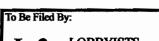
LOBBYIST MONTHLY REPORT FORM



| Page | of | Page(s |
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| THIS SPAC | E FOR OFFI | CE USE ON |



State of Idaho

Ben Ysursa Secretary of State

2013 APR -8

M 9: 10

| | | | - | | | | | , o htt 3 | : 10 | | 1 |
|-------------|---|---|--|-----------------|--------------------|--|-----------------------|---------------------------|---|-------------|-----------|
| | • | Type or print clear ce instructions at | - | | | | SECRE STAT | | TE . | | |
| Lobbyi | | permanent busine | ss address | | | Date 1 | prepared | - Linking | Period cov | ered | |
| | | Angel | a J. Richards OK 2026 | : | | | | | <u> </u> | month endi | ing |
| | | P. D. B | ok 2026 | | | 3 | 131/2013 | | 24. | (D) | |
| | | Bois | ISO 837 | | | " | 13114012 | | (Mo.) | (Day) | (Yr.) |
| | | | 837 | 0 (| | | | | 3 | 31 | 2013 |
| Item 1 | Tota | ls of all reporta | ble expenditures made o | r incurred l | by Lobbyis | st or by | y Lobbyist's Empl | oyer on behalf o | f Lobbyist | 's Employe | er. |
| | ategory of E | - | *Total Amount for | | | | buted by each emple | oyer (Identify em | płoyers, un | der | |
| | | Living and Travel Lobbying Activity | All Employers | | bettem of | page.) | | | | | |
| D | o Not Have to | be Reported | | Emplo | yer No. 1 | | Employer No. 2 | Employer No | 1.3 | Employer N | io. # |
| | inment | | 9/ | | r | | N | . 98 | | as | |
| Food a | nd Refreshm | ent | s | s q | | - \$_ | Ψ | \$_\-\- | s - | 7 | |
| Living | Accommoda | tions | | | | - | | | _ | | |
| Advertising | | | | | - — | | | | | | |
| Travel | | | | | | _ _ | | | | | |
| Telepho | ne | | | | | _ | | | | | |
| Other E | xpenses or S | Services | | | | | | | | | |
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| | | Total | s | s | Ø | _ \$_ | 0 | 5 | s_ | Ø | |
| •W/ban f | he number of | | re reporting for requires mu | ltinle I -2 for | ! rme to be fil | l led a to | tal amount for all en | nnlowere ehould he | entered on | Page 1 | |
| WICH | | | iture of more than one h | | | | | | | | officials |
| Item- | | er(s) of their ho | | | | | | | | | |
| 2 | Date | | Place | Amou | | _ | | • | rs, Public and Executive Officials hold Members in Group | | 3 |
| Пс | continued on a | ttached page(s) | Ø | | | | | | | | |
| | | | | | | em | Fmr | oloyer(s) Name(s) | and Address | e(es) | + |
| | | INSTR | RUCTIONS | | | $\frac{3}{\Delta}$ | • | | | | + |
| Who | should file t | | lobbyist registered und | er Section | No. | No. 1 18911 Northcreek Parkway # 30 Bothell, Woshington 98011 | | | | | |
| Filin | | | s due within fifteen (15) rities of the past month. | days of the | e No.: | No.2 Englewood, Colorado 80117 | | | | | |
| тов | E FILED W | пн: | | | | F | orn Buren | Mutuso | TASO | | 5 |
| | | Ber | Ysursa | | No. | ~ ~ | | Vista Dr | ìœ | | 1 |
| | | | ary of State ox 83720 | | | Po | cotello, | Idaho | 8320 |) (| 1.5 |
| | | | 83720-0080 | | No. 4 | \mathcal{X}_{i} | 120 Balls | , | -A (| A950 | |
| | Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | PAD BA((< | alberda Sin | 8023 | | 1 |

| Item 4 | or Ho | ruse Bill, Resolution or other obbyist was supporting or op | legislative activity in which posing. |
|------------------|--------|---|---|
| Subject (from | | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 20 | 0 | 58 1008. | |
| 2 | đ | SB 1070 | |
| 2 | 6 | SB 1110. | |
| マ | 5 | HB 75 | |
| 20 | 0 | HB 92' | |
| 2 | 6 | HB 119. | |
| a | 0 | HB 155. | |
| 2 | 0 | HB 196 | |
| 2 | 0 | HB 197 | |
| a | 0 | HB 198 | |
| 2 | 0 | HB 217 | |
| 9 | 10 | HB273 | |
| 2 | 0 | HB 232 | |
| 2 | ۵ | 58 1165 | |
| | | | |
| | | | |
| | | | |
| Item 5 | bid or | y any rule, ratemaking decisi bid process, financial services opposing. | on, procurement, contract, s or bond lobbyist was support- |

