

State of Idaho

Ben Ysursa Secretary of State

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

SCANNED

To Be Filed By:

L-2

LOBBYISTS

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 Jan 24 PM 03:09
SECRETARY OF STATE
STATE OF IDAHO

					(Sec. 6	67-6619)			STATE OF IDAHO			
	(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Richard King 701 Fifth Ave Seattle, WA 98104							İ				
-						Date prepared 1/30/2014			Period covered year ending			
701 F												
Seatt									(Mo.) (Day) (Y			
Item	Itom [12	31	20	
1 Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.										yer.		
Reimb		spenditure living and Travel Lobbying Activity	*Total Amount for All Employers	Proportionate amount Item 3, at bottom of								
D	Do Not Have to be Reported			Employer No. 1		Employer No. 2 En		Employer	No. 3	Employer	Employer No. 4	
Enterta Food ar	inment nd Refreshm	ent	\$_\$63.84	\$ \$63.84		_ \$		\$		_ \$		
Living	Accommoda	tions	\$0.00	\$0.00		_						
Adverti	ising		\$0.00	\$0.00		_				-		
Travel			\$0.00	\$0.00						.		
Telepho	one		\$0.00	\$0.00		_						
Other E	Expenses or S	Services	\$0.00	\$0.00								
	Total		\$_\$63.84	s_\$63.84		s		s		s		
*When	the number of	employers you a	 are reporting for requires n	 nultiple L-2 fo	orms to be fi	led a tota	l amount for all e	 mployers shoul	d be enter	ed on Page 1.		
	The totals of each expenditure of more than one h				dollars (\$1	105) for a	r a legislator, other holder of public office, executive officia					
Item-	and member(s) of their ho		ousehold.			Names of Legislato			ors, Public and Executive Officials			
2			Place		Amo	unt		and Household Members in Group				
		,										
	Continued on attached page(s)											
INSTRUCTIONS Who should file this form: Any lobbyist registered under Sect 67-6617 Idaho Code						Item 3 Employ			ver(s) Name(s) and Address(es)			
					n N	Barclays Capital Inc No. 1 701 Fifth Ave Ste 7101 Seattle WA 98104 USA						
Fili	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31											
ТО	BE FILED V											

No. 3

No. 4

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or op	•	Codo	Code Subject		Subject			
	uie L	obbyist was supporting or op	posting.	01	Agriculture, horticulture,	17	•			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	Health service, medicine, drugs and controlled substances, health			
(from 1		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
<u> </u>				1 02	and sports	18				
				03	•		Higher education			
				03	Banking, finance, credit and investments	19 20	Housing, construction, codes			
				04	Children, minors, youth,	20	Insurance (excluding health			
				04		21	insurance)			
				0.5	senior citizens	21	Labor, salaries and wages,			
				05 06	Church and religion	22	collective bargaining			
				07	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				1	conservation, zoning, land and	23	License, permits			
				00	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	2.0	services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				١	minority affairs		and mining products			
		'		11	Government, financing,	27	Public lands, parks, recreation			
				ĺ	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
			:			31	Other (please specify)			
				· _						
				1	ERTIFICATION: I hereby certify the					
		,		CC	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.			
				_						
				_			410010044			
	Identif	v anv rule, ratemaking decisi	on procurement		Electronically signed		1/30/2014			
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or				obbyist signature		Date			
3	bond le	obbyist was supporting or opp	posing.	. F	RBK		2/10/2014			
Unive	University of Idaho Future Capital Needs.				nployer No. 1 signature		Date			
01		or ruano rataro capit								
				=	nployer No. 2 signature		Date			
					ilpioyer ivo. 2 signature		Date			
				Eı	nployer No. 3 signature		Date			
				_						
					nployer No. 4 signature		Date			