LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619)



2013 APR 15 AM 9: 03



See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roger Batt month ending 55 SW 5th Ave #100 04/12/13 (Day) (Yr.) (Mo.) Meridian, ID 83642 04 04 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel 275.00 200.00 25.00 25.00 25.00 Telephone 150.00 75.00 25.00 25.00 25.00 Other Expenses or Services 50.00 425.00 275.00 50.00 50.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Grape Growers and Wine Producers Who should file this form: Any lobbyist registered under Section 55 SW 5th Ave #100 Meridian ID 83642 67-6617 Idaho Code Pacific Seed Association Filing deadline: Monthly reports due within fifteen (15) days of the 55 SW 5th Ave #100 Meridian ID 83642 month for activities of the past month. TO BE FILED WITH: PNW Hardware & Implement Association No. 3 Ben Ysursa PO Box 17819 Salem OR 97305 Secretary of State PO Box 83720 Nampa & Meridian Irrigation District Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282 1503 First St. South Nampa ID 83651

	Subie	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
ltem				SECTION AND SECTION OF THE SECTION O						
4		obbyist was supporting or opp	,	Code	Subject	Code	Subject			
	"	occynst mas supporting or opp	poomg.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 *.	farming, and livestock	.,	and controlled substances, health			
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
				"	and sports	18	Higher education			
01, 1	11,	H 038, H087,		03	Banking, finance, credit and	19	Housing, construction, codes			
24,	26	H130a, H131,			investments	20	Insurance (excluding health			
_ ',		i i		04	Children, minors, youth,		insurance)			
		H140, H187,			senior citizens	21	Labor, salaries and wages,			
		H 257, H271,		05	Church and religion		collective bargaining			
		H278, H315, H326,		06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution, conservation, zoning, land and		judges, crimes, prisons			
		HCR 22, S1025,	}			23	License, permits			
		S1064, S1117			water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
		1			minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
			1	12	Government, county	20	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				15	Government, municipal Government, special districts	30	streets and roads			
				16	Government, state	30	Utilities, communications, televisions, radio, newspaper,			
				10	Government, state		power, CATV, gas			
						31	Other (please specify)			
						31	Other (picase specify)			
			}							
					CERTIFICATION: I hereby certify t					
	Identi	fy any rule, ratemaking decisi	on, procurement, contract	1 '	correct statement in accordance with	Section	67-6624 Idaho Code.			
ltem		or bid process, financial services or bond lobbyist was support-			1///		//			
5		opposing.	, , , ,		1111		24/12/12			
-] .	// / \		()71/0//3			
					Lobby ist signature		Date			

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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Page___of___Page(s)
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(Type or print clearly in black ink) See instructions at bottom of page									さない		WATE		
Lobbyist's name and permanent business address							Date prepared			Period covered			
Roger Batt										month ending			
55 SW 5th Ave #100							04/12/1	3		, (D-)			
Merid	lian, ID 83	642							(Mc	1	(Yr.)		
									04	04	2013		
Item 1	Totals	s of all reportal	ble expenditures made o	r incurred t	by Lobbyi	st or by	Lobbyist's Emple	oyer on b	ehalf of Lobi	yist's Empl	oyer.		
Category of Expenditure			*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment										_		
Food an	d Refreshme	ent	\$	\$		_ \$_		\$		\$			
Living A	Accommoda	tions				_ _							
Adverti	sing					_ _				.			
Travel						_ _							
Telepho	ne		400.00	100.0		o	25.00	[25.00		250.00		
-	xpenses or S	ervices	270.00	30.0		5 _	40.00		50.00		150.00		
	<u> </u>												
		Total	s 670.00	s	130.00) s	65.00	\$	75.00	S	400.00		
						_ _			_				
*When t			are reporting for requires m										
		of each expend of their house	diture of more than one	hundred do	ollars (\$10	0) for	a legislator, other	holder of	f public office	, executive	officials and		
Item-	incinoci(s)	or their nouse					Names of	Legislato	rs, Public and	Executive Of	ficials		
	Date	Date Place			Amo	ount	and Household Members in Group						
	Continued on a	attached page(s)											
INSTRUCTIONS							En	Employer(s) Name(s) and Address(es)					
						ı	daho Fastern (Oregon	Seed Asso	ociation			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Idaho Eastern Oregon Seed Association 55 SW 5th Ave #100 Meridian ID 83642						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						0.2	Idaho Mint Growers Association 55 SW 5th Ave #100 Meridian ID 83642						
TO BE FILED WITH: Ben Ysursa Secretary of State						0 4	Coalition for Agriculture's Future 55 SW 5th Ave #100 Meridian ID 83642						
PO Box 83720 Boise, ID 83720-0080						No 4 Idaho Heartland Coalition							

55 SW 5th Ave #100 Meridian ID 83642

	Cubic	et matter of proposed legislat	ion the number of the Cenate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			DEGISEATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or opp		Code	Subject	Code	Subject			
		, , ,		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
04		11 000 11007			and sports	18	Higher education			
01,		H 038, H087,		03	Banking, finance, credit and	19	Housing, construction, codes			
24,	26	H130a, H131,		l	investments	20	Insurance (excluding health			
		H140, H187,		04	Children, minors, youth,		insurance)			
				0.5	senior citizens	21	Labor, salaries and wages,			
		H 257, H271,		05	Church and religion	22	collective bargaining			
		H278, H315, H326,		06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts,			
		HCR 22, S1025,		07	conservation, zoning, land and	23	judges, crimes, prisons License, permits			
		S1064, S1117			water use	23	Liquor			
		31004, 31117		08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				*,	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						31	power, CATV, gas Other (please specify)			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify					
	Identif	y any rule, ratemaking decision	on, procurement, contract	1 '	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobby ist was support-	.			/ /			
5	1	g or opposing.			- AL		11/12/17			
	· ·			1 .			0711713			
					Lobbyist signature		Date			