

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

12 MAR 13 AM 10:33

STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Seth B. Grigg 700 W. Washington Boise, ID 83702</b>		Date prepared <b>3/13/2012</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>02   29   2012</b>	
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment	0.00	0.00	0.00		
Living Accommodations	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00		
Travel	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00		
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701
	No. 2	Idaho Public Health Districts PO Box 850 Caldwell, ID 83606
	No. 3	
	No. 4	

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

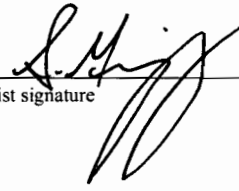
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	See Attachment	

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature 

Date 3/12/2012

LOBBYIST MONTHLY REPORT FORM (L-3)  
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
FOR THE MONTH ENDING FEBRUARY 28, 2012

H377 26	H561 07	S1242	21
H378 26	H562 14	S1249	11/16
H379 26	H570 22/28	S1250	07/26
H381 08	H571 09	S1251	22
H387 16/12	H572 07	S1252	22
H391 08	H574 11/17	S1274	27/22
H392 08	H576 09/11	S1288	07
H410 11	H578 11	S1310	29
H415 08	H580 11/14	S1311	27/22
H416 08	H584 11	S1315	11
H428 08	H585 11/16	S1317	27
H430 11	H592 11	S1340	22
H433 17	H593 11/15	S1341	22
H441 12/17	H597 11/14	S1355	29
H448 22/11	H598 28	S1357	11/12
H450 22/11	H607 28	S1371	09
H452 09/11	H614 07	S	
H453 09/11	H615 11/17	S	
H454 08	H619 29		
H460 26	H595 22		
H463 26			
H460 26			
H482 12/16			
H483 12			
H484 12			
H487 17/12			
H490 08			
H491 08			
H504 11/14			
H506 11/14			
H507 11/14			
H508 12/07			
H519 11			
H526 26			
H527 07			
H531 22/29			
H532 22/11			
H539			
H547			
H551 31 (Coroners)			
H559 11/16			
H560 11/14			