406 | \$250.00   | Е | Explanation: Lincoln Day Celebration Support: Oppose: |
| 02/01/2019 | Region 7 Republicans<br>3456 E 17th Street Suite 185<br>Idaho Falls, ID 83406 | \$250.00   | E | Explanation: Lincoln Day Celebration Support: Oppose: |
|            | Grand Total:  | \$1,970.24 |   |   |