LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

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			ly in black ink)					ST	ATÉ O	FIDA	HO
Lobbyist		instructions at				Date 1	prepared		Period co	vered	
RUS 4498	SELL C. SN						3/03/13		(Mo.)	month end (Day)	(Yr.)
									02	28	2013
Item 1			ole expenditures made								er.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	s Pertaining to Le Not Have to be		All Employers	Employ	er No. 1		Employer No. 2	Employer N	o. 3	Employer	No. 4
Entertai Food ar	nment ad Refreshme	nt	\$	\$ ())	\$		\$	\$	3	
Living A	Accommodati	ions			0						
Adverti	sing				0	_ _					
Travel					0	_ _				_	<u> </u>
Telepho	one				0	_ _					
Other E	xpenses or Se	ervices		_	0	$- _{-}$			_		
				+		+			-		
		Total	\$	_ \$	0	s_		s	s	<u> </u>	
*When	the number of e	employers you a	I are reporting for requires m	 ultiple L-2 fo	rms to be	l e filed a to	otal amount for all e	mployers should b	ne entered c	on Page 1	
WIICH			diture of more than one								e officials
Item-	and membe	r(s) of their he	ousehold.				Namas at	f Legislators, Publ	is and Eve	outive Offici	ials.
	Date		Place		An	nount		and Household M			
	Continued on a	ttached page(s)									
INSTRUCTIONS						Item 3		Employer(s) Namc(s) and Address(es)			
Wh	o should file		ny lobbyist registered w -6617 Idaho Code	nder Section		No. 1	Tea Party 4498 N Star I	High Pri D 8366	aire P	?I 	
Fili	ng deadline:		orts due within fifteen (! tivities of the past mont		ne	No. 2			_		
ТО	BE FILED W					N. 2					
			en Ysursa etary of State			No. 3					
		PO	Box 83720		ŀ						
	Phone		ID 83720-0080 2852 Fax: (208) 334-2	2282		No. 4					

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
'	the Lobbyist was supporting or opposed Bill, Resolution or Other		Code: 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, municipal Government, special districts Government, state	18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
ttem b	dentify any rule, ratemaking decisi id or bid process, financial services ng or opposing.			CERTIFICATION: I hereby certify to correct statement in accordance with RUSSEU C. SMEYZ Lobbyist signature				

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