LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

__of__ _Page(s) THIS SPACE FOR OFFICE USE ONLY

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STATE

		ype or print clear e instructions at					·		SIAI	E Ur	IUAHU	}
Lobbyist's name and permanent business address						Date prepared				Period covered		
Eliana White 36 S. State St., 22nd Floor Salt Lake City, UT 84111						03/14/13			(Mo.) (Day) (Yr.)			
Item	Total	s of all reportal	ble expenditures made	or incurred t	by Lobbyis	t or by	Lobbyist's Empl	oyer on l	ehalf of	02 'Lobbyist's	28 Employe	13
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers			Proportion Item 3, at	ate amounts bottom of p	ts contributed by each employer (Identify employers, under page.)							
Do Not Have to be Reported				Employer No. 1		Employer No. 2		Employer No. 3		3 Employer No. 4		
Entertai Food ar	inment nd Refreshun	ent	ş0.00	s0.00		_ s		\$				
Living	Accommoda	tions				_				_		
Adverti	sing		<u></u>									
Travel	Travel											
Telepho	ene											
Other Expenses or Services					-				_ -			
		Total	s0.00	s(0.00	s_	0.00	s	0.00	s	0.00)
*When t	The totals	of each expend	re reporting for requires multiure of more than one									officials
Item- 2	Date	and member(s) of their household. Date Place		Amot	ınt	Names of Legislators, Public and Executive Officials and Household Members in Group						
- 🖂	Continued on a	ttached page(s)										
INSTRUCTIONS						tem 3	En	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No	No. 1 SelectHealth 36 S. State St., 22nd Floor, Salt Lake City, UT 84111						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he No	No. 2						
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720					No	No. 3						
Boise, ID 83720-0080						No. 4						

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which		1							
4	the L	obbyist was supporting or opp	posing.	1	Subject	Code	SubJect			
			T	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
			Į.		and sports	18	Higher education			
		00.4040		03	Banking, finance, credit and	19	Housing, construction, codes			
		SB 1042			investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
		HB 179	[senior citizens	21	Labor, salaries and wages,			
		HB 248		05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
			l	09	Elections, campaigns, voting,		scrvices			
			l		political parties	26	Natural resources, forest and			
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining			
	.]			٠.,	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
			[taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	20	workmen's compensation			
			·	13	Government, federal	29	Transportation, highways,			
	- 1			14	Government, municipal	20	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
	·					21	power, CATV, gas			
	- 1					31	Other (please specify)			
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	- 1									
		•								
			·							
	J									
		. '		,	PERTIFICATION: I bareby and feet	hat the at	rave in a true complete and			
				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.						
Item		y any rule, ratemaking decision				occuon (77-5527 Idano Code			
5			or bond lobbyist was support-	. ,	10-	1	-1. 1.			
ing or opposing.			2	Via Dala F	<i>7/1/1/1</i> /7					
					mara war	\sim	<u> </u>			
				I	obbyist signature		Date			