Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho Ben Ysursa

LOBBYIST MONTHLY REPORT FORM

To Be Filed By: LOBBYISTS L-3(Scc. 67-6619)

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

13 FEB -7 PM 3: 13

LUNE LARY OF STATE (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Elli Brown Veritas Advisors, LLP 2/5/2013 (Mo.) (Day) (Yr.) 802 W Bannock St Boise, ID 83702 01 31 13 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0,00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1, The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Northwest Food Processors No. 1 Who should file this form: Any lobbyist registered under Section 8338 NE Alderwood Rd Ste160 Portland, OR 97220 67-6617 Idaho Code FarWest Agribusiness Association Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 1717 S Rustle Rd Ste 21 Spokane, WA 99224 month for activities of the past month, TO BE FILED WITH: Idaho State Dental Association No. 3 Ben Ysursa 1220 W. Hays Street Boise, Idaho 83702 Sccretary of State PO Box 83720

No. 4

	Subje	of multer of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Item		Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					
4		obbyist was supporting or one		Code	Subject	Code	Subject
	u.c.L	oppying was supporting or opp	District.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	1 **	farming, and livestock	• • •	and controlled substances, health
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(11.01.11	,	augusta in in it in it is in i	una estitui i tamee.	\ °*	and sports	18	Higher education
1, 7,	11	H15, H16, H18,	[03	Banking, finance, credit and	19	Housing, construction, codes
		, , , , , , , , , , , , , , , , , , , ,	ł	03	investments	20	Insurance (excluding health
17, 2	U, Z,	H31, H38, H44,	İ	04	Children, minors, youth,	40	insurance)
26,	28.	H48, H49, H50,	i	04	senior citizens	21	Labor, salaries and wages,
29,		H51, H58, H64,	}	05	Church and religion		collective bargaining
29,	30		}	06	Consumer affairs	22	Luw enforcement, courts,
		H66, H88, S1026,]	07	Ecology, environment, pollution,		judges, crimes, prisons
		S1042, S1049		10,	conservation, zoning, land and	23	License, permits
		0.0.2, 0.0.0	1	ĺ	water use	24	Liquor
	- 1		}	08	Education	25	Manufacturing, distribution and
	1		ł	09	Elections, campaigns, voting,	23	services
	1		}	لون (political parties	26	Natural resources, forest and
			ļ	10	Equal rights, civil rights,	20	forest products, fisheries, mining
				100	minority affairs		and mining products
			[n	Government, financing,	27	Public lands, parks, recreation
	- 1			} ''	taxation, revenue, budget,	28	Social insurance, unemployment
	i				appropriations, bids, fees, funds	20	insurance, public assistance,
				12	• •		workmen's compensation
			1	1	Government, county Government, federal	20	•
			}	13	Government, rederal	29	Transportation, highways,
			ļ	15	Government, special districts	30	streets and roads
]	16	Government, state	30	Utilities, communications,
	- 1			10	Government, state		televisions, radio, newspaper,
			1			21	power, CATV, gas
	- 1			[31	Other (please specify)
	- 1		}	ĺ			
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	j		J				
					CERTIFICATION: I hereby certify t		
	Identif	ntify any rule, ratemaking decision, procurement, contract,		1 4	correct statement in accordance with	Section	67-6624 Iduho Code.
Item		id or bid process, financial services or bond lobbyist was support-		J	/		1 /
ing or opposing.		Ί	GODI 11		2/1/12		
ing or opposing.			1		~	41113	
				;	Obbyjet gigagtyra		
				,	Lobbyist signature		Date
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