

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

12 FEB 14 PM 03:16
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Ryan Armbruster PO Box 1539 Boise, ID 83701	Date prepared 2/14/2012	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 2012
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Ada County Drainage District No 3 PO Box 1539 Boise ID 83701 USA</td> </tr> <tr> <td>No. 2</td> <td>Driggs Urban Renewal Agency PO Box 971 Driggs ID 83422 USA</td> </tr> <tr> <td>No. 3</td> <td>Eagle Urban Renewal Agency PO Box 1520 Boise ID 83716 USA</td> </tr> <tr> <td>No. 4</td> <td>Garden City Urban Renewal Agency 6015 Glenwood St Garden City ID 83714 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Ada County Drainage District No 3 PO Box 1539 Boise ID 83701 USA	No. 2	Driggs Urban Renewal Agency PO Box 971 Driggs ID 83422 USA	No. 3	Eagle Urban Renewal Agency PO Box 1520 Boise ID 83716 USA	No. 4	Garden City Urban Renewal Agency 6015 Glenwood St Garden City ID 83714 USA
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No. 4	Garden City Urban Renewal Agency 6015 Glenwood St Garden City ID 83714 USA										

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
7, 11, 14, 15, 16	S.B.		1249	01 Agriculture, horticulture, farming, and livestock
	S.B.		1238	02 Amusements, games, athletics and sports
	S.B.		1235	03 Banking, finance, credit and investments
	S.B.		1223	04 Children, minors, youth, senior citizens
	H.B.		435	05 Church and religion
	H.B.		429	06 Consumer affairs
	H.B.		401	07 Ecology, environment, pollution, conservation, zoning, land and water use
	H.B.		400	08 Education
	H.B.		398	09 Elections, campaigns, voting, political parties
	H.B.		358a	10 Equal rights, civil rights, minority affairs
H.B.		356	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	
				12 Government, county
				13 Government, federal
				14 Government, municipal
				15 Government, special districts
				16 Government, state
				17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed
Lobbyist signature

2/14/2012
Date

Employer No.	Employer Name(s)	Employer Address(es)
	Idaho Falls Redevelopment Agency Rexburg Redevelopment Agency	PO Box 50220 Idaho Falls ID 83405 USA PO Box 280 Rexburg ID 83440 USA