Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECHELLINY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Idaho Education Association PO Box 2638 02/14/2011 (Day) (Mo.) (Yr.) Boise, ID 83702 01 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 38.18 38.18 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 38.18 38.18 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Education Association No. 1 Who should file this form: Any lobbyist registered under Section PO Box 2638, Boise ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	C. h. ast				LEGISLATIVE SUBJECT IDENTIFICATION			
ltem		Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
4		obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs	
Subject Code (from table)		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals	
04 08	-			03	and sports Banking, finance, credit and investments	18 19 20	Higher education Housing, construction, codes Insurance (excluding health	
09 11				04	Children, minors, youth, senior citizens Church and religion	21	insurance) Labor, salaries and wages, collective bargaining	
16	6			06 07	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons	
17 21 28	1			08 09 10 11 12 13 14 15 16	conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	23 24 25 26 27 28 29 30 31	License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5	bid or		on, procurement, contract, s or bond lobbyist was support	١,	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
ing or opposing.				Lobbyist signature Date 2/14/11				