

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

**13 APR 01 PM 01:46**

**SECRETARY OF STATE  
STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Russell Westerberg</b> PO Box 328 Boise, ID 83701	Date prepared 4/1/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>3   31   2013</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$844.66	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$ \$844.66</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:                      Ben Yursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>AMOI PO Box 140173 Boise ID 83704 USA</td> </tr> <tr> <td>No. 2</td> <td>Capital City Development Corporation 121 N 9th St Ste 501 Boise ID 83702 USA</td> </tr> <tr> <td>No. 3</td> <td>Cigar Association of America 1707 H St Ste 800 Washington DC 20006 USA</td> </tr> <tr> <td>No. 4</td> <td>City of Boise 150 N Capitol Blvd Boise ID 83702 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	AMOI PO Box 140173 Boise ID 83704 USA	No. 2	Capital City Development Corporation 121 N 9th St Ste 501 Boise ID 83702 USA	No. 3	Cigar Association of America 1707 H St Ste 800 Washington DC 20006 USA	No. 4	City of Boise 150 N Capitol Blvd Boise ID 83702 USA
Item 3	Employer(s) Name(s) and Address(es)										
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	H.B. 24, S.B. 1112 H.B. 228, H.B. 159 S.B. 1185, H.C.R. 32 H.B. 140, H.B. 220 H.B. 90, S.B. 1074 H.B. 195, H.B. 120			
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p style="text-align: center;"><b>Electronically signed</b> <span style="float: right;"><b>4/1/2013</b></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>	

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |



Employer No.	Employer Name(s)	Employer Address(es)
No.5	Coeur d'Alene Racing Ltd	5100 River Bend Ave Post Falls ID 83854 USA
No.6	Crown Cork & Seal Company Inc	One Crown Way Philadelphia PA 19154 USA
No.7	Hagadone Corporation	Box 6200 Coeur d'Alene ID 83814 USA
No.8	Idaho Conservation Officers Association	1781 E Highgate Ct Eagle ID 83616 USA
No.9	Idaho Licensed Beverage Association	609 W Main Boise ID 83702 USA
No.10	Kootenai Tribe of Idaho	PO Box 1259 Bonners Ferry ID 83805 USA
No.11	LAMAR Advertising	PO Box 16647 Boise ID 83705 USA
No.12	Rocky Mountain Power	201 S Main Ste 2300 Salt Lake City UT 84111 USA
No.13	Western Aircraft	4300 Kennedy St Boise ID 83702 USA