## Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPA	CE FOR OFFI	CE USE ONLY

13 MAR 25 AM 11: 40

JECKLIAKT OF STATE (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared Michael Swenson month ending 03/15/2013 PO Box 720 (Day) (Mo.) (Yr.) Mona, UT 84645 28 2013 02 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0 0 Food and Refreshment 0 0 Living Accommodations 0 0 Advertising 0 0 Travel 0 0 Telephone ō 0 Other Expenses or Services 0 0 \$ Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date N/A Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS American Lands Council 10808 S River Front Pkwy Ste 334 No. 1 Who should file this form: Any lobbyist registered under Section South Jordan UT 84095 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month.

No. 3

No. 4

Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION					
4	1		legislative activity in which		6.11		
7	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
(11011)	table)	Legislative ident. Number	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals
	l			03	and sports Banking, finance, credit and	18	Higher education
07				03	investments	19 20	Housing, construction, codes
	ľ			04	Children, minors, youth,	20	Insurance (excluding health
13		HCR 21	N/A	04	senior citizens	21	insurance) Labor, salaries and wages,
16	ĺ	HCR22	1	05	Church and religion	21	collective bargaining
26				06	Consumer affairs	22	Law enforcement, courts,
27	1			07	Ecology, environment, pollution,	22	judges, crimes, prisons
_,				"	conservation, zoning, land and	23	License, permits
	ľ				water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
	- 1		1	09	Elections, campaigns, voting,		scrvices
					political parties	26	Natural resources, forest and
	J		ļ	10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
	ĺ				taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
	[		1	12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
	(		1	14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
	i		1	16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
			1			31	Other (please specify)
			ļ				
	1						
			1				
					CERTIFICATION: I hereby certify	that the a	bove is a true, complete and
T4	Identif	y any rule, ratemaking decisi	on, procurement, contract,		correct statement in accordance with	Section	67-6624 Idaho Code.
Item 5		or bid process, financial services or bond lobbyist was support-		-			
ing or opposing.			03/15/2013				
				1 .	1114		
					Lobbyist signature		Date
					1		
N/A			I				
				1			