## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

| Page_    | of         | Page(s)     |
|----------|------------|-------------|
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|--|-----------------------|-------------------|---|---|-----------|------------------|---|-------------------|-----------|------------------|-------------|
| Lobbyist   |                       | ermanent busine   |   |   |           | Date             | prepared  |                   | Period    | covered          |             |
|  | JACK LYMAN            |                   |   |   |           | 1                |   |                   | 1 -       | month end        | ling        |
|  | 3OX 1660              |                   |   |   |           |                  | 4.1.11  |                   |           |                  |             |
| BOIS   | E, ID 8376            | 01                |   |   |           | 4.1.11           |   |                   | (Mo.)     | (Day)            | (Yr.)       |
|  |                       |                   |   |   |           |                  |   |                   | 3         | 31               | 11          |
| Item<br>1  | Totals                | s of all reportal | ble expenditures made or  | r incurred b  | y Lobby   | ist or b         | y Lobbyist's Emplo  | oyer on behalf o  | of Lobby  | yist's Employ    | /er.        |
| Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for                              |                       |                   | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |   |           |                  |   |                   |           |                  |             |
| Expense  | s Pertaining to I     | obbying Activity  | All Employers   | Employer No. 1  |           | Page             | <del></del>   |                   |           |                  |             |
|  | Not Have to b         | e Reported        |   | Employ  | er No. I  | +                | Employer No. 2  | Employer N        | 0. 3      | Employer         | No. 4       |
| Entertai   | nment<br>id Refreshme | ant               | s 185.85  | s   | 0.0       | o   <sub>s</sub> | 185.85  | \$                |           | \$               |             |
|  |                       |                   | φ   | J   |           | —   <sup>"</sup> |   | [ <sup>3</sup>    |           | <b></b>          |             |
| _  | Accommodat            | tions             |   |   |           | -   -            |   |                   |           |                  |             |
| Adverti  | sing                  |                   |   |   |           | - -              |   |                   |           |                  |             |
| Travel   |                       |                   |   |   |           | _   _            |   |                   |           |                  |             |
| Telepho  | ne                    |                   |   |   |           | _ _              |   |                   |           |                  |             |
| Other E  | xpenses or S          | ervices           |   |   |           | _                |   |                   |           |                  |             |
|  |                       |                   |   |   |           | +                |   |                   |           |                  |             |
|  |                       | Total             | \$185.85  | s   | 0.0       | <u>0</u>   \$    | 185.85  | s                 | 0.00      | \$               | 0.00        |
| *When t  | he number of          | employers you a   | re reporting for requires mu  | altiple L-2 fo  | rms to be | filed a          | total amount for all e  | mployers should t | be entere | d on Page 1.     |             |
|  |                       |                   | diture of more than one l   |   |           |                  |   |                   |           |                  | ficials and |
| Item-  | member(s)             | of their house    | hold.   |   |           |                  | <del></del>   |                   |           |                  |             |
| 2  | Date                  |                   | Place   | Amour   |           | ount             | Names of Legislators, Public and Executive Officials and Household Members in Group |                   |           |                  |             |
|  |                       |                   |   |   |           |                  |   |                   |           |                  |             |
|  |                       |                   |   |   |           |                  |   |                   |           |                  |             |
|  |                       |                   |   |   |           |                  |   |                   |           |                  |             |
|  |                       |                   |   |   |           |                  |   |                   |           |                  |             |
|  |                       |                   |   |   |           |                  |   |                   |           |                  |             |
|  |                       |                   |   |   |           |                  |   |                   |           |                  |             |
|  | Continued on a        | attached page(s)  |   |   |           |                  |   |                   |           | _                |             |
|  |                       | INST              | RUCTIONS  |   |           | Item<br>3        | En  | nployer(s) Name(s | s) and Ac | ldress(es)       |             |
| <u> </u>   |                       |                   |   |   | Н,        |                  | IDAHO MINING  |                   |           |                  |             |
| Who  | should file           |                   | ny lobbyist registered un<br>-6617 Idaho Code   | der Section   |           | lo. 1            | P.O. BOX 1660   | , BOISE, ID       | 83701     |                  |             |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |                       |                   | ne N  | IDAHO HOUSING ALLIANCE No. 2 P.O. BOX 8224, BOISE, ID 83707 |           |                  |   |                   |           |                  |             |
| TO BE FILED WITH:  |                       |                   |   |   |           |                  |   |                   |           |                  |             |
| Ben Ysursa   |                       |                   |   | N   | lo. 3     |                  |   |                   |           |                  |             |
| Secretary of State   |                       |                   |   |   |           |                  |   |                   |           |                  |             |
| PO Box 83720<br>Boise, ID 83720-0080   |                       |                   |   | N   | Io. 4     |                  |   |                   |           |                  |             |
| Phone: (208) 334-2852 Fax: (208) 334-2282  |                       |                   |   |   | ľ         |                  |   |                   |           |                  |             |

| Subject matter of proposed legislation, the number of the  | LEGISLATIVE SUBJECT IDENTIFICATION  |   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| Subject matter of proposed legislation, the number of the or House Bill, Resolution or other legislative activity in the Lobbyist was supporting or opposing.    Subject Code (from table)   Bill, Resolution or Other (from table)   Legislative Ident. Number   Appropriation Bill N and Section Num | Code Subject OI Agriculture, horticulture, farming, and livestock Code Subject 17 Health service, medicine, drugs and controlled substances, healt  |   |  |  |  |  |  |
| 21<br>26<br>27<br>28<br>29   | 07 Ecology, environment, pollution, conservation, zoning, land and water use  08 Education  09 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, federal  14 Government, municipal  15 Government, special districts  16 Government, state  20 Manufacturing, distribution and services  Natural resources, forest and forest products, fisheries, mining and mining products  28 Social insurance, unemploymen insurance, public assistance, workmen's compensation  Transportation, highways, streets and roads  30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas  31 Other (please specify) | g |  |  |  |  |  |
| Item 5  Identify any rule, ratemaking decision, procurement, contibid or bid process, financial services or bond lobbyist was ing or opposing.   |   |   |  |  |  |  |  |