Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FOR	lΜ
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To Be Filed By L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s				
THIS SPAC	TE FOR OFF	ICE USE ONL				

11 MAY 12 AM 10: 57

SECALIANT OF STATE
STATE OF IDAHO

(Type or print clearly in black mk)

		instructions at	,			Tp.						
Lobbyist's name and permanent business address						Date prepared				Period covered		
Mike Reynoldson										/ month ending		
8000 S. Federal Way						5/12/11					(Day	y) (Yr,)
Boise, Idaho 83716						(Mo ) (Day) 04   30					1	
						1						110
Item 1	Totals	of all reportal	ble expenditures made or	r incurred b	y Lobby	ist or	by Lobbyist's l	Employer or	behalf o	Lobby	/ist's Emp	ployer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportiona Item 3, at		ounts contributed by each employer (Identify employers, under of page.)							
			Employer No. 1		Employer No. 2		2 Er	Employer No.		o. 3 Employer No 4		
Entertainment Food and Refreshment		s0.00	\$	0.0	0	\$	\$			\$		
Living /	Accommodat	ions										
Adverti	sing											
Travel						_			.ca			
Telepho	ne											
Other E	xpenses or S	ervices			1 M — Jan. M &		ton the power and the second s					
		Total	\$0.00	s	0.0	0	s0	00 s		0.00	<b>\$</b>	0.00
			l									
*When t			ire reporting for requires multiture of more than one I									
Item-		of their house		idilated do	(#1¢	<i>30)</i> 10	и а тодъласот, с	ther norder		omec,		e different and
2	Date		Place		Am	Names of Legislators, Public and Executive						Micials
	Date		race		7,111	Amount and Household Members in Group						
	Continued on a	ttached page(s)										
		INCT	PHOTIONS			Iten 3	Item Employer(s) Name(s) and Address(es)					
INSTRUCTIONS												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	No. I Micron Technology, Inc. 8000 S. Federal Way, Boise, Idaho 83716						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:  Ben Ysursa						No. 3						
Secretary of State												
PO Box 83720 Boise, 1D 83720-0080					N	No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4			legislative activity in which	0.4	6 11-4	Code	Subject			
4	the L	obbyist was supporting or op	posing.	01	Subject Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
(HOIR	table	Legislative ident. Ivanteer	ting Section / tumber	- 02	and sports	18	Higher education			
07	7			()3	Banking, finance, credit and	19	Housing, construction, codes			
0,	'			(/3	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
08	3			04	senior citizens	21	Labor, salaries and wages.			
				0.5	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts.			
11	1			07	Ecology, environment, pollution,		judges, crimes, prisons			
				"	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights.		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				1.5	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				[						
			1							
				1						
					CERTIFICATION: I hereby certify					
	Leantit	y any rule, ratemaking decisi	on progurament contract	┪	correct statement in accordange with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support	1	$-\infty$		1 ,			
5		opposing.	s or bond toobyist was support	1			- [/17/11			
	Ing or	opposing.		-	1164-11/101		7 7/14//1			
					Lobbyist signature		Data			
					12000 j ist signature		/ Date /			
					-					