Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

☐ ANNUAL ☐ SEMI-ANNUAL SCANNED

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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			t bottom of page					STATE UF	<u>luan</u>		
Lobbyist	's name and per	manent busine	ess address			Date	prepared			covered	
GLORIA TOTORICAGUENA 802 West Bannock, Suite 900					1,	122/13			year endi	ng	
	e, Idah					1 1	22112		(Mo.))(20)) (Day)	(Yr.)
BOIS	e, laan	10 857	0 X						01	01	12
Item 1	Totals	of all reportal	ble expenditures made	or incurred b	y Lobb	yist or b	y Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emplo	yer.
	tegory of Exp	enditure					ibuted by each empl	loyer (Identify e	mployers	, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at	Item 3, at bottom of page.)							
	Not Have to be		-	Employ	er No. 1	1	Employer No. 2	Employer	No. 3	Employe	r No. 4
Enterta			s 0	•		\$		\$		 §	
	nd Refreshme			\$	_	³-		- 		J	
-	Accommodati	ions	0		_			-			
Adverti	ising					-		-			
Travel						-					
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Other E	Expenses or Se	ervices	0								
		Total	\$ <i>O</i>	\$		\$.		_ \$		\$	
*When			are reporting for requires								
	The totals of of their hou		iture of more than one	hundred (\$10	0) for a	legislate	or, other holder of	public office, ex	ecutive of	officials and	member(s)
Item-	or their nous	scrioid.						f Legislators, Pub			cials
	Date		Place		Aı	mount		and Household N	Members i	n Group	
				,							
	,										
	Continued on at	tached nage(s)									
	Continued on attached page(s) INSTRUCTIONS					Item 3	E	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Please see attached						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2				-	
TO BE FILED WITH:					No. 3	-					
Ben Ysursa Secretary of State					140, 3						
PO Box 83720 Boise, ID 83720-0080						No. 4		<u>-</u>			

	Subject mat	tter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Item			legislative activity in which				IDENTIFICATION
4				Cada	Cubicat	C-4.	Californi
	the Lobbyn	st was supporting or opp	bosing.	ı	Subject		Subject
Subject	Code Bill	I, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from ta		islative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health
(1101111	abic) Legi	isiative ident. (value)	and Section (Valuee)	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
	1				investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion Consumer affairs	22	collective bargaining
				07	Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
				07	conservation, zoning, land and	23	License, permits
	1			l	water use	24	
				08			Liquor
				09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
	- 1			1 09	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				'	minority affairs		and mining products
	ļ			11	Government, financing,	27	Public lands, parks, recreation
				١	taxation, revenue, budget,	28	Social insurance, unemployment
				J	appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
	J			13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
			}	15	Government, special districts	30	Utilities, communications,
	ĺ			16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
	J					31	Other (prease specify)
				1			
				-			
	}				ERTIFICATION: I hereby certify th		
				co	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.
				_			
	- 1						
				(Jona Totricagne		1/10/12
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Item		rule, ratemaking decisi		L	offbyist signature U		Date
		or bid process, financia ist was supporting or op			0		
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				[Er	nployer No. 1 signature		Date
				l -			
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Eı	nployer No. 4 signature		Date

Gloria Totoricagüena

L-2 2012

Amalgamated Sugar Company 1951 S. Saturn Way, Ste 100, Boise, ID 83709

American Medical Response thru Multistate Associates 515 King St Ste 230 Alexandria VA 22314 12/5/2012

Caterpillar Corporation 515 King St Ste 300 Alexandria VA 22314 12/5/2012

CNA Surety thru Multistate Associates 515 King St Ste 230 Alexandria VA 22314 12/5/2012

CWI Inc (CH2M Hill/Washington Group International) PO Box 1612 Idaho Falls ID 83401

iSchool Campus 2750 Rasmussen Rd Ste 206 Park City UT 84098

Northwest Grocery Association 8565 SW Salish Ln Ste 100 Wilsonville OR 97070-6901

Systech International 1121 W Grant Rd Ste 407 Tucson AZ 85705

Tait Communications 15342 Park Row Blvd Houston TX 77084

Two Jinn Corporation (Aladdin Bail Bonds) 1959 Palomar Oaks Way Ste 200 Carlsbad CA 92011

US Ecology Corporation 300 E Mallard Dr Ste 300 Boise ID 83706

Verizon Wireless thru Multistate Associates 515 King St Ste 230 Alexandria VA 22314