

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM

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THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

13 MAR 12 PM 2:02
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address Dawn Justice Idaho Bankers Association P.O. Box 638 Boise, ID 83701 | Date prepared 3/12/13 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2013 |
|--|---------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 50.00 | \$ 50.00 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | 40.00 | 40.00 | | | |
| Other Expenses or Services | 40.00 | 40.00 | | | |
| Total | \$ 130.00 | \$ 130.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---------------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|--|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | Idaho Bankers Association P.O. Box 638, Boise, ID 83701 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|--|---|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code Subject | Code Subject |
| 22 | H30 | | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 11 | H177 | | 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 | S1137 | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 11 | H242 | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 03 | H9 | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 03 | S1031 | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| | | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| | | | 08 Education | 24 Liquor |
| | | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| | | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| | | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 13 Government, federal | 29 Transportation, highways, streets and roads |
| | | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 15 Government, special districts | 31 Other (please specify) _____ |
| | | | 16 Government, state | |

| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|---|
| | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p><i>Dan Justice</i></p> <p>Lobbyist signature</p> </div> <div style="width: 35%;"> <p>3-11-13</p> <p>Date</p> </div> </div> |