## To: LOBBYIST MONTHLY REPORT FORM

x: +1 (208) 3	334-2282
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Page\_\_\_\_of\_\_ Page(s) THIS SPACE FOR OFFICE USE ONLY



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

11 FEB 15 AM 7: 40

**SCANNED** 

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page						STATE UP IDANO								
See instructions at bottom of page Lobbyist's name and permanent business address						Date prepared Period covered								
Wayne Hoffman										month ending				
124 Fern St								2/14/201	11	(Mo.)	) (Day)	(Yr.)		
Nampa, Idaho 83686									01	31	2011			
Item	Totals	s of all reportal	ole ex	penditures made or	r incun	red by Lob	byist o	or b	by Lobbyist's Emplo	oyer on behalf o				
	tegory of Ex	•	_	Total Assault Sec					ributed by each emple	oyer (Identify em	ployers	, under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Employer No. 1			ge.)		Employer No. 2 Employer N		Vo. 3 Employer No. 4				
Enterta		е керогіен			EI	inployer No.	<del>'</del>	-	Employer No. 2	Employer N	0. 3	Employer	1 (10). 4	
	nd Refreshme	ent	\$	80.00	\$	80	.00	\$.		\$		\$		
Living .	Accommoda	tions						_						
Adverti	sing		Í					-						
Travel								_						
Telepho				1,575.00		1,575	. 00	-						
Other E	xpenses or S	dervices		1,575.00		1,575		-						
		Total	s	1,655.00	\$	1,655	.00	\$	0.00	s	0.00	s	0.00	
		10141			Ψ			<b>"</b>		Ψ		Ψ		
*When									total amount for all en				CC -1-1	
item-		of their house		of more than one i	iunare	d donars (	<b>-</b>	ЮГ	a registator, other	morder or public	office,	executive o	orneiais and	
2	Date			Place			<b>\</b> moun				iblic and Executive Officials Members in Group			
							_							
	Continued on a	uttached page(s)					1							
INSTRUCTIONS							Employer(s)			) Name(s) and Address(es)				
							No. 1	,	ldaho Freedom	Foundation				
Wh	o should file			obyist registered und Idaho Code	der Se	ction			PO Box 2801, E	Boise, Idaho	B3 <b>7</b> 01			
Fili	ng deadline:			ne within fifteen (15 s of the past month		of the	No. 2	2						
то	BE FILED W													
Ben Ysursa Secretary of State							No. 3	ζ.						
		PO	Box	83720 720-0080			<b>N</b> 1							
	Phon			Fax: (208) 334-22	282		No. 4	+						

From: Wayne Hoffman Fax: (208) 965-8111 To: Fax: +1 (208) 334-2282 Page 3 of 3 2/14/2011 8:43

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
			legislative activity in which			-				
4	the Lo	obbyist was supporting or op-	bosinā		Subject		Subject			
	15		Dill XI ask	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject			Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from t	lable)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
44 40	17	1150/11447			and sports	18	Higher education			
11,13	3,17	H 59/H 117		03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crunes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
	i			-08	Education	2.5	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
			i	10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	-/	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	2,()	televisions, radio, newspaper,			
				10	Government, state					
						2.1	power, CATV, gas			
			! 			31	Other (please specify)			
					CERTIFICATION: Necreby certify					
ltem		any rule, ratemaking decision of the arms and arms are arms and arms are arms and arms are ar	on, procurement, contract, s or bond lobbyist was support-		correct statemon by accordance with	Section	07-0024 Idaho Code.			
ing or opposing.				,	1/1-10					
-				-		11	> 9/15/17			
					Lobbyist signature	D	Date			
							•			
				-1						