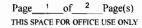
LOBBYIST MONTHLY REPORT FORM





TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

2012 MAR 14 Ali 9: 19

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared month ending Norman M. Semanko 1010 W. Jefferson St., #101 3/13/12 (Mo.) (Day) (Yr.) Boise, ID 83702 2 29 12 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Water Users Association, Inc. No. 1 Who should file this form: Any lobbyist registered under Section 1010 W. Jefferson St., #101, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month.

No. 3

No. 4

| 14 | Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|--------------|--|--|---------------------------|------|--|---------------|------------------------------------|--|
| Item | | ouse Bill, Resolution or other | | l | | | | |
| 4 | the L | obbyist was supporting or opp | posing. | Code | Subject | Code | Subject | |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | |
| Subject Code | | Bill, Resolution or Other | Appropriation Bill Number | İ | farming, and livestock | | and controlled substances, health | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | |
| | | | | | and sports | 18 | Higher education | |
| 07 | | H-396, 398, 399, | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| | | 400, 608, S-1383, | 1 | ĺ | investments | 20 | Insurance (excluding health | |
| | | SCR-116 | | 04 | Children, minors, youth, | | insurance) | |
| | | 3CK-110 | ſ | ļ | senior citizens | 21 | Labor, salaries and wages, | |
| | | | | 05 | Church and religion | | collective bargaining | |
| 15, 09 | 9 07 | H-397 | | 06 | Consumer affairs | 22 | Law enforcement, courts, | |
| , | , J. | ''' ''' | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | |
| | | | } | | conservation, zoning, land and | 23 | License, permits | |
| 15, | 07 | H-401, S-1289, | | | water use | 24 | Liquor | |
| | | 1290 | } | 08 | Education | 25 | Manufacturing, distribution and | |
| | | 1290 | | 09 | Elections, campaigns, voting, | | services | |
| | | l | | | political parties | 26 | Natural resources, forest and | |
| 30, 26 | 3. 07 | H-464 | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | |
| , | , | | | | minority affairs | | and mining products | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | |
| 14, | 07 | S-1287, 1379 | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | |
| 00.4 | | 0.4000.4070 | } | 12 | Government, county | | workmen's compensation | |
| 23, 14 | 4, 07 | S-1288, 1378 | | 13 | Government, federal | 29 | Transportation, highways, | |
| | | | | 14 | Government, municipal | | streets and roads | |
| 09, 15, 07 | | S-1320 | | 15 | Government, special districts | 30 | Utilities, communications, | |
| 03, 10 | J, U1 | 3-1320 | | 16 | Government, state | | televisions, radio, newspaper, | |
| | | | | | | | power, CATV, gas | |
| 26, | 07 | SJR-105, 106 | | | | 31 | Other (please specify) | |
| , | • | 5571 155, 155 | | l | | | | |
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| | | | | | CERTIFICATION: I hereby certify to | | | |
| | Identify any rule, ratemaking decision, procurement, contract, | | | 1 ' | correct statement in accordance with Section 67-6624 Idaho Code. | | | |
| Item | | d or bid process, financial services or bond lobbyist was support- | | | | $\overline{}$ | | |
| 5 | | | | | . 1 | | . - | |
| | | | 11-4 | | <u> </u> | | | |
| | | | | ; | Loobyist signature | | Date | |
| | | | | | V | | 2 410 | |