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State of Idaho

Ben Yursa
Secretary of State

(Type or print clearly in black ink)
See instructions at bottom of page

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

Page _____ of _____ Page(s)
THIS SECTION OFFICIAL USE ONLY

POSTED

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

12 JAN 19 PM 4:17

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address	Date prepared	Period covered
John Foster 910 W. Main Street, Suite 364 Boise, ID 83702	1/3/2012	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 11

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 34.00	\$ 0.00	\$ 34.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 34.00	\$ 0.00	\$ 34.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 Idaho Press Club PO Box 221, Boise, ID 83701
	No. 2 Exergy Development Corp. 802 W. Bannock, Ste 1200, Boise, ID 83702
	No. 3 Pacific NW Regional Council of Carpenters 25120 Pacific Hwy S, Ste 200, Kent, WA 98032
	No. 4 Medco Health Solutions 255 Phillip Road. Columbus. OH 43228

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11, 21	S. 1008		
11, 21	S. 1007		
16	S. 1026		
08	S. 1113		
03, 11	H. 250		
03, 11	H. 322		
03, 11	H. 337		
03, 11	H. 342		
03, 11	H. 347		
03, 11	H. 348		
03, 11	S. 1209		
16	H. 281		
16	H. 302		
16	H. 328		
17	H. 5		
17	H. 219		
17	H. 271		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 (Utah Code)

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or fund lobbyist was supporting or opposing.

1/3/12

Lobbyist signature: Betsy Russell Date: 1/5/12

Employer No. 1 signature: E. Woodruff Date: 1/6/12

Employer No. 2 signature: John Jacob Date: 1/3/12

Employer No. 3 signature: Peter F. Henry Date: 1/6/2012

LOBBYIST REPORT FORM



State of Idaho

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ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Foster 910 W. Main Street, Suite 364 Boise, ID 83702	Date prepared <p style="text-align: center;">1/3/2012</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center;">12 31 11</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 4	Employer No. 5	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;">Item 3</p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <p>No. 5 Sewall Investments 2300 Hillway Drive, Boise, ID 83702</p> <p>No. 6 Shoshone Piate Enterprize Board PO Box 1786, Nampa, ID 83653</p> <p>No. 3</p> <p>No. 4</p>
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11, 21	S. 1006		
11, 21	S. 1007		
16	S. 1026		
08	S. 1113		
03, 11	H. 250		
03, 11	H. 322		
03, 11	H. 337		
03, 11	H. 342		
03, 11	H. 347		
03, 11	H. 348		
03, 11	S. 1209		
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02	Amusements, games, athletics, and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crime, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Energy
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
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16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5 Identify any role, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature: *[Signature]* Date: 1/31/12

Employer No. 9 signature: *[Signature]* Date: 1/31/12

Employer No. 6 signature: *[Signature]* Date: 1/11/12

Employer No. 3 signature: _____ Date: _____

Employer No. 4 signature: _____ Date: _____