

**SCANNED**  
**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

15 JAN 16 PM 03:06

**SECRETARY OF STATE**  
**STATE OF IDAHO**

3563

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W Jefferson St Boise, ID 83702	Date prepared 1/16/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12    31    2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 20,273.64	\$ 325.32	\$ 0.00	\$ 255.90	\$ 211.91
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 20,273.64</b>	<b>\$ 325.32</b>	<b>\$ 0.00</b>	<b>\$ 255.90</b>	<b>\$ 211.91</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Alliance of Automobile Manufacturers 1401 Eye St NW Ste 900 Washington DC 20005 USA
	No. 2	Apollo Education Group Inc 4025 S Riverpoint Pkwy Phoenix AZ 85040 USA
	No. 3	Astellas Pharma US Inc 5052 Palmera Drive Oceanside CA 92056 USA
	No. 4	Community Education Centers Inc 35 Fairfield Place West Caldwell NJ 07006 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
7, 8	H.B. 484, H.B. 545	
12, 14	H.B. 468, H.B. 469	
16, 17	H.B. 597, H.B. 524	
19, 22	H.B. 515, H.B. 415	
23, 24	H.B. 371, H.B. 480	
25, 26	H.B. 497, H.B. 498	
	H.B. 541, H.B. 546	
	S.B. 1259, S.B. 1277a	
	S.B. 1294, S.C.R. 133	
	S.B. 1329, S.B. 1354a	
	S.B. 1363, H.B. 536	
	H.B. 537, H.B. 538	
	H.B. 539, H.B. 406	
	H.C.R. 56, H.B. 371a	
	H.B. 579, S.B. 1296	
	S.B. 1325, S.B. 1372	
	H.B. 419, H.B. 533	
	H.B. 535, H.C.R. 39	
	H.C.R. 49, S.B. 1347	
	S.B. 1351, S.B. 1352	
	S.B. 1363, H.B. 534	
	H.B. 418, H.B. 532	
	H.B. 590, S.B. 1385	
	H.B. 623, H.B. 601	
	H.B. 598, H.B. 595a	
	H.B. 594, H.B. 546a	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed** 1/16/2015

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

**SR** 1/20/2015

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date 3/31/2015

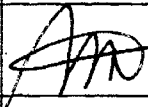
Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

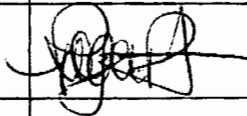
**BM** 1/26/2015

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Connections Education LLC 1001 Fleet St 5th Floor Baltimore MD 21202 USA	DLH	1/21/2015
No.6	Idaho Association of REALTORS Inc 10118 W Overland Rd Boise ID 83708 USA		
No.7	Idaho Beer and Wine Distributors Association PO Box 863 Boise ID 83701 USA	CB	1/16/2015
No.8	Idaho Building Contractors Association 8206 N Discovery Way Ste A Boise ID 83713 USA	FH	1/21/2015
No.9	Idaho Humane Society 4775 Dorman St Boise ID 83705 USA	JCR	2/24/2015
No.10	Idaho Outfitters and Guides Association PO Box 95 Boise ID 83701 USA	JM	1/30/2015
No.11	Idaho Physical Therapy Association 4220 Bodenheimer St Boise ID 83703 USA	CIL	1/16/2015
No.12	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68162 USA	SAH	1/16/2015
No.13	Jobs for Idaho PO Box 2386 Boise ID 83701 USA		
No.14	M3 Eagle LLC 4222 E Camelback Rd #1100 Phoenix AZ 85018 USA		1/30/15
No.15	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA	DMC	2/3/2015
No.16	Melaleuca Inc 3910 S Yellowstone Hwy Idaho Falls ID 83402 USA		
No.17	Newspaper Association of Idaho 333 Northgate Mile Idaho Falls ID 83401 USA		
No.18	Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA	KAM	1/26/2015

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Connections Education LLC 1001 Fleet St 5th Floor Baltimore MD 21202 USA	DLH	1/21/2015
No.6	Idaho Association of REALTORS Inc 10116 W Overland Rd Boise ID 83709 USA		
No.7	Idaho Beer and Wine Distributors Association PO Box 863 Boise ID 83701 USA	CB	1/16/2015
No.8	Idaho Building Contractors Association 6206 N Discovery Way Ste A Boise ID 83713 USA	FH	1/21/2015
No.9	Idaho Humane Society 4775 Dorman St Boise ID 83705 USA	JCR	2/24/2015
No.10	Idaho Outfitters and Guides Association PO Box 95 Boise ID 83701 USA	JM	1/30/2015
No.11	Idaho Physical Therapy Association 4220 Bodenheimer St Boise ID 83703 USA	CIL	1/18/2015
No.12	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA	SAH	1/16/2015
No.13	Jobs for Idaho PO Box 2386 Boise ID 83701 USA		
No.14	M3 Eagle LLC 4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		
No.15	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA	DMC	2/3/2015
No.16	Melaleuca Inc 3910 S Yellowstone Hwy Idaho Falls ID 83402 USA		
No.17	Newspaper Association of Idaho 333 Northgate Mile Idaho Falls ID 83401 USA		4/1/15
No.18	Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA	KAM	1/26/2015

