

3760

Rev. 11/2014



State of Idaho  
Lawrence Denny  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

Page 5 of 22 Page(s)  
THIS SPACE FOR OFFICE USE ONLY  
10:38  
SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:

**L-2 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Charles E. Lempsie 1950 Bellerive Lane #110 Coeur d'Alene ID 83814	Date prepared 01/06/15	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2014
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportions amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 100.00	\$ 100.00	\$	\$	\$
Food and Refreshment	0				
Living Accommodations	0				
Advertising	0				
Travel	0				
Telephone	0				
Other Expenses or Services	0				
<b>Total</b>	<b>\$ 100.00</b>	<b>\$ 100.00</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 0</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive of public and member(s) of their household.

Date	Place	Amount	Names of Legislator, Public and Executive Of ficials and Household Members in Group

Continued on attached page(s)


<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denny Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 Priest Lake State Lessees Association Inc. P. O. Box 206 Coeur ID 83821</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number
11, 18, 23, 27, 31		


**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |  |
|--|--|
| 01 Agriculture, horticulture, farming, and livestock                                 | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education  |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes  |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (including health insurance)  |
| 05 Churches and religion   | 21 Labor, salaries and wages, collective bargaining  |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, jurors, prisons  |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use         | 23 Licenses, permits   |
| 08 Education   | 24 Liquor  |
| 09 Elections, campaigns, voting, political parties                                   | 25 Manufacturing, distribution and services  |
| 10 Equal rights, civil rights, minority affairs                                      | 26 Natural resources, forest and forest products, timber, mining and mining products       |
| 11 Government, general, taxation, revenue, budget, appropriations, debt, fees, funds | 27 Public lands, parks, recreation   |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workman's compensation     |
| 13 Government, federal   | 29 Transportation, highways, streets and roads   |
| 14 Government, municipal   | 30 Utilities, communications, television, radio, newspapers, power, C.V.T. gas             |
| 15 Government, special districts   | 31 Other (please specify) <b>cottage sites</b>   |
| 16 Government, state   |  |

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 87-6624 Illinois Code.

 01/06/15  
 Lobbyist signature Date

Item #	Identify any other interested parties, proposed or potential bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
	Cottage Site Leasing, Auction & Exchange Process

Employer No. 1 signature Date  
 1-9-15  
 Employer No. 2 signature Date  
 Employer No. 3 signature Date  
 Employer No. 4 signature Date