

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

**SCANNED**

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

**POSTED**

JAN 25 AM 8:51  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|                                                                                                                      |                                |                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address<br><br>Dennis Tanikuni<br>500 W. Washington Street<br>Boise, ID 83702 | Date prepared<br><br>1/18/2013 | Period covered<br><br><input checked="" type="checkbox"/> year ending<br><br>(Mo.)    (Day)    (Yr.)<br>12    31    2012 |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
|                                                                                                                                                          |                                 | Employer No. 1                                                                                                     | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment                                                                                                                                            |                                 |                                                                                                                    |                |                |                |
| Food and Refreshment                                                                                                                                     | \$ _____                        | \$ _____                                                                                                           | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations                                                                                                                                    |                                 |                                                                                                                    |                |                |                |
| Advertising                                                                                                                                              |                                 |                                                                                                                    |                |                |                |
| Travel                                                                                                                                                   |                                 |                                                                                                                    |                |                |                |
| Telephone                                                                                                                                                |                                 |                                                                                                                    |                |                |                |
| Other Expenses or Services                                                                                                                               |                                 |                                                                                                                    |                |                |                |
| <b>Total</b>                                                                                                                                             | \$ <b>0.00</b>                  | \$ <b>0.00</b>                                                                                                     | \$ <b>0.00</b> | \$ <b>0.00</b> | \$ <b>0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2                                                                                                                                                                 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|--------|-------------------------------------------------------------------------------------|
| The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |      |       |        |                                                                                     |
|                                                                                                                                                                        |      |       |        |                                                                                     |

Continued on attached page(s)

| INSTRUCTIONS                                                                                                                                         | Item 3<br>Employer(s) Name(s) and Address(es)                |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code                                                           | No. 1 Dennis Tanikuni<br><i>Idaho Farm Bureau Federation</i> |
| <b>Filing deadline:</b> Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.                                | No. 2 500 W. Washington Street<br>Boise, ID 83702            |
| <b>TO BE FILED WITH:</b><br><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3<br><br>No. 4                                           |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table)                                         | Bill, Resolution or Other Legislative Ident. Number                                                                                                                                                                                                                                                                                                                                                                       | Appropriation Bill Number and Section Number |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1,4,7,9,11<br>12,13,14<br>15,16,18<br>21,23,24,<br>26,27,29<br>30 | H354,370,377,378<br>379,396,397,399,<br>400,401,411,412,<br>431,435,452,457a,<br>458,464,489,494,<br>495,506,507a,508,<br>512a,513,544,545,<br>547,554,559,561,<br>563,576,580,583,<br>601,611,625,628a,<br>647,650,691,<br>HJR001a,<br>S1236,1248,1249,<br>1250,1251,1259,<br>1271,1274a,1282,<br>1283,1289,1290,1<br>291,1302,1303a,<br>1304,1305,1321aa<br>1346,1366,1369,<br>1383a,1413,<br>SCR117,125,<br>SJM103,105 |                                              |

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject                                                                             | Code | Subject                                                                                |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports                                             | 18   | Higher education                                                                       |
| 03   | Banking, finance, credit and investments                                            | 19   | Housing, construction, codes                                                           |
| 04   | Children, minors, youth, senior citizens                                            | 20   | Insurance (excluding health insurance)                                                 |
| 05   | Church and religion                                                                 | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs                                                                    | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits                                                                       |
| 08   | Education                                                                           | 24   | Liquor                                                                                 |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services                                               |
| 10   | Equal rights, civil rights, minority affairs                                        | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation                                                        |
| 12   | Government, county                                                                  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal                                                                 | 29   | Transportation, highways, streets and roads                                            |
| 14   | Government, municipal                                                               | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts                                                       | 31   | Other (please specify) _____                                                           |
| 16   | Government, state                                                                   |      |                                                                                        |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Deanna Jensen* 1/25 '13

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date