Rev. 11/2011 wah

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

12 FF3 -6 PH 2: 04

SCANNED

Page_

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	Sec	e instructions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared Per			eriod covered			
Ben Otto						2/2/12				month ending		
PO Box 844												
Boise	Idaho 83	712				(Mo.) (Day) (Yr.					(Yr.) I	
									1	31	12	
Item 1	Totals	of all reportal	ble expenditures made or	r incurred b	y Lobbyis	t or by	Lobbyist's Empl	oyer on l	behalf of L	obbyi	st's Emplo	ует.
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers				oportionate amounts contributed by each employer (Identify employers, under m 3, at bottom of page.)					ınder			
			. ,	Employer No. 1		Employer No. 2		Employer No. 3			Employer No. 4	
Entertainment Food and Refreshment \$			s	s		_ s_		s		_	s	_
Living A	Accommodat	tions				- _				_[.		
Adverti	sing					_ _				_		
Travel												
Telepho	ne					-				_		
•	xpenses or S	ervices				_ _				_ .		
-										<u> </u>		
		Total	s0.00	s	0.00	_ s_	0.00	s	0.	00	s	0.00
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*When t			re reporting for requires mu			_						
		of each expend of their house	liture of more than one l	nundred do	llars (\$100) for a	legislator, other	holder o	f public of	fice, e	executive o	fficials ar
Item-	memoer(s)	or their nouse	Names of Legislators, Public and Executive (cutive Offic	ials			
	Date		Place		Amor	unt	 	and House	ehold Memb	ers in	Group	
							i					
							1					
							1					
					[
<u> </u>	Continued on a	ittached page(s)										
		INST	RUCTIONS		1	Item 3	Employer(s) Name(s) and Address(es)					
							debe Consonu				_	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No.	No. 1 Idaho Conservation League PO Box 844, Boise, Idaho 83701						
					he No							
TO	oe en en u	лти.	-		\vdash							
TO BE FILED WITH: Ben Ysursa					No	No. 3						
Secretary of State												
PO Box 83720 Boise, ID 83720-0080												
Phone: (208) 334-2852 Fax: (208) 334-2282					l No	No. 4						

Item 4	of House Bill, Resolution of other legislative activity in which							
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number					
_(from t	able)	Legislative Ident. Number	and Section Number					
01		HB 377						
07		HB 378						
26		SB 1256						
27								
30	,							
-								
			· ·					
Item		fy any rule, ratemaking decision, procurement, contract,						
5		id or bid process, financial services or bond lobbyist was supporting or opposing.						
20-0702-1102 natural gas								

20-0315-1102 geothermal

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
l	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
l	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
1	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
l	conservation, zoning, land and	23	License, permits
l	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
l	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
l	taxation, revenue, budget,	28	Social insurance, unemployment
l	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
l			power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

13,4

Lobbyist signature

Date