LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

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		_		_							3	31	13 ———
Item 1	Totals	of all reportal	ble expenditures made o	or incurred b	y Lobb	yist o	by Lobby	ist's Empl	loyer on l	behalf of L	obbyist's	Employ	er.
Reimbu	tegory of Expressed Personal List Pertaining to L	penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportiona 1tem 3, at I				each empl	oyer (Ide	ntify emplo	yers, unc	ler 	
	Not Have to be			Employ	yer No. 1	1	Employ	er No. 2	Emp	ployer No. 3	I	Employer 1	No. 4
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*When t	he number of o	emplovers vou a	re reporting for requires m	ultiple L-2 fo	orms to b	e filed	a total amoi	unt for all e	mplovers	should be e	ntered on	Page 1.	
	The totals		diture of more than one										e officials
Item- 2	Date	2 (0) 01 111011	Place		A	mount			_	ors, Public a			als
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	า	INST	RUCTIONS			Itei 3		E	mployer(s) Name(s) ar	nd Addres	ss(es)	
Who	should file		ny lobbyist registered ui -6617 Idaho Code	nder Section	ı	No. 1	Interna Local 2		rotherh	ood of El	ectrica	l Worke	rs
Filin	g deadline:		orts due within fifteen (1		he	No. 2		16th Sti ID 8370					
тон	BE FILED W	/ITH:											
		B Secr	etary of State			No. 3							
	Phon	Boise,	Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	2282		No. 4							

Itom		ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from ta Nor	or Ho the Lo Code	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons Licensc, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		- /	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature						