State of Idaho

Ben Ysursa Secretary of State

Filing deadline: Annual report is due on January 31st.

TO BE FILED WITH:

Executive Lobbyist semi-annual report due July 31st.

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

| L | OBB | YIST | REPORT | FORM |
|---|-----|------|---------------|-------------|
| | obb | 1101 | KEI OKI | I. OIVI |

| ANNUA | Г |
|---------|---|
| AININUA | |

To Be Filed By:

| ٦ | SEMI-ANNUAI | |
|-----|----------------|----|
| - (| SHIVII-ANNIIAI | ١. |
| - 1 | | _ |

| age | of | Page(s) |
|-----------|-----------|--------------|
| HIS SPACE | E FOR OFF | ICE USE ONLY |

13 JAN 29 AM 10:50

SECRETARY OF STATE STATE OF IDAHO

| | | | | L-2 | | BYISTS 67-6619) | | | ST | ATE | OF ID | AHO |
|--------------------|-----------------------|--|---------------------------------------|---------------------------|------------|--------------------|---------------|-------------|-----------------------------|--------------|------------|-----------|
| | | | arly in black ink) It bottoin of page | | | | j | | | | | |
| Lobbyis | | ermanent busine | | | | Date prepared | d | | Per | iod co | vered | |
| 3000 | Taylor E Pine Av | | | | | 1/24/201 | 3 | | | \checkmark | year endi | ng |
| Merio | lian, ID 83 | 642 | | | | | | | (1 | Mo.) | (Day) | (Yr.) |
| | | | | | | | | | 1 | 2 | 31 | 2012 |
| Item 1 | Total | s of all reporta | ble expenditures made o | or incurred b | y Lobby | ist or by Lobb | yist's Empl | loyer on b | ehalf of Lo | obbyis | st's Emplo | yer. |
| Reimb | | xpenditure Living and Travel Lobbying Activity | *Total Amount for All Employers | Proportion: Item 3, at | | nts contributed b | y cach empl | oyer (ldei | ntify employ | yers, u | nder | |
| | o Not Have to h | | 7th Employers | Employ | yer No. 1 | Emplo | yer No. 2 | Emp | loyer No. 3 | | Employer | No. 4 |
| Enterta Food ar | inment nd Refreshm | ent | s_\$6,956.02 | \$_\$6,9 | 56.02 | \$ | | s | | s | S | |
| Living | Accommoda | tions | \$0.00 | \$0.0 | 00 | _ | | .) | | _ - | | |
| Adverti | sing | | \$0.00 | \$0.0 | 00 | _ | | ·\ | | _ - | | |
| Travel | | | \$0.00 | \$0.0 | 00 | | | | | . | | |
| Telepho | one | | \$0.00 | \$0.0 | 00 | _ | | - | | _ - | | |
| Other E | Expenses or S | Services | \$0.00 | \$0.0 | 00 | | | | | _ | | |
| | | Total | \$_\$6,956.02 | \$ <u>\$6,9</u> | 56.02 | s | | . s | | _ 5 | S | |
| *When | _ | | are reporting for requires m | | _ | | _ | | _ | | | |
| ltem- | of their ho | | iture of more than one h | undred (\$10 | 0) for a l | egislator, other | r holder of p | oublic offi | ice, executi | ve off | icials and | member(s) |
| 2 | Date | | Place | | Am | ount | | - | rs, Public an hold Membe | | | ials |
| | | | | | | | | | | | | |
| | Continued on a | attached page(s) | | | | | | | | | | |
| | | INST | TRUCTIONS | | | Item 3 | E | mploycr(s) | Name(s) an | nd Add | ress(es) | |
| Wh | o should file | | ny lobbyist registered un | nder Section | 1 | No. 1 | oss of Idaho | | | Δ | | |

No. 2

No. 3

No. 4

| Item or t | ject matter of proposed legislat | | | LEGISLATIVE SUB | JECT | IDENTIFICATION |
|-------------|---|-------------------------------|--|---|--|--|
| or I | House Bill, Resolution or other Lobbyist was supporting or op Bill, Resolution or Other | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 | Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insuranee (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | | 1 | 1 — | | | |
| Item Iden | tify any rule, ratemaking decisi | on, procurement, | | ERTIFICATION: I hereby certify the prect statement in accordance with S Electronically signed obbyvist signature | | 7-6624 Idaho Code. 1/24/2013 |
| 5 contr | ract bid or bid process, financia | l services agreement or | | Electronically signed obbyist signature | | 7-6624 Idaho Code. 1/24/2013 Date |
| 5 contr | | l services agreement or | <u>E</u> | Electronically signed obbyist signature | | 7-6624 Idaho Code. 1/24/2013 Date 1/29/2013 |
| 5 contr | ract bid or bid process, financia | l services agreement or | <u>E</u> | Electronically signed obbyist signature | | 7-6624 Idaho Code. 1/24/2013 Date |
| 5 contr | ract bid or bid process, financia | l services agreement or | E L | Electronically signed obbyist signature | | 7-6624 Idaho Code. 1/24/2013 Date 1/29/2013 |
| 5 contr | ract bid or bid process, financia | l services agreement or | Er Er | Electronically signed obbyist signature IMT nployer No. 1 signature | | 7-6624 Idaho Code. 1/24/2013 Date 1/29/2013 Date |