

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

12 MAR 06 PM 01:16  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Ross Borden</b> 150 N Captiol Blvd Boise, ID 83702	Date prepared 3/6/2012	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   29   2012
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 68.04	\$ 68.04	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
<b>Total</b>	<b>\$ 68.04</b>	<b>\$ 68.04</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Ben Yursa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <hr/> <p>No. 1 City of Boise 150 N Captiol Blvd Boise ID 83702 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p>
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
7,11,14,2 2,27,28,2 9,30	H.B.	1317	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
	H.B.	1336	02 Amusements, games, athletics and sports	18 Higher education
	H.B.	1275	03 Banking, finance, credit and investments	19 Housing, construction, codes
	S.B.	1274	04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
	S.J.R.	106	05 Church and religion	21 Labor, salaries and wages, collective bargaining
	H.B.	608	06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
	H.B.	586	07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
	H.B.	619	08 Education	24 Liquor
	H.B.	592	09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
	H.B.	519	10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
	H.B.	547	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
	H.B.	581	12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
	H.B.	450	13 Government, federal	29 Transportation, highways, streets and roads
		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
		15 Government, special districts	31 Other (please specify)_____	
		16 Government, state		
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>3/6/2012</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>	