LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

II MAY 25 PM 4: 28

SEUNLIAN DE STATE

		pe or print clear								S	IAIE	. 0F	iDAH0	
Lobbyist		ermanent busine					D	ate p	repared		·	Period o	covered	
Jesse	Taylor						1					1 [month en	ding
1911	1st AVE S	;							5/18/11					
Paye	tte, ID 836	61										(Mo.)	(Day)	(Yr.)
							1					4		11
Item 1	Totals	of all reporta	ble expen	ditures made o	rincurre	d by Lobby	yist c	or by	Lobbyist's Emple	oyer on	behalf o	of Lobby	ist's Emplo	yer.
	tegory of Ex		*Tota	d Amount for					outed by each emplo	yer (Ide	ntify en	ployers,	under	
		iving and Travel obbying Activity		Employers	<u> </u>	at bottom o			·····	т -				·
Do	Not Have to b	Reported			Emp	ployer No. 1			Employer No. 2	Em	oloyer N	o. 3	Employer	No. 4
Entertainment				685.26		685.2	26							
Food an	d Refreshme	ent	\$		\$			\$		\$			\$	
Living A	Accommodat	ions									-			
Adverti	sing				·					l				
Travel										l				
Telepho	ne			140.00	·	140.0	00							
Other E	xpenses or S	ervices									_			
		Total	\$	825.26	 s	825.2	26	\$	0.00	s		0.00	\$	0.00
		10141			J		_	J					<u> </u>	
*When t					_			_	tal amount for all er					
		•		more than one	hundred	dollars (\$1	00)	for a	legislator, other	holder o	f public	office,	executive o	fficials and
Item-	member(s)	of their house	chold.		<u>-</u> -				Names of	Legislate	ors Publ	ic and E	xecutive Office	ials
2	Date		I	Place		An	noun	t		and Hous				
						1			ł					
		}				- [
						1								
						1								
		1												
	2	 				ł								
<u> </u>	Continued on a	attached page(s)				\perp	Ite		E-	anlovarí s	Namal	a) and A	ddress(es)	
1		INST	RUCTIO	ONS		ļ.	- 3	<u>. </u>		ipioyei(s) Ivalie(s) and A	di cis(cis)	
Who should file this form: Any lobbyist registered under Section							No 1	No. 1 Paris Hills Agricom						
Who	o should file		ny lobbyi 7-6617 Ida		der Sect	tion	110.	4	262 US HWY	89 Blo	oming	ton ID	832223	
Filis	ng deadline:			vithin fifteen (1 f the past month		of the	No. 2	2						
то	BE FILED V	VITH:				İ								
		E	Ben Ysurs				No. 3	}						
			etary of S Box 837											
			ID 83720				No. 4	1						

tem			tion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION					
4		obbyist was supporting or op	· ·	Code 01	Subject Agriculture, horticulture.		Subject			
ibiect (Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	Health service, medicine, drugs			
Subject Code Bill, Resolution or Other Appropriation Bill Nu (from table) Legislative Ident. Number and Section Numb				02	Amusements, games, athletics		and controlled substances, healt			
		208.00.00	i i i i i i i i i i i i i i i i i i i	1 02	and sports	18	insurance, hospitals Higher education			
	ı	l		03	Banking, finance, credit and	19	Housing, construction, codes			
	- 1		("	investments	20	Insurance (excluding health			
			ł	04	Children, minors, youth,	20	insurance)			
			ł	~	senior citizens	21	Labor, salaries and wages,			
	ľ		ĺ	05	Church and religion		collective bargaining			
	ı		ĺ	06	Consumer affairs	22	Law enforcement, courts,			
	- 1		1	07	Ecology, environment, pollution,		judges, crimes, prisons			
	ĺ		i	"	conservation, zoning, land and	23	License, permits			
			i		water use	24	Liquor			
	- 1		1	08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
	1		}	"	political parties	26	Natural resources, forest and			
	- 1		ł	10	Equal rights, civil rights,	20	forest products, fisheries, minin			
	1		ł	1	minority affairs		and mining products			
	1		}	111	Government, financing,	27	Public lands, parks, recreation			
	- 1		ł	1	taxation, revenue, budget,	28	Social insurance, unemploymen			
	1		}	ł	appropriations, bids, fees, funds	20	insurance, public assistance,			
			ł	12	Government, county		workmen's compensation			
			1	13	Government, federal	29	Transportation, highways,			
			}	14	Government, municipal	-/	streets and roads			
	ĺ		ł	15	Government, special districts	30	Utilities, communications,			
	ĺ		ł	16	Government, state	50	televisions, radio, newspaper,			
	- 1		}	1	Government, same		power, CATV, gas			
	- 1		1	1		31	Other (please specify)			
1,	Identif	y any rule, ratemaking decisi			CERTIFICATION: I hereby certify to					
rem			s or bond lobby ist was support-	J	//					
3 I		opposing.	s or outin toppy ist was support				- 10 11			
—1,		opposite.		-	at the same of the	-	5-18-11			
				 i	obbyist signature		Date			
] 1			Date			
				1	1/6/					
				//						