Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)



13 MAR 21 PM 2: 38

STATE OF IDAHO

SCANNED

(Type or print clearly in black ink) See instructions at bottom of page

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Lobbyist's name and permanent business address	Date prepared	Period covered			
Randall C. Budge P.O. Box 1391 Pocatello, ID 83204-1391	3/4/13	(Mo.)	month end	ding (Yr.)	
		02	28	13	

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by cach employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	\$0.00	\$	s	\$	\$		
Living Accommodations	0.00		.				
Advertising	0.00						
Travel	0.00						
Telephone	0.00						
Other Expenses or Services	0.00						
Total	\$ 0.00	s0.00	\$0.00	s0.00	s0.00		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

2	Date Place		Amount	Names of Legislators, Public and Executive Officials and Household Members in Group			
	Pantinuad on a	ttached page(s)					
	ontinued on a	ttached puge(s)					
INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section				No. 1 Idaho Ground Water Appropriators, Inc. P.O. Box 1391, Pocatello, ID 83204-1391			

INSTRUCTIONS

3 Employer(s) Name(s) and Address(es)

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

		11 11	· · · · · · · · · · · · · · · · · · ·	T	LEGISLATIVE SUBJECT IDENTIFICATION			
Item		ect matter of proposed legislat			LEGISLATIVE SOB	JECI	IDENTIFICATION	
4		ouse Bill, Resolution or other		Code	Subject	Codo	Subject	
•	the L	obbyist was supporting or op	posing.	Ol	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	· ''	farming, and livestock	• • •	and controlled substances, health	
	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
(HOIII	(abie)	Legislative (dent. ivainoci	and Section I valides	- 02	and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
				03	investments	20	Insurance (excluding health	
				04	Children, minors, youth,	20	insurance)	
		1	1	04	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion	2,	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
		ł		0,	conservation, zoning, land and	23	License, permits	
			1		water use	24	Liquor	
			Ī	08	Education	25	Manufacturing, distribution and	
			1	09	Elections, campaigns, voting,	23	scrvices	
				09	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
]	!	10	minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
				1	taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds	20	insurance, public assistance,	
				12	Government, county		workmen's compensation	
		l e	1	13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	2.7	streets and roads	
				15	Government, municipal Government, special districts	30	Utilities, communications,	
		1		16	Government, state	30	televisions, radio, newspaper,	
			ļ	10	Government, state		power, CATV, gas	
						31	Other (please specify)	
						31	Other (prease specify)	
			J					
			[•			
				l .	OFFICION I beach and for	hat tha a	have is a taxa assemblate and	
				1 '	CERTIFICATION: I hereby certify to correct statement in accordance with	Cantian	67 6624 Idaha Cada	
14	Identif	fy any rule, ratemaking decision	on, procurement, contract,	١ '	correct statement in accordance with	Section	67-6024 Idano Code.	
Item 5	bid or	bid process, financial services	s or bond lobbyist was support-		~ 4.5			
3	ing or opposing.					_	3/21/18	
				1.	and one	<u>(</u>	3/2/17	
				1	Lobbyist signature	((. Bate	