

#### State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

### LOBBYIST REPORT FORM

Z ANNUAL

☐ SEMI-ANNUAL

SCANNED

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)



18 JAN 23 AM 10: 02

STATE OF STATE

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Tim S. Olson 1756 E Stonybrook Ct. 1/18/13 (Mo.) (Day) (Yr.) Eagle, ID 83616 13 31 12 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **GEO-Enterprises** Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1212 N Washington St, Spokane, WA 99201 Filing deadline: Annual report is due on January 31st. Northwest Explorations No. 2 Executive Lobbyist semi-annual report due July 31st. 10018 N Huntington Rd, Spokane, WA 99218 TO BE FILED WITH: RYO Machines LLC No. 3 Ben Ysursa 1795 N State St. Girard, OH 44420 Sccretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other legislative activity in which		1						
4		obbyist was supporting or op-		Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
				Į.	and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
				ļ	investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
				1	scnior citizens .	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				1	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	21	services		
				1.0	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs	27	and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				1	taxation, revenue, budget,	28	Social insurance, unemployment		
				1.2	appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county	20	workmen's compensation		
				13	Government, federal Government, municipal	29	Transportation, highways, streets and roads		
				15		30	Utilities, communications,		
				1 16	Government, special districts Government, state	30	televisions, radio, newspaper,		
				10	Government, state				
						31	power, CATV, gas		
						31	Other (please specify)		
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				1	ERTIFICATION: I hereby certify the orrect statement in accordance with S				
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Item		y any rule, ratemaking decisi		L	obbyist signature		Date		
5		ct bid or bid process, financia		1					
	bond i	obbyist was supporting or opp	oosing.						
				Er	nployer No. 1 signature		Date		
				Er	nployer No. 2 signature		Date		
				Er	mployer No. 3 signature		Date		
				Ei	mployer No. 4 signature		Date		

## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

## LOBBYIST REPORT FORM

ANNUAL

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# **SCANNED**

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE
STATE OF IDAHO

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ltem 1	Total	s of all reportal	ble expe	enditures made	or incurred t	y Lobbyi	st or by	Lobbyist's Emp	loyer on l	behalf of Lobb	yist's Emplo	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			1	tal Amount for		ate amount bottom of						
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INSTRUCTIONS							Item 3					
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Ben Ysursa					N	lo. 3	P.O. Bo	X 20 1	· · · · · · · · · · · · · · · · · · ·			
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Item 4	or Ho	ouse Bill, Resolution or other	legislative activity in which				
4	the Lo	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject
				101/	Agriculture, horticulture,		Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
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				03	Banking, finance, credit and	$\frac{19}{9}$	Housing, construction, codes
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	Ì			04	Children, minors, youth,		insurance)
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	Ì			05	Church and religion		collective bargaining
	- 1			06	Consumer affairs	22	Law enforcement, courts,
	1			(07)	Ecology, environment, pollution,		judges, crimes, prisons
	1			l	conscrvation, zoning, land and	23	License, permits
	1				water use	24	Liquor
	1			(08)	Education	25	Manufacturing, distribution and
	1			-09	Elections, campaigns, voting,	2.1	scrvices
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	l			1	appropriations, bids, fccs, funds	20	insurance, public assistance,
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	1			14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
	1			16	Government, state	50	televisions, radio, newspaper,
				1.0	Government, state		power, CATV, gas
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