

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

13 APR 09 PM 01:38
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jerry Deckard 599 W Bannock Boise, ID 83702	Date prepared 4/9/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2013
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,558.98	\$ 550.00	\$ 504.98	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 1,558.98	\$ 550.00	\$ 504.98	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
<input checked="" type="checkbox"/> Continued on attached page(s)				

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Ada County Highway District 3775 Adams St Garden City ID 83714 USA</td> </tr> <tr> <td>No. 2</td> <td>Associated Logging Contractors PO Box 671 Coeur d'Alene ID 83816 USA</td> </tr> <tr> <td>No. 3</td> <td>Cable Houston/Safety-Kleen 1001 SW Fifth Ave Ste 2000 Portland OR 97204 USA</td> </tr> <tr> <td>No. 4</td> <td>Idaho Prior Appropriation Doctrine Association 599 W Bannock Boise ID 83702 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Ada County Highway District 3775 Adams St Garden City ID 83714 USA	No. 2	Associated Logging Contractors PO Box 671 Coeur d'Alene ID 83816 USA	No. 3	Cable Houston/Safety-Kleen 1001 SW Fifth Ave Ste 2000 Portland OR 97204 USA	No. 4	Idaho Prior Appropriation Doctrine Association 599 W Bannock Boise ID 83702 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																				
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Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p>Electronically signed 4/9/2013</p> <p>Lobbyist signature Date</p>																																																																				

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Swisher International	459 E 16th St Jacksonville FL 32206 USA
No.6	The Pointe LLC	5850 Avenida Encinas Ste A Carlsbad CA 92008 U
No.7	The Wine Institute	425 Market St Ste 1000 San Francisco CA 94105 L
No.8	Waste Management	915 L St Ste 1430 Sacramento CA 95814 USA