LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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12 MAR 15 AM 11: 36

STATE OF IDAHO

| | ` * | pe or print clear e instructions at | • | , | | | | | | | | | Ø1 107 | |
|---|---|--|------------------------------------|--|--|----------------|----------|---|--|-----------------|-----------|--------------|----------------|--------------|
| Lobbyist | _ | ermanent busine | | | | | | ate | prepared | | | Period | covered | |
| Robert Naerebout | | | | | | | | march 15, 2012 | | | | month ending | | |
| 195 River Vista Place, Suite 308 | | | | | | | | | | | | 0.5 | (D) | (V.) |
| Twin | Falls, Idah | ю 83301 | | | | | | | | | - 1 | (Mo.) | 1 | (Yr.) |
| | | | | | | | | | | | | 02 | 29 | 2012 |
| ltem 1 | Totals | s of all reportal | ole e | xpenditures made or | r incurr | ed by Lob | byist (| or b | y Lobbyist's Empl | oyer on b | ehalf of | f Lobby | yist's Emplo | уег. |
| Category of Expenditure Reimbursed Personal Living and Travel | | | *Total Amount for All Employers | | Proportionate amounts Item 3, at bottom of | | | is contributed by each employer (Identify employers, under page.) | | | | | | |
| | Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | o. 3 | Employer No. 4 | |
| | Entertainment Food and Refreshment | | | 1,348.20 | 201, | | 18.20 s | | | S | | | \$ | |
| Living A | Accommoda | tions | _ | | | | | $ _{-}$ | | | | | | |
| Adverti | sing | | | | | | | | | | | | | |
| Travel | | | l | | | | | | | | | | | |
| Telepho | one | | | | | | | | | | | | | |
| - | xpenses or S | Services | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | Total | s _ | 1,348.20 | s | 1,348 | .20 | \$ _ | 0.00 | \ _{\$} | | 0.00 | \$ | 0.00 |
| | | | | | | | | | | | | | | |
| *When t | | | _ | porting for requires mu | | | | | | | | | | fficials and |
| Item- | | of their house | | | ianale(| a dollars (1 | ,100) | IUI | a registator, other | monder of | public | omce, | executive of | meiais and |
| 2 | Date | Date Place | | | | Amount | | | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | | |
| | | | | | | | | | | | .org IVIC | | погоар | _ |
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| <u> </u> | ontinued on a | attached page(s) | | | | | lt. | | | | | | | |
| | | INST | RUG | CTIONS | | | | 1 Employer(s) Name(s) and Address(es) | | | | _ | | |
| | | | | | | | No. | , 1 | daho Dairymei | n's Asso | ciatio | n | | |
| Who | should file | | | bbyist registered und 7 Idaho Code | der Sec | ction | 140. | _ | | | | | | |
| Filin | g deadline: | | | lue within fifteen (15 es of the past month | | of the | No. 2 | , | 195 River Vista Twin Falls, Ida | | | 308 | | |
| тот | BE FILED W | /ITH: | | | | | | | | | | | | |
| Ben Ysursa Secretary of State | | | | | | | No. 3 | 3 | | | | | | |
| | | PO | Box | 83720 | | | \vdash | | | | | | | |
| Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | No. 4 | 1 | | | | | | |

| Item | | | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|--------------|---------|--|---------------------------------------|------------------------------------|--|---------|------------------------------------|--|--|--|--|
| 4 | | ouse Bill, Resolution or other obbyist was supporting or op | legislative activity in which posing. | Code | Subject | Code | Code Subject | | | | |
| | uic 2 | beey ist was supporting or op | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| | | | | | and sports | 18 | Higher education | | | | |
| 01 | 1 | H 431 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| | | S 1236 | [| | investments | 20 | Insurance (excluding health | | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | | |
| | | S 1302 | | | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | | | j - | 05 | Church and religion | | collective bargaining | | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | | | } | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | | |
| | | | 1 | ĺ | water use | 24 | Liquor | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | | |
| | | | } | J | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | | | 1 | ļ | minority affairs | | and mining products | | | | |
| | | | } | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| | | | | l | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | | | ĺ | | appropriations, bids, fees, funds | | insurance, public assistance, | | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | | |
| | | | l | 13 | Government, federal | 29 | Transportation, highways, | | | | |
| | | | } | 14 | Government, municipal | | streets and roads | | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | | |
| | | |] | 16 | Government, state | | televisions, radio, newspaper, | | | | |
| | | | | | | | power, CATV, gas | | | | |
| | | | | | | 31 | Other (please specify) | | | | |
| | | | } | | | | | | | | |
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| | | | | I . | CERTIFICATION: I hereby certify that the above is a true, complete and | | | | | | |
| | Identif | y any rule, ratemaking decisi | on, procurement, contract |] ' | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | | |
| Item | | | s or bond lobbyist was support- | | // $/$ | , , | | | | | |
| 5 | 1 | opposing. | э | | | 1 | 62/-/- | | | | |
| | 1.8 5 | -L1O. | | 1 /2 | 1 all 1 /autou | de la | 05/15/12 | | | | |
| | | | | " | Lobbyist signature | | Date | | | | |