Rev. 12/2012

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

| Page_ | / | _of_ Z _ | Page(s) |
|--------|------|-----------------|-------------|
| THIS S | PACE | FOR OFFI | CE USE ONLY |

2013 APR 12 AM 8: 56

| | | pe or print clear e instructions at | | | | | | Si | ALC. | |
|---|------------------------|---|---|---------------|-------------------------------------|--|---|-------------|------------|------------------|
| Lobbyist's name and permanent business address | | | 1 | Date prepared | | | Period | covered | | |
| | 10/1 | 47 X | JOUR IT | | | . / | / | • | [| month ending |
| | Ve | 2150 | Total Solve S | E 4 | 103 | \$// | 0/1 | چ (| (Mo. |) (Day) (Yr.) |
| | . 4 | 0 (gm | Dia, WA | 1 98J | 10/ | 1 ' | , | • | 3 | 31 13 |
| ltem 1 | Totals | s of all reportal | ble expenditures made o | | | or by Lobbyis | t's Emplo | yer on beha | lf of Lobb | yist's Employer. |
| Reimbi | | penditure Living and Travel Lobbying Activity | *Total Amount for All Employers | | ote amounts of pa | | | | | _ |
| De | o Not Have to b | e Reported | | Employ | er No. 1 | Employer | No. 2 | Employe | r No. 3 | Employer No. 4 |
| Entertai Food ar | inment nd Refreshme | ent | s | \$ | | \$ | | \$ | | \$ |
| Living A | Accommoda | tions | | | | | | | | |
| Adverti | sing | | | | | | | | | |
| Travel | | | | | | | | | | |
| Telepho | one | | | | | | | | | |
| Other E | Expenses or S | Services | 3,000 | <i>د</i> .3 | ~~~ | | | | | |
| _ | | | - 4 | | | | | | | |
| Item- | and memb | er(s) of their he | ousehold. Place | Amount | | | Names of Legislators, Public and Executive Officials and Household Members in Group | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Continued on a | attached page(s) | | | | | | | | |
| INSTRUCTIONS | | | | em 3 | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | No. | No. 1 Van. za | | | | | | |
| Fili | ng deadline: | | orts due within fifteen (1 tivities of the past month | | he No. | 2 | | 0 | | |
| то | BE FILED V | | | | | _ | | | | |
| Ben Ysursa Secretary of State | | | No. | 5 | | | | | | |
| PO Box 83720 | | | ,, | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | No. | 4 | | | | | | |

| Subject matter of proposed legislation, the number of the Senate | | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--|---|---|---------------------------|------|---|--------------|--|--|--|--|
| Item | of House Bin, Resolution of other registative activity in which | | | | | | | | | |
| 4 | the L | obbyist was supporting or op | posing. | 1 | Subject | Code | Subject | | | |
| C. Line | . C- 1- | Dill Beeckeler on Oil | A | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | | Bill, Resolution or Other | Appropriation Bill Number | [. | farming, and livestock | | and controlled substances, health | | | |
| (from | table) | Legislative Ident. Number | and Section Number | - 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| | | | | } | and sports | 18 | Higher education | | | |
| 30 | | 14193 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 20 | | 401/3 | | | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | | 1911 424 | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | [| 05 | Church and religion | | collective bargaining | | | |
| | | (911 424 collection) | } | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | collect | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | |) | } | 1 | conservation, zoning, land and | 23 | License, permits | | | |
| | | | } | | water use | 24 | Liquor | | | |
| | | | } | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | } | | political parties | 26 | Natural resources, forest and | | | |
| | | |] | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | ١ | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | } | 1 | appropriations, bids, fccs, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | 20 | workmen's compensation | | | |
| | | | [| 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | 20 | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 10 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | | 21 | power, CATV, gas | | | |
| | | | | ĺ | | 31 | Other (please specify) | | | |
| | | | | 1 | | | | | | |
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| | | | | | CERTIFICATION: I bench and fe | | hava ia a tana a sanat ta an I | | | |
| | | | | | CERTIFICATION: I hereby certify correct statement in accordance with | | | | | |
| ltem | | y any rule, ratemaking decision | | 1 / | correct statement in accordance with | Bection | > 1dano Code. | | | |
| 5 | | id or bid process, financial services or bond lobbyist was support- | | | $\longrightarrow // \setminus 1 \times // ($ | ^ | | | | |
| | ing or | opposing. | | | | \checkmark | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | |
| | | | | | | - | 1/12/18 | | | |
| | | | | | Lobbyist signature | | Date / | | | |
| | | | | | | | | | | |