Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)



(Type or print clearly in black ink) See instructions at bottom of page									37 ju				
Lobbyist's name and permanent business address						Da	Date prepared			Period covered			
Roger Batt 55 SW 5th Ave #100							03/08/13			month ending			
Meridian, ID 83642						35,35,75				(Mo.)	(Day)	(Yr.)	
										02	28	2013	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	y Lobl	oyist o	by Lobbyist's Emp	loyer on b	ehalf o	f Lobby	ist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportiona Item 3, at b			ts contributed by each employer (Identify employers, under page.)							
	o Not Have to be			Employer No. 1		1	Employer No. 2	Employer No. 3		o. 3	Employer No. 4		
Entertai Food ar	inment nd Refreshme	ent	\$	_ \$			\$. \$			\$		
Living A	Accommodat	tions		<u> </u>				·					
Adverti	sing			-									
Travel			260.00	75.00						35.00		100.00	
Telepho	one		140.00	25.00			40.00	40.00		25.00		.00	
Other E	Expenses or S	ervices		-				·					
		Total	s_ 400.00	s_ 10	0.00		s 90.00	. s	60.00		s150	0.00	
						ı							
*When t			are reporting for requires managed iture of more than one									ive official	
Item-		er(s) of their he				(01)							
2	Date		Place	Names of Legislators, Public and Executi Amount and Household Members in Gro					cials				
	Continued on a	ittached page(s)											
		INST	RUCTIONS			Itei 3	Employer(s) Name(s) and Address(es)						
							Idaho Fastern	Oregon	haa2	Δεεο	ciation		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Eastern Oregon Seed Association 55 SW 5th Ave #100 Meridian ID 83642							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2	Idaho Mint Growers Association 55 SW 5th Ave #100 Meridian ID 83642						
TO BE FILED WITH: Ben Ysursa						No. 3	Coalition for Agriculture's Future 55 SW 5th Ave #100 Meridian ID 83642						
	Secretary of State PO Box 83720						JJ JVV JIII AV	<i></i>	IVICIIU	ימוי וט	00042		
	Phon	Boise, e: (208) 334-2		No. 4		Idaho Grape Growers & Wine Producers 55 SW 5th Ave #100 Meridian ID 83642							

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Itom	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
		,	,		6.11	0.1	6-11-4				
4		Bill, Resolution or other obbyist was supporting or opposed by the supporting of the Legislative Ident. Number H38, H51, H 136, H 172, H173, H187, H 241, H 247, H271, S1025, S1064, S1108, S1117, S1144	,	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salarics and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or	fy any rule, ratemaking decisi bid process, financial service opposing.	on, procurement, contract, s or bond lobbyist was support	- - 	CERTIFICATION: I hereby certify correct statement in accordance with the corre	that the a	above is a true, complete and 67-6624 Idaho Code . O 3/0F/13 Date				

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Pagc	of	Page(s)
THIS SPA	CE FOR OFFI	CE USE ONLY

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roger Batt month ending 55 SW 5th Ave #100 03/08/13 Meridian, ID 83642 (Mo.) (Day) (Yr.) 02 28 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising 330.00 25.00 30.00 250.00 25.00 Travel 260.00 25.00 35.00 175.00 25.00 Telephone Other Expenses or Services 590.00 50.00 65.00 425.00 50.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Placc Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Nampa & Meridian Irrigation District No. 1 Who should file this form: Any lobbyist registered under Section 1503 1st Street South Nampa ID 83651 67-6617 Idaho Code Pacific Seed Association Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 55 SW 5th Ave #100 Meridian ID 83642 month for activities of the past month. TO BE FILED WITH: Idaho Heartland Coalition No. 3 Ben Ysursa 55 SW 5th Ave #100 Meridian ID 83642 Secretary of State PO Box 83720 PNW Hardware & Implement Association Boise, 1D 83720-0080 No. 4

PO Box 17819 Salem OR 97305

Item or House Bill, Resolution or other legislative activity in which										
4		obbyist was supporting or opp		Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
			1	and sports	18	Higher education				
0	1	H38, H51, H 136,		03	Banking, finance, credit and	19	Housing, construction, codes			
1	1	H 172, H173,		1	investments	20	Insurance (excluding health			
2	4	H187, H 241,		04	Children, minors, youth,		insurance)			
29		H 247, H271,			senior citizens	21	Labor, salaries and wages,			
	.5	S1025, S1064,		05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
		S1108, S1117,		07	Ecology, environment, pollution,		judges, crimes, prisons			
		S1144			conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
	l			08	Education	25	Manufacturing, distribution and			
	ļ			09	Elections, campaigns, voting,		services			
					political partics	26	Natural resources, forest and			
	ĺ			10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
	- 1			11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
	- 1				appropriations, bids, fccs, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
	- 1			13	Government, federal	29	Transportation, highways,			
			}	14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
	J			16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
			<u></u>		CERTIFICATION: I hereby contify the correct statement in accordance with					
Item		y any rule, ratemaking decisi			The state of the s	Section	/ /			
5			s or bond lobbyist was support-							
	ing or	opposing.		-			03/08/13			
					Lobbyist signature		Date			

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION