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## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

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		pe or print clear instructions at						ES.V	TE O	F IDAH	10
obbyist's name and permanent business address						Date	prepared		Period covered		
Daw Richter Avimor fartners, LLC 18454 No. McLeod Wy						1			l n	month e	nding
401	nor fo	arthers	, LLC		4			1-12-2012			
18454 No. McLed Wy							1 10 0		(Mo.)	(Day)	(Yr.)
			83714						3	31	2012
Item 1	Totals	of all reportat	ole expenditures made o	-	•		•				oyer.
Ca	Proportionate amounts contributed by each empleten 3, at bottom of page.)				yer (Identify em	ployers	under				
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. I		Ť	Employer No. 2	Employer No. 3		Employe	er No. 4
Entertainment											
Food and Refreshment S				_ \$		s		\$		\$	
Living /	\ccommodat	tions				_					
Adverti											
Travel				l		_ _					
l'clepho	nc					-					
Other E	xpenses or S	ervices				_ _					
		Total	s e	s -		s	-	$s \rightarrow \bigcirc$	-	s —	<del></del>
				'		—   ·				-	
¥When t	he number of	employers you a	re reporting for requires m	ultiple L-2 for	rms to b	e filed a	total amount for all e	npioyers should b	e entere	d on Page 1.	
-			liture of more than one								officials and
Item-	member(s)	of their house	hold.								
2	· •			Amount			es of Legislators, Public and Executive Officials and Household Members in Group				
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		1									
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	Continued on a	nttuched page(s)									
INSTRUCTIONS						Item 3	En	nployer(s) Name(s) and Address(es)			
			<del></del>				Avinar	Part	nes:	s , Z	1
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.1 18454 No. McLeol Wy Boise, 1D 83714					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2	·			,	
TO BE EILED WITH.								<del> </del>			
TO BE FILED WITH:  Ben Ysursa						No. 3					
Secretary of State PO Box 83720											
Boise, ID 83720-0080						No. 4					
	Phon	e: (208) 334 <b>-</b> 2	852 Fax: (208) 334-2	282							

item	Subject matter of proposed legislation, the number of the Senate or House Bill. Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
Subjec	or House Bill, Resolution or other legislative activity in which		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Bunking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political purties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas					
Item 5	bid or l	y any rule, ratemaking decision bid process, financial services opposing.	ing decision, procurement, contract, al services or bond lobbyist was support-		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idahn Code.  U-12-20/ Lobbyist Signature  Date						