

LOBBYIST REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

14 FEB 10 AM 11:05

SECRETARY OF STATE
STATE OF IDAHO

2555

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|----------------------------|--|
| Lobbyist's name and permanent business address Kris Ellis 11220 W Daniel Ct Boise, ID 83713 | Date prepared 2/26/2013 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2013 |
|---|----------------------------|--|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$779.94 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Food and Refreshment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Living Accommodations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenses or Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$ \$779.94 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 |
|---|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 American Diabetes Association 13434 110th Place NE Lynnwood WA 98037 USA</p> |
| | <p>No. 2 First American Title Insurance Co 9465 W Emerald St Boise ID 83713 USA</p> |
| | <p>No. 3 Idaho Acupuncture Association 3602 11th St Lewiston ID 83501 USA</p> |
| | <p>No. 4 Idaho Ambulatory Surgical Centers PO Box 140357 Garden City ID 83714 USA</p> |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 2/26/2013

| | |
|--------------------------|------|
| Lobbyist signature | Date |
| <i>n/a</i> | |
| Employer No. 1 signature | Date |
| <i>n/a</i> | |
| Employer No. 2 signature | Date |
| <i>n/a</i> | |
| Employer No. 3 signature | Date |
| <i>n/a</i> | |
| Employer No. 4 signature | Date |

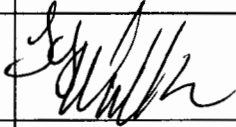
| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
| No.5 | Idaho Association of Nurse Anesthetist 10447 W Bucktail Dr Garden City ID 83714 USA | n/a | |
| No.6 | Idaho Chapter of American Association of Naturopathic Physicians 4219 W Emerald Boise ID 83713 USA | n/a | |
| No.7 | Idaho Cosmetology School Association 557 Mariah Ave Rexburg ID 83440 USA | | |
| No.8 | Idaho Health Care Association 1524 W Cayuse Creek Dr Meridian ID 83646 USA | AG | 3/7/2014 |
| No.9 | Idaho Land Title Association 372 S Eagle Rd Ste 387 Eagle ID 83616 USA | JH | 2/4/2014 |
| No.10 | Idaho Midwifery Council 3888 Coyote Way Bonners Ferry ID 83805 USA | ✓ | |
| No.11 | Idaho Optometric Association 11368 W Hickory Hill Ct Boise ID 83713 USA | RLA | 2/5/2014 |
| No.12 | Idaho Orthopaedic Society PO Box 140357 Garden City ID 83714 USA | n/a | |
| No.13 | Idaho State Broadcasters Association 1674 Hill Rd Boise ID 83702 USA | n/a | |
| No.14 | Northwest Career Colleges Federation 4200 6th Ave NE Ste 313 Lacey WA 98503 USA | BD | 3/10/2014 |
| No.15 | Realty in Motion 13555 SE 36th St Ste 300 Bellevue WA 98006 USA | n/a | |
| No.16 | Republic Services 11101 W Executive Dr Boise ID 83713 USA | n/a | |
| | | | |
| | | | |

Kris Ellis

| Employer No | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|-------------|--|--------------------------|----------------|
| No 5 | Idaho Association of Nurse Anesthetist 10447 W Bucklar Dr Garden City ID 83714 USA | | |
| No 6 | Idaho Chapter of American Association of Naturopathic Physicians 4200 W Emerald Blvd ID 83713 USA | | |
| No 7 | Idaho Cosmetology School Association 657 Manah Ave Rexburg ID 83440 USA | | |
| No 8 | Idaho Health Care Association 1524 W Cayuse Creek Dr Meridian ID 83646 USA | | |
| No 9 | Idaho Land Title Association 372 S Eagle Rd Ste 387 Eagle ID 83616 USA | JH | 2/4/2014 |
| No 10 | Idaho Midwifery Council 3986 Coyote Way Burners Ferry ID 83805 USA | <i>Kemana Scudder, M</i> | <i>3.10.14</i> |
| No 11 | Idaho Optometric Association 11308 W Hickory Hill St Boise ID 83713 USA | RIA | 2/5/2014 |
| No 12 | Idaho Orthopaedic Society PO Box 140357 Garden City ID 83714 USA | | |
| No 13 | Idaho State Broadcasters Association 1674 Hill Rd Boise ID 83707 USA | | |
| No 14 | Northwest Career Colleges Federation 4200 6th Ave NE Ste 313 Lacey WA 98503 USA | | |
| No 15 | Realty in Motion 13555 SE 36th St Ste 300 Bellevue WA 98006 USA | | |
| No 16 | Republic Services 11101 W Executive Dr Boise ID 83713 USA | | |

Idaho Midwifery Council

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|---|---|-------------|
| No.5 | Idaho Association of Nurse Anesthetist 10447 W Bucktail Dr Garden City ID 83714 USA | JA | |
| No.6 | Idaho Chapter of American Association of Naturopathic Physicians 4219 W Emerald Boise ID 83713 USA | NA | |
| No.7 | Idaho Cosmetology School Association 557 Mariah Ave Rexburg ID 83440 USA |  | |
| No.8 | Idaho Health Care Association 1524 W Cayuse Creek Dr Meridian ID 83646 USA | | |
| No.9 | Idaho Land Title Association 372 S Eagle Rd Ste 387 Eagle ID 83616 USA | JH | 2/4/2014 |
| No.10 | Idaho Midwifery Council 3888 Coyote Way Bonners Ferry ID 83805 USA | | |
| No.11 | Idaho Optometric Association 11368 W Hickory Hill Ct Boise ID 83713 USA | RLA | 2/5/2014 |
| No.12 | Idaho Orthopaedic Society PO Box 140357 Garden City ID 83714 USA | JA | |
| No.13 | Idaho State Broadcasters Association 1674 Hill Rd Boise ID 83702 USA | JA | |
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LOBBYIST REPORT FORM

POSTED



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

SCANNED

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

13 FEB 26 PM 3:33
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------------|--|
| Lobbyist's name and permanent business address Kris Ellis 11220 W. Daniel Ct. Boise, ID 83713 | Date prepared 2/25/13 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 1 31 13 |
|---|---------------------------------|--|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | _____ | _____ | _____ | _____ |
| Other Expenses or Services | _____ | _____ | _____ | _____ | _____ |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

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| | No. 2 |
| | No. 3 |
| | No. 4 |

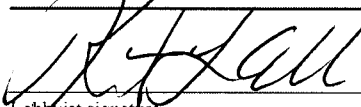
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 2-25-13
 Lobbyist signature Date

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date