LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAY -5 AM 11:51

SECRETARY OF STATE STATE OF IDAHO

		pe or print clear						J IAIL	OF 10#	ITU		
See instructions at bottom of page Lobbyist's name and pennanent business address							te prepared		Period covered			
Jayson Ronk									month ending			
P O Box 389							05-05-1	1	'	_	J	
Boise	ID 83701			03-03-11			•	(Mo.)	(Day)	(Yr.)		
										30	11	
Item 1	Totals	of all reportal	ble expenditures made or	incurred b	y Lobbyi	st or	by Lobbyist's Emplo	yer on beha	lf of Lobby	ist's Emplo	уег.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at 1	at bottom of page.)		e.)	uted by each employer (Identify employers, under				
	Not Have to be	Reported		Employ	yer No. 1	_	Employer No. 2	Employe	r No. 3	Employer	No. 4	
Entertai Food ar	inment Id Refreshme	ent	s 23.18	3 S 23		3	s	\$		S		
	Accommodat		0.00					J		<u> </u>		
_		10113	0.00	0.1		5	ALL VILLE OF THE PROPERTY OF T					
Advertising			0.00			0						
Travel			0.00									
Telephone			0.00				- Complete C					
Other Expenses or Services							AND					
		Total	s23.18	s	23.18	3	s0.00	\$	0.00	s	0.00	
						ا 						
-wnen	The totals	of each expend	diture of more than one l								fficials and	
Item- 2		of their house						Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date	Place		All		ount	2					
							1					
(Continued on a	ttached page(s)										
INSTRUCTIONS						Ite:	m En	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I Idaho Assn. of Commerce & Industry P O Box 389, Boise ID 83701						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State												
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4					

I	Subje	ct matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
		ouse Bill, Resolution or other		J					
4	the Lobbyist was supporting or opposing.			Code	e Subject		Subject		
J	uic E	obbyist was supporting or opp	oomig.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /			
(from t		Legislative Ident. Number	and Section Number				and controlled substances, health		
(Hom t	4010)	Cegistative ident. (Varibe)	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
01, 03,		H029, H032, H077,		0.0	and sports	18	Higher education		
, ,				04 05 06 07	Banking, finance, credit and	19	Housing, construction, codes		
06, 07,		H079, H096, H097,			investments	20	Insurance (excluding health		
08, 11,		H098, H099, H108,	ĺ		Children, minors. youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
12, 14,		H109, H114, H126,			Church and religion		collective bargaining		
15, 16,		H153, H156, H162,			Consumer affairs	22	Law enforcement, courts,		
		H178, H181, H208,			Ecology, environment, pollution,		judges, crimes, prisons		
17, 18,				ļ	conservation, zoning, land and	23	License, permits		
20, 2	21,	H213, H217, H282,		1	water use	24	Liquor		
25, 2	26	H285, H297, H299,		08	Education	25	Manufacturing, distribution and		
		, , ,		09	Elections, campaigns, voting,		services		
28, 29	, 30	H303, H328,			political parties	26	Natural resources, forest and		
		HCR16, S1006,		10	Equal rights, civil rights,		forest products, fisheries, mining		
		· ·		1	minority affairs		and mining products		
		S1007, S1039,		- 11	Government, financing,	27	Public lands, parks, recreation		
		S1060, S1108,			taxation, revenue, budget,	28	Social insurance, unemployment		
		S1109, S1110,		ĺ	appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
		S1113, S1184,		13	Government, federal	29	Transportation, highways,		
		S1186		14	Government, municipal		streets and roads		
		01100		15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
				1			power, CATV, gas		
						31	Other (please specify)		
				ł		٠.	Other (pieuse speeus)		
				ł					
			[
				{					
				CERTIFICATION: I hereby certify that the above is a true, complete and					
Identify any rule, ratemaking decision, procurement, contract,				1 (correct statement in accordance with Section 67-6624 Idaho Code. /				
bid or bid process, financial services or bond lobbyist was supporting or opposing.				///// de/11					
									ang or opposing.
DEQ Docket #58-0102-1001					Lobbyist signature	William be a succession and the	Date		
		DEG DOCKER #30-0	102-1001	('	2000 Jisangimmir		Date		
					` \(\chi \)				
				1					