

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

13 FEB 12 AM 11:34  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Phil Reberger</b> PO Box 1703 Boise, ID 83701	Date prepared 2/12/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>1</b>   <b>31</b>   <b>2013</b>
--	----------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$119.54	\$ \$0.00	\$ \$0.00	\$ \$32.35	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total</b>	\$ \$119.54	\$ \$0.00	\$ \$0.00	\$ \$32.35	\$ \$0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:                  Ben Yursa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Blue Cross of Idaho 3000 E. Pine Ave PO Box 7408 Boise ID 83707 USA</td> </tr> <tr> <td>No. 2</td> <td>CH2M Hill 332 E. Front St. #200 Boise ID 83702 USA</td> </tr> <tr> <td>No. 3</td> <td>Clear Springs Food Inc. PO Box 712 Buhl ID 83316 USA</td> </tr> <tr> <td>No. 4</td> <td>Corizon 105 Westpark Dr. Suite 200 Brentwood TN 37027 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Blue Cross of Idaho 3000 E. Pine Ave PO Box 7408 Boise ID 83707 USA	No. 2	CH2M Hill 332 E. Front St. #200 Boise ID 83702 USA	No. 3	Clear Springs Food Inc. PO Box 712 Buhl ID 83316 USA	No. 4	Corizon 105 Westpark Dr. Suite 200 Brentwood TN 37027 USA
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	Blue Cross of Idaho 3000 E. Pine Ave PO Box 7408 Boise ID 83707 USA										
No. 2	CH2M Hill 332 E. Front St. #200 Boise ID 83702 USA										
No. 3	Clear Springs Food Inc. PO Box 712 Buhl ID 83316 USA										
No. 4	Corizon 105 Westpark Dr. Suite 200 Brentwood TN 37027 USA										

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>																																																																					
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																					
			<table border="0"> <tr> <td><b>Code</b></td> <td><b>Subject</b></td> <td><b>Code</b></td> <td><b>Subject</b></td> </tr> <tr> <td>01</td> <td>Agriculture, horticulture, farming, and livestock</td> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td> <td>Amusements, games, athletics and sports</td> <td>18</td> <td>Higher education</td> </tr> <tr> <td>03</td> <td>Banking, finance, credit and investments</td> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>04</td> <td>Children, minors, youth, senior citizens</td> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td> <td>Church and religion</td> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td> <td>Consumer affairs</td> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td> <td>Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23</td> <td>License, permits</td> </tr> <tr> <td>08</td> <td>Education</td> <td>24</td> <td>Liquor</td> </tr> <tr> <td>09</td> <td>Elections, campaigns, voting, political parties</td> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td> <td>Equal rights, civil rights, minority affairs</td> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td> <td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td> <td>Government, county</td> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td> <td>Government, federal</td> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td> <td>Government, municipal</td> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td> <td>Government, special districts</td> <td>31</td> <td>Other (please specify) _____</td> </tr> <tr> <td>16</td> <td>Government, state</td> <td></td> <td></td> </tr> </table>	<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state			
<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>																																																																					
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals																																																																					
02	Amusements, games, athletics and sports	18	Higher education																																																																					
03	Banking, finance, credit and investments	19	Housing, construction, codes																																																																					
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)																																																																					
05	Church and religion	21	Labor, salaries and wages, collective bargaining																																																																					
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons																																																																					
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits																																																																					
08	Education	24	Liquor																																																																					
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services																																																																					
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products																																																																					
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation																																																																					
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation																																																																					
13	Government, federal	29	Transportation, highways, streets and roads																																																																					
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas																																																																					
15	Government, special districts	31	Other (please specify) _____																																																																					
16	Government, state																																																																							
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>2/12/2013</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>																																																																					



Employer No.	Employer Name(s)	Employer Address(es)
No.5	Hospital Corporation of America	One Park Plaza Nashville TN 37203 USA
No.6	Idaho Associated General Contractors	1649 W Shoreline Dr Ste 100 Boise ID 83702 USA
No.7	Idaho School Boards Association	PO Box 9797 Boise ID 83701 USA
No.8	Intermountain Industries (Intermountain Gas)	PO Box 7808 Boise ID 83707 USA
No.9	United Health Group	701 Pennsylvania Ave. NW Suite 200 Washington I
No.10	URS (fka Washington Group)	2345 Crystal Dr. Ste. 708 Arlington VA 22202 USA