Subject matter of proposed legislation, the number of the Senate

| T DOTOL ATTIVE OND IDOT THENTIE | TATION | Г |
|---------------------------------|--------|---|

| - 1 | | |
|-----|------|-----------------------------------|
| | Code | Subject |
| | 01 | Agriculture, horticulture, |
| | | farming, and livestock |
| | 02 | Amusements, games, athletics |
| | | and sports |
| | 03 | Banking, finance, credit and |
| | | investments |
| | 04 | Children, minors, youth, |
| | | senior citizens |
| | 05 | Church and religion |
| 1 | 06 | Consumer affairs |
| | 07 | Ecology, environment, pollution, |
| | | conservation, zoning, land and |
| | l | water use |
| | 08 | Education |
| | 09 | Elections, campaigns, voting, |
| | | political parties |
| | 10 | Equal rights, civil rights, |
| | | minority affairs |
| | 11 | Government, financing, |
| 1 | | taxation, revenue, budget, |
| | | appropriations, bids, fees, funds |
| | 12 | Government, county |
| | 13 | Government, federal |
| | 14 | Government, municipal |
| | 15 | Government, special districts |
| | 16 | Government, state |

| Code | Subject |
|------|------------------------------------|
| 17 | Health service, medicine, drugs |
| | and controlled substances, healt |
| | insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health |
| | insurance) |
| 21 | Labor, salaries and wages, |
| | collective bargaining |
| 22 | Law enforcement, courts, |
| | judges, crimes, prisons |
| 23 | License, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and |
| | services |
| 26 | Natural resources, forest and |
| | forest products, fisheries, mining |
| | and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemploymen |
| | insurance, public assistance, |
| | workmen's compensation |
| 29 | Transportation, highways, |
| | streets and roads |
| 30 | Utilities, communications, |
| | televisions, radio, newspaper, |
| | power, CATV, gas |
| 31 | Other (please specify) |
| | - |

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

#5/2013

Lobbyist signature

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

| To | Be | Filed | By: |
|----|----|-------|-----|

LOBBYISTS (Sec. 67-6619) 2013 APR -8 AM 9: 10

THIS SPACE FOR OFFICE USE ONLY

| | | | • | | | Marine 1111 | Styll. | | JATE | | 1 |
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| | | | | | | | STA | LUI | STATE JAHO | | |
| | S | Type or print cles ice instructions at | bottom of page | | | | | | | | |
| Lobbyi | | permanent busine | | | | Date | prepared | | | d covered | |
| | | Augela | J. Ruchards 2076 | | | _ | f | _ | | month endi | ng |
| | (| P. O. BOX | 2076 | | | 13 | 31/2013 | • | (Mo | .) (Day) | (Yr.) |
| | Í | 3050 | Edobo 3370 | 1 | | | (5/2013 | | 3 | 31 1 | 2013 |
| Item 1 | Tota | ls of all reporta | ble expenditures made o | or incurred l | y Lobb | yist or b | Lobbyist's Empl | oyer on bel | nalf of Lobb | yist's Employe | r. |
| | Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for | | | | ate amou bottom o | | buted by each emplo | yer (Identi | fy employer | s, under | |
| Expenses Pertaining to Lobbying Activity De Not Have to be Reported | | All Employers | | yer No. 1 | | Employer No. 2 | Employ | yer No. 3 | Employer N | 0. 4 | |
| Enterta | inment nd Refreshn | | s Ø | s | B | \$_ | Ø | \$(| Ø | s Ø | |
| Living | Accommod | ations | | | | | | | | | |
| Advert | ising | | | | | _ _ | | | | | |
| Travel | | | | | | _ | | | | | |
| elepho | me | | | | | _ | | | | | 1 |
| Other E | xpenses or S | Services | | | | _ | | | | | |
| | | | | | <i>~</i> | =+- | | | | | = |
| | | Total | s | s | <u> </u> | s _ | $\mathscr{Q}_{}$ | s | 2 | s <u>Q</u> _ | <u> </u> |
| When t | he number of | emolowers vou a | / re reporting for requires m | l slt inle I2 fo | / rms to be | filed a to | tal amount for all en | nnlovers sho | uld he entere | d on Page 1. | |
| A Hell (| The totals | of each expend | liture of more than one l | | | | | | | | ficials |
| Item- | and memb | er(s) of their ho | ousehold. | | · | | Names of | egislatore | Public and Fr | xecutive Officials | |
| 2 | Date | | Place | | Am | ount | | • | d Members i | | |
| Ø | | | | | | | | | | | |
| <u> </u> | AMERICA VII A | attached page(s) | | | 7 | Item 3 | Emr | oloyer(s) Na | ne(s) and Ad | kdress(es) | |
| | | INSTI | RUCTIONS | | | _ | AMERICA'S | | | | |
| Who | should file | | y lobbyist registered und 6617 Idaho Code | ler Section | N | io. i | 201 Pengus | glamin | a Aue | , พ.พ. 🕏 | He 50 |
| Filin | g deadline: | | ts due within fifteen (15 vities of the past month. |) days of th | e N | No.2 6950 N.E. Compres Way Hills Goso. Dienow 92124 | | | | | |
| то в | E FILED W | | | | N. | 0.3 | IdaGo Life | & He | ed Ha G | A process | sociation |
| | | | n Ysursa ary of State | | l N | | | | 83713 | | ro |
| | | PO E | 30x 83720 | | ļ., | _ | BAC Sol | eal | | <u> </u> | |
| | Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | 0.4 | 720 E. Pa | rk Blu | 4 | | |

