Rev. 11	<b>/20</b> 11		LO	BBYIST	r re	PO	RT:	FORM		Page	of Page(s)  FOR OFFICE USE ONLY	
		State of Ida	ho 🗆	ANNUA	T.	Ø	SE	MI-ANNUAL	l -		9 PM 4: 16	
		Ben Ysursa		To Be File	By:			<b>—</b>				
<b>V</b>		Secretary of S	nate	L-2		BBY c. 67			STA	ITÊ (	LY OF STATE OF IDAHO	
		(Type or print clea See instructions a		_								
Lobbyi		permanent busine				ľ	ate p	repared		Period	covered	
Ryar							1	year ending				
1775 Sherman Street, Suite 2775							1-2-201	14 (Mo.)		.) (Day) (Yr.)		
Den	er, CO. 8	0203								12	31 13	
Item	Tota	ls of all reportal	ble expenditures made o	r incurred	by Lobi	bvist (	or by	Lobbyist's Empl	over on behalf	of Lobb	vist's Employer.	
	ategory of E		T					outed by each emple				
Reimi	curred Personal	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	n of page.)		<u> </u>					
	o Not Have to			Emplo	rycr No.	1		Employer No. 2	Employer No. 3 Employer No.		Employer No. 4	
	inment nd Refreshm	nent .	s	s 0		.00					5	
Food and Refreshment Living Accommodations						00	—					
Advert					00	_						
Travel	• 17			0.0		00.						
Teleph	one			0.00		00						
Other Expenses or Services				0.		00						
	<del>- ; · · · · · · · · · · · · · · · · · · </del>			:::-	-				·			
		Total	\$0.00	S	0.0	00	<b>s_</b>	0.00	\$	0.00	s0.00	
*When	the number of	employers you a	] re reporting for requires m	 ultiple L-2 fo	orms to b	e file	i a tot	al amount for all er	 nployers should t	e entere	d on Page 1.	
,	The totals		ture of more than one hu	ndred (\$10	0) fo <b>r a</b>	legis	ator,	other holder of p	ublic office, exe	cutive (	officials and member(s	
Item- 2		ascilora.									xecutive Officials	
	Date	<del></del>	Place							hold Members in Group		
	None		None	None				Nor	None			
			ŀ									
Continued on attached page(s)												
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(es)						
W	o should file		ny lobbyist registered un -6617 Idaho Code	der Section	1	No.	, T	he Bank of Ne	ew York Meli	on Tru	ıst Company, N.A.	
Fili	ing deadline		is due on January 31st.	. 1			. 5	00 Grant Stree	et Suite 224	5		
		Executive Lol	obyist semi-annual repor	t due July	31st.	No.	_	ittsburgh, PA.	-			
TO BE FILED WITH:						No	2					
Ben Ysursa Secretary of State						No.	3					
PO Box \$3720 Boise, ID \$3720-0080						No	4					
Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
	or House Bill, Resolution or other legislative activity in which			•						
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Sabject				
	L			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number	l	farming and livestock		and controlled substances, health			
(from t	able)	Legislative Ident Number	and Section Number	022	Amusements, games, athletics		instruce, hospitals			
					and sports	18	Higher education			
Nor	ne i	None	None	03	Banking finance credit and	19	Housing construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
		•		1	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
		·		06	Consumer affairs	22	Law enforcement, courts,			
	1			07	Ecology, environment, pollution,	_	judges, crimes, prisons			
					conservation, zoning, hand and	23	License, permits			
	ı			ĺ	water use	24	Liquor			
			•	08.	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	4.7	SERVICES			
			•	•	political parties	26:	Natural resources, forest and			
	- 1	i	,	16	Equal rights, civil rights,	20.	forest products, fisheries, maing			
				10						
	- 1			11	minority affeirs	·	and mining products			
	- 1			11	Government, financing	27	Public lands, parks, recreation			
	- 1				taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
	1			12	Government, county		workmen's compensation			
	1			13	Government, federal	29	Transportation, highways,			
	ı			14	Government, municipal		streets and roads			
	. 1			.15	Government, special districts	30	Utilities, communications,			
	· • }			16	Government, state		televisions, radio, newspeper,			
	- 1	1	•			•	posver, CATV, gas			
	ŀ					31	Other (please specify)			
	1									
	- 1		i							
	ŀ			-	<del></del>	<del>- ;;</del>				
	.				SKTIFICATION: I have by cornify t					
	.			CÓ	rrect statement in accordance with a	Section 67	7-6624 Idaho Code.			
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			·		7/1	-	1/2/2 711			
	ı				12 W VI		42/30/9			
Item	Identify	any rule, ratemaking decision	n mocurement.	7.0	hisvist signature		Date			
		bid or bid process, financial		- 4			1,410			
		bbyist was supporting or opp		(	All taken	1 ×	- 42,12014			
				=7		<u> </u>	1.010			
None	À		. 1	B/m	ployer No. 1 signature		Date F			
				. <i>[</i>	$\mathcal{I}$					
				Em	ployer No. 2 signature		Date			
		•								
				_						
				Em	ployer No. 3 signature		Date			
			ļ							
				_						
				Ean	ployer No. 4 signature		Date			