

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

13 MAR 15 PM 03:43  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Patrick Sullivan</b> PO Box 1703 Boise, ID 83701	Date prepared <b>3/15/2013</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>2   28   2013</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 5,015.56	\$ 0.00	\$ 0.00	\$ 990.20	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 5,015.56</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 990.20</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Ben Yursa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Advantage Workers Compensation PO Box 571918 Salt Lake City UT 84157 USA</td> </tr> <tr> <td>No. 2</td> <td>AREVA Inc 4800 Hampden Ln Ste 1100 Bethesda MD 20814 USA</td> </tr> <tr> <td>No. 3</td> <td>Blue Cross of Idaho PO Box 7408 Boise ID 83707 USA</td> </tr> <tr> <td>No. 4</td> <td>CH2M Hill Connecting Idaho Partners 332 E Front St #200 Boise ID 83702 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Advantage Workers Compensation PO Box 571918 Salt Lake City UT 84157 USA	No. 2	AREVA Inc 4800 Hampden Ln Ste 1100 Bethesda MD 20814 USA	No. 3	Blue Cross of Idaho PO Box 7408 Boise ID 83707 USA	No. 4	CH2M Hill Connecting Idaho Partners 332 E Front St #200 Boise ID 83702 USA
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>																																																																				
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<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><b>Electronically signed</b> <span style="float: right;"><b>3/15/2013</b></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>																																																																				



Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$46.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$46.00
No.24	\$436.98	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$436.98
No.25	\$234.08	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$234.08

Employer No.	Employer Name(s)	Employer Address(es)
No.5	City of Meridian	33 E Broadway Ave Meridian ID 83642 USA
No.6	Clear Springs Foods Inc	PO Box 712 Buhl ID 83316 USA
No.7	Corizon	105 Westpark Dr Ste 200 Brentwood TN 37027 US
No.8	Dentaquest	12121 N Corporate Parkway Mequon WI 53092 US
No.9	E2020	7303 E Earll St Ste 200 Scottsdale AZ 85251 USA
No.10	Eli Lilly	161 St Anthony Ave Ste 820 Saint Paul MN 55103
No.11	Exeter Group Inc	800 Boylston St Ste 3500 Boston MA 02199 USA
No.12	FMC Corporation	1101 Pennsylvania #325 Washington DC 20004 U
No.13	Hospital Corporation of America	One Park Plaza 1-3 E Nashville TN 37203 USA
No.14	Idaho Associated General Contractors	1649 W Shoreline Dr Ste 100 Boise ID 83702 USA
No.15	Idaho School Boards Association	PO Box 9797 Boise ID 83701 USA
No.16	Intermountain Industries (Intermountain Gas)	PO Box 7808 Boise ID 83707 USA
No.17	Magnolia Energy Holdings	PO Box 409 South Salem NY 10590 USA
No.18	Moneytree	515 King St Alexandria VA 22314 USA
No.19	Motion Picture Association of America	1600 Eye St NW Washington DC 20008 USA
No.20	Pacific Northwest Generating Cooperative	711 NE Halsey #200 Portland OR 97232 USA
No.21	TracFone	9700 NW 112th Ave Miami FL 33178 USA
No.22	TransCanada	One SW Columbia St Ste 475 Portland OR 97258 U
No.23	Treasure Valley Racing LLC	5610 N Glenwood St Garden City ID 83714 USA
No.24	UnitedHealth Group	701 Pennsylvania Ave NW Ste 200 Washington DC
No.25	URS (fka Washington Group Int'l)	2345 Crystal Dr Ste 708 Arlington VA 22202 USA