03-18-11;02:59PM; Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) # 1/ 2



State of Idaho

Ben Ysursa Secretary of State Page / of Z Page(s) THIS SPACE FOR OFFICE USE ONLY

II MAR 18 PM 3:05

(Type or print clearly in black ink) See instructions at bottom of page		STATE OF IDAHO
d permanent business address	Date prepared	Period covered

Lobbyis	t's name and pe	rmanent busine	ss address			Date	prepared		Period o	overed		
Tab I	Roper									month en	ding	
2223	W Airport \	<i>N</i> ay			}		3/18/201	1	_	_		
Boise	ID 83705							•	(Mo.)		(Yr.)	
									02	28	2011	
Item 1	Totals	of all reporta	ble expenditures made or	r incurred	by Lobbyist	or t	y Lobbyist's Empl	oyer on behalf o	f Lobby	ist's Emplo	yer.	
	itegory of Ext		*Total Amount for		nate amounts		ributed by each emplo	yer (Identify em	ployers,	under		
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Enterta						$\dagger$		, , , , , ,				
Food and Refreshment		s0.00	\$		\$		\$		\$			
Living	Accommodati	ions	0.00			.						
Adverti	sing		0.00			.   _						
Travel			0.00			.   _						
Telepho	one		0.00									
Other E	expenses or Se	ervices	0.00									
		Total	s 0.00	s	0.00	s	0.00	s	0.00	s	0.00	
		IVIAI	3	, <u> </u>		٠ ا		J		J		
*When	the number of c	mployers you a	re reporting for requires me	ultiple L-2 f	orms to be fil	ed a	total amount for all c	mployers should b	e entere	d on Page 1.		
	The totals o	f each expend	liture of more than one l	nundred de	ollars (\$100)	for	a legislator, other	holder of public	office,	executive o	fficials and	
Item-	member(s)	of their house	ehold.			Names of Legislators, Publ				tic and Executive Officials		
2 Date		Place		Amou	nt	and Household Members in Group						
	1											
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	}											
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	Continued on at	tached puge(s)										
INSTRUCTIONS			1	tem 3	En	Employer(s) Name(s) and Address(es)						
<u> </u>							tw telecom					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No.	No. 1 2223 W Airport Way Boise ID 83705								
Filic			rts due within fifteen (15 ivities of the past month		the No.	2						
TO BE FILED WITH:						<del></del>						
Ben Ysursa Secretary of State				No.	3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			No.	4								

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
ltem		ouse Bill, Resolution or other										
4	the L	obbyist was supporting or opp	oosing.	Code	Subject		Subject					
				01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
				l	and sports	18	Higher education					
				03	Banking, finance, credit and	19	Housing, construction, codes					
					investments	20	Insurance (excluding health					
				04	Children, minors, youth,		insurance)					
				ı	senior citizens	2!	Labor, salaries and wages,					
	Ì			05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
	i			07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
				J	water use	24	Liquor					
			]	08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
				**	political parties	26	Natural resources, forest and					
			}	10	Equal rights, civil rights,		forest products, fisheries, mining					
				1	minority affairs		and mining products					
				111	Government, financing,	27	Public lands, parks, recreation					
				]	taxation, revenue, budget,	28	Social insurance, unemployment					
				ĺ	appropriations, bids, fees, funds	~-	insurance, public assistance.					
			[	12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
			1	14	Government, municipal	2,	streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state	20	televisions, radio, newspaper,					
				''	Government, state		power, CATV, gas					
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				1		۱ د	Other (please specify)					
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	1				CERTIFICATION: 1 hereby certify							
	Identif	y any rule, ratemaking decision	on procurement contract	1 .	correct statement in accordance with	Section	67-6624 Idaho Code.					
ltçm			or bond lobbyist was support-	1		)						
5		opposing.	or bond tobbytat was support-			/	0 10 1/					
	ing or	opposing.		4		,	3-18-11					
				1	Lobbyist signature		Date					
					Loop, ist signatuse		Date					
				}								
				-								