| ** | | tion, the number of the Senate | 1 | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|-----------------|-------------------------------|--------------------------------|------|---|---|---|
| , (4.15 | • | legislative activity in which | 1. | | | |
| T the L | obbyist was supporting or op | posing. | | Subject | | Subject |
| Subject Code | Bill, Resolution or Other | Appropriation Bill Number | - 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| (from table) | Legislative Ident. Number | and Section Number | | farming, and livestock | | and controlled substances, health |
| (HOIH GOR) | Legislative totali. Numoca | and Souton Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| 17 | HB 17 | | 03 | and sports | 18 | Higher education |
| • | 1 | ì | US | Banking, finance, credit and investments | 19 20 | Housing, construction, codes |
| 17 | HB 31 | 1 | 04 | Children, minors, youth, | 20 | Insurance (excluding health insurance) |
| • | | | ۱ ۳ | senior citizens | 21 | Labor, salaries and wages, |
| 17 | HB 54 | 1 | 05 | Church and religion | 2-1 | collective bargaining |
| , , | • | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 17 | HB 142 | ľ | 07 | Ecology, environment, pollution, | _ | judges, crimes, prisons |
| • • | | | | conservation, zoning, land and | 23 | License, permits |
| 17 | HB 92 | | 1 | water use | | Liquor |
| ι, | · | | 08 | Education | 25 | Manufacturing, distribution and |
| . 0 | HB 179 | | 09 | Elections, campaigns, voting, | | services |
| 17 | ייועה | | 1 | political parties | 26 | Natural resources, forest and |
| | HB 196 | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| - 17 | | | 1 | minority affairs | | and mining products |
| | HB 197 | 1 | 11 | Government, financing, | | Public lands, parks, recreation |
| 12 | HP ''' | | l | taxation, revenue, budget, | | Social insurance, unemployment |
| , | . 0 198 | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| 12 | HB 198 | | | Government, county | | workmen's compensation |
| ′ ′ 1 | 5B 1042 | | | Government, federal | | Transportation, highways, streets and roads |
| 171 | 58 70 1- | | ** ' | Government, municipal Government, special districts | | |
| ا م | HB 178 | | | Government, state | | Utilities, communications, televisions, radio, newspaper, |
| - 171 | 116 11º 1 | | 10 | GOVERNMENT, SIZE | | power, CATV, gas |
| ا م ا | HB199 | | | | | Other (please specify) |
| 171 | (,,,,, | | | | 31 | Other (piease specify) |
| | HB 239 | | | | | |
| 17 | 110 42 | | | | | |
| 12 | HB 309 | | | | | |
| | 7100 | | | | | |
| 17) | HB248 | | | | *************************************** | |
| ' / | | | | | | Į. |
| ì | I | | | | | |
| 1 | | | | ERTIFICATION: I hereby certify th | | |
| Identify | any rule, ratemaking decision | n nencurement contract | CO | errect statement in accordance with S | ection 67 | -6624 Idaho Code. |
| Item hid or h | | or bond lobbyist was support- | | _ | | |
| 5 ing or o | | or come receiptant may support | | | 4 | 15/2013 |
| -0 | | | | | ιι | 13 14012 |
| (| | | | obbyist signature | | Date |
| | ak. | | | | | |
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State of Idaho

