LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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			ly in black ink) bottom of page					SEGNER	rii Siriil		
	t's name and po	ermanent busine				Date pr	epared	515	Period covered		
1.	im S. C 076 No	Ison orth Lan	icer Way 3713				1 /	1,01	month ending	;	
K	aiso I	John G	7713	4/16/1-			116/12	_	(Mo.) (Day) ((Yr.)	
B	, and					''	,,,,,,		3 31 1	12	
Item 1			ole expenditures made o	r incurred b	y Lobby	yist or by	Lobbyist's Empl	loyer on behalf o	f Lobbyist's Employer.		
Reimb	tegory of Expursed Personal Li	ving and Travel	*Total Amount for All Employers	Proportion Item 3, at			uted by each empl	loyer (Identify er	nployers, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1 Employer No. 2		Employer No	o. 3 Employer No.	. 4	
	inment nd Refreshme	nt	\$	\$		_ \$_		\$	\$		
iving A	Accommodati	ons				_ _		<u> </u>			
Adverti	sing				_	_ _					
ravel						_ _					
Telepho	one					_ _					
Other E	expenses or Se	ervices				_					
		Total	sO	s	,- O -	s	0	s_0	s		
When	the number of	f employers yo	u are reporting for requir	es multiple	L-3 form	s to be fil	ed a total amoun	t for all employer	s should be entered on I	Page 1.	
Item	The totals of	each expendi	ture of more than fifty d	ollars (\$ <u>50)</u>	for a leg	gislator, o					
2	Date		Place		Am	nount	Names of Legis	lators, Public and	Executive Officials in C	iroup	
					l						
	l										
	Ì										
	Continued on a	attached page(s)									
		INST	RUCTIONS			Item 3			er(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						RYO Machine LLC No.1 1795 N. State Street Girard, Other 44420					
	-	Monthly re	ports due within ten (10) days of	f the	No. 2					
	BE FILED W	•			-		Idaho A	codeny of	Nutrition & I	ustal	
-		В	en Ysursa		1	No. 3	5021 W	, out lo	ok AU	5	
			etary of State Box 83720				Goise	Id. 8	<u> 5703</u>		
		_	ID 83720-0080			No. 4	Nesterce	Tribe			

Item		Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.										
4	Date personal property to a				Vame of Legislator, Public or Executive Official Receiving or Benefiting							
			Amount of proposed legislati	on, the number of the Senate		LEGISLATIVE SUF						
Item 5	or Hou	ise Bill,		legislative activity in which	Code	Subject		Subject				
Subject (from 3	table)	Legislati H C	solution or Other ive Ident. Number 1317 A 519	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
6		id proces	ss, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance w						

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

of Page(s) THIS SPACE FOR OFFICE USE ONLY

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SCANNED

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

SECRETARY OF STATE Date prepared Period covered month ending 4/16/12 (Mo.) (Day) (Yr.)

Tim S. Olson 5079 N. Laneer Way Boise, Idaho 83713 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS GEO-Enterprises 1212 N. Washington St. Suite 132 No. 1 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 10018 N. Huntington Rd Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

ltem	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
-	or Ho	ct matter of proposed legislatenese Bill, Resolution or other obbyist was supporting or opposed legislation of the Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 - 02 - 03 - 04 - 05 - 06 - 07 - 08 - 09 - 10 - 11 - 12 - 13 - 14 - 15 - 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
em		y any rule, ratemaking decisi		┤ ,	CERTIFICATION: I hereby certify correct statement in accordance with					
5	bid or bid process, financial services or bond lobbyist was supporting or opposing.				Lim X M	See	4/16/			
					Lobbyist signature		5-4-			