Rev. 12/2012

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State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

14 JAN 27 PM 02:40

SECRETARY OF STATE STATE OF IDAHO

		Type or print clear see instructions a										
Lobbyist's name and permanent business address						Dat	e prepared	prepared				
Jessica Harrison 222 N 13th St						1/27/2014				year ending		
Boise, ID 83702									(Mo	.) (Day)	(Yr.)	
									12	31	2013	
Item 1	Total	s of all reportal	ole expenditures made of	or incurred b	by Lobb	oyist or	by Lobbyist's	Employer on	behalf of Lobb	yist's Emplo	yer.	
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				h employer (Ide	ntify employer	s, under		
	o Not Have to b		1 7	Emplo	yer No.	1	Employer N	o. 2 Em	ployer No. 3	Employe	r No. 4	
Enterta Food a	inment nd Refreshm	ent	\$_\$0.00	\$_\$0.0	00	:	\$	\$		\$		
Living	Accommoda	tions	\$0.00	\$0.00		.						
Adverti	sing		\$0.00	\$0.00		.						
Travel			\$0.00	\$0.0	00	.						
Telepho	one		\$0.00	\$0.00		.						
Other E	Expenses or S	Services	\$0.00	\$0.00_								
		Total	\$_\$0.00	\$_\$0.0	00	!	\$	\$		\$		
*When t	he number of	employers you a	re reporting for requires m	ultiple I -2 fo	orms to h	ne filed s	a total amount f	or all employers	should be entere	ed on Page 1		
WHEH	The totals of	of each expendi	ture of more than one hi	-						_	officials	
Item-	and member	er(s) of their ho	usehold.				Na Na	mes of Legislate	ors Public and F	Executive Office	cials	
2	Date		Place		Aı	Names of Legislators, Public and Executive Officials amount and Household Members in Group						
	Continued on a	ttached page(s)										
INSTRUCTIONS						Iten 3		Employer(s) Name(s) and Address(es)				
						Idaho School Boards Association						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 222 N 13th St Boise ID 83702 USA						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

Item		1 1 0	ion, the number of the Senate						
	or House Bill, Resolution or other legislative activity in which								
-	the L	obbyist was supporting or op	posing.	1	Subject		Subject		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health		
				02	Amusements, games, athletics	1.0	insurance, hospitals		
8, 11		H.B. 65, H.B. 67	S.B. 1200	03	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes		
15, 16		H.B. 68, H.B. 69		03	investments	19 20	Insurance (excluding health		
21, 27		H.B. 72, H.B. 84 H.B. 163, H.B. 164		04	Children, minors, youth,	20	insurance)		
,		H.B. 165, H.B. 205		04	senior citizens	21	Labor, salaries and wages,		
		H.B. 206, H.B. 206A		05	Church and religion	21	collective bargaining		
		H.B. 218, H.B. 221		06	Consumer affairs	22	Law enforcement, courts,		
		H.B. 221A, H.B. 224		07	Ecology, environment, pollution,		judges, crimes, prisons		
		H.B. 225, H.B. 227		*,	conservation, zoning, land and	23	License, permits		
		H.B. 259, H.B. 259A			water use	24	Liquor		
		H.B. 260, H.B. 261		08	Education	25	Manufacturing, distribution and		
		H.B. 272, H.B. 275		09	Elections, campaigns, voting,		services		
		H.B. 276, H.B. 286			political parties	26	Natural resources, forest and		
		H.B. 307, H.B. 315		10	Equal rights, civil rights,		forest products, fisheries, mining		
		H.B. 316, H.B. 317 H.B. 318, H.B. 323			minority affairs		and mining products		
		H.B. 325, S.B. 1005		11	Government, financing,	27	Public lands, parks, recreation		
		S.B. 1037, S.B. 1038			taxation, revenue, budget,	28	Social insurance, unemployment		
		S.B. 1039, S.B. 1040			appropriations, bids, fees, funds		insurance, public assistance,		
		S.B. 1040A, S.B. 1055		12	Government, county		workmen's compensation		
		S.B. 1056, S.B. 1057		13	Government, federal	29	Transportation, highways,		
		S.B. 1057A, S.B. 1085		14	Government, municipal	20	streets and roads		
		S.B. 1086, S.B. 1087		15	Government, special districts	30	Utilities, communications,		
		S.B. 1088, S.B. 1089		16	Government, state		televisions, radio, newspaper,		
		S.B. 1090, S.B. 1091				31	power, CATV, gas		
		S.B. 1091A, S.B. 1092				31	Other (please specify)		
		S.B. 1093, S.B. 1094							
		S.B. 1095, S.B. 1096 S.B. 1097, S.B. 1097A		_					
		S.B. 1098, S.B. 1124			ERTIFICATION: I hereby certify that	at the ah	nove is a true complete and		
		S.B. 1125, S.B. 1133			prect statement in accordance with So				
		S.B. 1146, S.B. 1147			The state of the s		, 662 : 144116 6646		
		S.B. 1147A, S.B. 1148		_					
		S.B. 1148A, S.B. 1149							
		S.B. 1150, S.B. 1199		E	Electronically signed		1/27/2014		
Item	Identif	y any rule, ratemaking decisi	on, procurement,		obbyist signature		Date		
5	1	et bid or bid process, financia	. 1	-	500 y 13t 31ghatare		Date		
5	bond le	obbyist was supporting or opp	posing.						
					nployer No. 1 signature		Date		
				EII	iipioyei No. i signature		Date		
				En	nployer No. 2 signature		Date		
			aproyor 110. 2 signature		Dute				
				En	nployer No. 3 signature		Date		
				I					

Employer No. 4 signature

Date