Ben Ysursa Secretary of State

> Secretary of State PO Box 83720

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

AM 9: 10

Surplus Cius Association 595 8. 14th Street

| | | Type or print clea | | | | | SE | STATE | 1AIV 1011:10 | Ē | |
|---|--|---|--|--------------------------|---------------|-------------------------|--|------------------------------------|----------------------|--------------|--------------|
| Lobby | Lobbyist's name and permanent business address Augela J. Ridouds P.D. Box 2076 Boiss, Ideha 83761 | | | | | -48 | # 1 2013 | | Period [(Mo.) | month er | (Yr.) |
| Item | | | 837 to 1 ble expenditures made o | r incurred b | y Lobi | | | over on behal | 3 | rist's Emolo | 2013 ver. |
| Reim Expen | Category of I bursed Personal ses Pertaining to | Expenditure Living and Travel Lobbying Activity | *Total Amount for All Employers | Proportion Item 3, at | ate amo | unts con | tributed by each emple.) | oyer (Identify | employers | , under | |
| Entertainment Food and Refreshment Living Accommodations | | | s | \$\$ | | s | <u> </u> | Employer No. 2 Employer No. 3 | | s | 140.19 |
| Advertising Travel Telephone Other Expenses or Services | | | | | | - - | | | | | |
| *When the number of employers you are reporting for requires multiple totals of each expenditure of more than one had | | | _ | | _ | total amount for all en | | | | e officials | |
| Item- 2 | Item- and member(s) of their household. | | | | | nount | I | Legislators, Put nd Household N | | | ıls |
| | Continued on | attached page(s) | | | $\overline{}$ | Item | | 1 (2.27 | | | |
| Who | o should file | this form: Any | RUCTIONS y lobbyist registered und 6617 Idaho Code | er Section | 1 | 3 No. 1 | Employer(s) Name(s) and Address(es) Associated Loggers Exchange P.C. BOX 1640 BOISO, Idaho 83715 | | | | |
| Filin | ng deadline: | | ts due within fifteen (15) vities of the past month. | days of the | 1 | No. 2 | P.O. Box 359 Leviston, Idato 8350(| | | | |
| TO | TO BE FILED WITH: Ben Ysursa | | | | N | Vo. 3 | NCCI He | ordings, | INC. | oute < | side |

No. 4

| Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|--|----------------------------------|---------------------------|--|--|-----------|---|
| ltem | | | | | | |
| 4 | the Lobbyist was supporting or o | pposing. | | Subject | | Subject |
| Out in a | Code Dill Baseletics on Other | Appropriation Bill Number | .01 | Agriculture, horticulture, | 17 | ,, |
| Subject ((from ta | 1 | 1 7 7 | l | farming, and livestock | | and controlled substances, health |
| (HOIII ta | | aiki Station Number | - 02 | Amusements, games, athletics and sports | 18 | insurance, hospitals Higher education |
| 28 | HB 92 | 1 | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | • | 1 | | investments | 20 | Insurance (excluding health |
| 28 | HB 194 | 1 | 04 | Children, minors, youth, | | insurance) |
| _ | 1 1 1 1 1 1 1 | | | senior citizens | 21 | Labor, salaries and wages, |
| 20/28 | HB196 | | 05 | Church and religion | | collective bargaining |
| 40100 | 0.07 | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 18 | HB 197 | 1 | 07 | Ecology, environment, pollution, conservation, zoning, land and | 23 | judges, crimes, prisons License, permits |
| - | | | 1 | water use | 23 24 | Liquor |
| 20/22 | 8 HB198 | | 08 | Education | 25 | Manufacturing, distribution and |
| | 1 ' | 1 | 09 | Elections, campaigns, voting, | _ | services |
| 20/2 | 8 HB232 | 1 | | political parties | 26 | Natural resources, forest and |
| | | Į. | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| 28 | 58 1145 | | | minority affairs | | and mining products |
| 0. | • | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | HB 54 | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| 20 | l lib o | | 12 | appropriations, bids, fees, funds Government, county | | insurance, public assistance, workmen's compensation |
| | | | | Government, federal | 29 | Transportation, highways, |
| | | | | Government, municipal | 2, | streets and roads |
| | 1 | } | | Government, special districts | 30 | Utilities, communications, |
| | 1 | 1 | 16 | Government, state | | televisions, radio, newspaper, |
| | | 1 | | | | power, CATV, gas |
| | | 1 | | | 31 | Other (please specify) |
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| | . | | | | | 1 |
| | | | CERTIFICATION: 1 hereby certify that the above is a true, complete and | | | |
| Identify any rule, ratemaking decision, procurement, contract, | | | C | orrect statement in accordance with | Section 6 | 7-6624 Idaho Code. |
| bid or bid process, financial services or bond lobbyist was support- | | | | ~ ~ | _ | |
| ing or opposing. | | | | | 4/5/2013 | |
| | | | - | 11:11:11 | | |
| M | Medical Provide Fee Rules | | | obbyist signature | | Date |
| 1/) | 501/00 1100,00 | - Les Valer | | | | |