State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS (Sec. 67-6619)

ANNUAL

To Be Filed By:

☐ SEMI-ANNUAL

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THIS SP	ACE FOR	OFFIC	E USE ONLY

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CKETARY OF STATE

			rly in black ink)									
Lubbyist's name and permanent business address					Dat	Date prepared			Period	Period covered		
JOHN CMELAK 2785 MITCHELL DRIVE, MS 8-2 WALNUT CREEK, CA 94598				2/13/14			'	year ending				
WAL	NUT CR	EEK.	A 94598				,			(Mo	i.) (Da	y) (Yr.)
•		,	, , , , ,							12	. 3	1/13
ltem		C 11			1 - 1-1-		111					
1			ole expenditures made o		-							ipioyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at bottom of					•				
Do	Not Have to be I	Reported		Limploy	yer No. I		Employer	No. 2	Employer No. 3		3 Employer No. 4	
Entertai Food an	inment nd Refreshmen	t	s 🗢	s			s &		s <u> </u>		s &	
Living A	Accommodatio	ons		***************************************					~~~			***************************************
Adverti	sing									**************************************		······································
Travel												
Telepho	one											
•	Expenses or Se	rvices								***************************************		_

		Total	s	s6	>		s <u>o</u>		s <u></u>	<u> </u>	. s	
6 1Ub			 re reporting for requires m	 	mene to b	sa filad	n talal amauni	for all cm	alover shou	ıld be enter	d on Page	• 1
WHEN			liture of more than one									
Item-	and member				······································							
2	Date		Place	s	Aı			egislators, Public and Executive Officials d Household Members in Group				
N/	/A											
	′											
571	Continued on ett	nched page(e)										
Continued on attached page(s)					Ite	Item Employer(s) Name(s)			(-)	A d.d/		
		102	TRUCTIONS			3		Em ₁	noyer(s) ive	inc(s) and	Muuress(c:	·)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				NO.1 VERIZON								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			1									
			No.2 .2785 Mitchell Drive									
TO BE FILED WITH:					۸.	2.0						
Ben Ysursa Secretary of State			No. 3	1	112	8-2	•					
		PC	Box 83720			<u> </u>						_
Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					NO.4 WALNUT CREEK CA 9459							

Item		legislation, the number of the Senate						
or House Bill, Resolution or other legislative activity in which			Code Subject Code Subject					
	the Lobbyist was supporting or opposing.		01	Code Subject Ol Agriculture, horticulture,		17 Health service, medicine, drugs		
Subject	Code Bill, Resolution or C	Other Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health		
(from t		1	02	Amusements, games, athletics		insurance, hospitals		
			- V-	and sports	18	Higher education		
30	11tB 193		03	Banking, finance, credit and	19	Housing, construction, codes		
70) 110 1 1 2		05	investments	20	Insurance (excluding health		
			04	Children, minors, youth,	20	insurance)		
		•	174	senior citizens	21	Labor, salaries and wages,		
	1	wordp	05	Church and religion		collective bargaining		
	1	0.000	06	Consumer affairs	22	Law enforcement, courts,		
		000	07	Ecology, environment, pollution,		judges, crimes, prisons		
		Sale COA	0,	conservation, zoning, land and	23	License, permits		
		¥ ¥		water use	24	Liquor		
		¥	08	Education	25	Manufacturing, distribution and		
			09	Elections, campaigns, voting,	-3	services		
		82. 200	1 03	political parties	26	Natural resources, forest and		
			10	Equal rights, civil rights,	-17	forest products, fisheries, mining		
		fluores	10	minority affairs		and mining products		
		Constant	1 11	Government, financing,	27	Public lands, parks, recreation		
			''	taxation, revenue, budget,	28	Social insurance, unemployment		
				appropriations, bids, fees, funds	-0	insurance, public assistance,		
		Grand Control of the	12	Government, county		workmen's compensation		
			13	Government, federal	29	Transportation, highways,		
			14	Government, municipal	* '	streets and roads		
	1		15	Government, special districts	30	Utilities, communications,		
	***		16	Government, state	30	televisions, radio, newspaper,		
			10	Covernment, same		power, CATV, gas		
	·	Library Company of the Company of th			31			
		Number of the Control			31	Other (prease specify)		
		Management of the Control of the Con						
			-					
				ERTIFICATION: I hereby certify the	iat the a	bove is a true, complete and		
		i de la companya de l	C	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.		
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				al R. Me	Xak	C 2/13/111		
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lte <i>m</i>	Identify any rule, ratemaking		1	objyjst signature		Date /		
5		financial services agreement or		V				
	bond lobbyist was supporting		ᆜ _					
Supporting HB 193		E	mployer No. 1 signature		Date			
				emanun munana	and the second s			
100 4		E	imployer No 2 signature		Date			
011),								
			-		in the second se			
			mployer No. 3 signature		Date			
64 (64,749) (17,844) (18,818)	igipligit ar sellen sammat seek sellet en speriode sell til normalen seeks aan sellet sin in til stilleten en		_J	imployer No. 4 signature		Dute		
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